

Key: 7706

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7.934

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------|--------------|------------------|-----|----|------------|-----------|
| THOMAS CHAD M & JESSICA W 115 QUASONS PATH BREWSTER, MA 02631 | | | | 96-92-0 | | | | 115 QUASONS PATH | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| THOMAS CHAD M & JESSICA W | | | | 02/26/2015 | QS | 451,000 | (205625) | | | | | |
| HOOPER JOHN L & JOANNE L | | | | 02/28/2014 | H | 310,000 | (202807) | | | | | |
| VAN ESSELSTYN MARY JANE E | | | | 09/06/1996 | QS | 136,000 | (141948) | | | | | |
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 25,013 | 13 | 1.00 | A | 1.00 | A | 1.00 | | | | 233,360 |

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| TOTAL | 25,003 SF | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | NBHD 13 | NOTE | | | | LAND | 233,400 | 220,200 |
| St Ind | AVERAGE | | LAND | 484,000 | 457,100 | | | |
| Infl | AVERAGE | | BUILDING | 8,900 | 8,800 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 726,300 | 686,100 |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 8X10 | 2017 | 80 | 22.01 | 1,600 |
| IPG | A | 1.00 | 01 1.00 8X12 | 2021 | 96 | 75.83 | 7,300 |

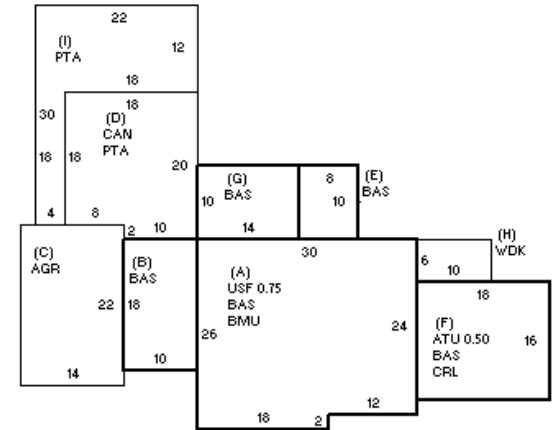


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| BUILDING | CD | ADJ | DESC | MEASURE | 10/23/2020 | TCK |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/21/2007 | JH |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 4/28/2022 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS
INFO @ DOOR 10/23/20

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 610 | 06/30/2021 | 10 | INGROUND POO | 60,000 | 04/15/2022 | TCK | 100 | 100 |
| 777 | 09/06/2018 | 7 | ALTERATIONS | 4,250 | 07/10/2019 | TCK | 100 | 100 |
| 888 | 10/29/2014 | 7 | ALTERATIONS | 1,885 | 06/11/2015 | MW | 100 | 100 |
| 255 | 04/07/2014 | 2 | ADD | 15,000 | 06/11/2015 | MW | 100 | 100 |
| | | 12 | CYCLICAL NON | | 03/21/2007 | JH | 100 | 100 |



| YEAR BLT | 1982 | SIZE ADJ | 1.000 |
|---------------|-------|------------|----------|
| NET AREA | 2,011 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$297 | OVERALL | 1.030 |
| CAPACITY | | UNITS | ADJ |
| STORIES | | 1.75 | 1.00 |
| ROOMS | | 5 | 1.00 |
| BEDROOMS | | 3 | 1.00 |
| BATHROOMS | | 3 | 1.00 |
| FIXTURES | | 9 | \$12,051 |
| GARAGE SPACES | | 1 | 1.00 |
| % BSMT FIN | | 0 | 1.00 |
| # 1/2 BATHS | | 0 | 1.00 |
| # OF UNITS | | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|---------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 15 | HTWT+DCTLS AC | 1.01 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 756 | | 64.17 | 48,515 |
| A | USF | L | UPPER STORY FIN | 567 | 1982 | 191.30 | 108,465 |
| + | BAS | L | BASE AREA | 1,364 | 1982 | 248.82 | 339,386 |
| C | AGR | N | ATT GARAGE | 308 | | 43.50 | 13,399 |
| D | PTA | N | PATIO | 344 | | 13.92 | 4,789 |
| D | CAN | N | CANOPY | 344 | | 48.00 | 16,511 |
| E | BAS | L | BASE AREA | 80 | 2004 | 248.82 | 19,906 |
| F | CRL | N | BSMT CRAWL | 288 | | 31.28 | 9,007 |
| F | ATU | N | ATTIC UNF | 144 | | 55.00 | 7,921 |
| H | WDK | N | WOOD DECK | 60 | | 40.38 | 2,423 |
| I | PTA | N | PATIO | 336 | | 13.92 | 4,677 |
| | F21 | O | FPL 2S 1OP | 1 | | 10,455.50 | 10,456 |

| TOTAL RCN | 597,505 | |
|----------------|-----------|----|
| CONDITION ELEM | CD | |
| EXTERIOR | A | |
| INTERIOR | A | |
| KITCHEN | G | |
| BATHS | G | |
| HEAT/ELEC | G | |
| EFF.YR/AGE | 1995 / 28 | |
| COND | 19 19 % | |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 19 % GD | 81 |
| RCNLD | \$484,000 | |