

Key: 771

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 792

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | LOCATION | | | | |
|--|--|--|------------|---|---------|--------------------------|--|--|---------------|---|------------|--------------|--|
| HARRIS BETTE ANN TRUSTEE BETTE ANN HARRIS 2018 REVOCABLE TRUST 85 EAST INDIA ROW, UNIT 29B BOSTON, MA 02110 | | | | | | 78-77-771 | | | 13 KNOLL LANE | | | | |
| | | | | | | TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | HARRIS BETTE ANN TRUSTEE | | | 05/31/2018 | F | 1 | 31306-125 | |
| HARRIS BETTE ANN | | | 05/10/2010 | O | 595,000 | 24538-329 | | | | | | | |
| MORSE ROBERT A & ADRIANN | | | 10/06/2009 | F | 1 | 24079-261 | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|--------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 24-339 | 04/12/2024 | 7 | ALTERATIONS | 20,000 | | | | 0 0 |
| 135 | 02/28/2014 | 7 | ALTERATIONS | 43,425 | 06/12/2015 | MW | 100 | 100 |
| 1110 | 12/26/2013 | 7 | ALTERATIONS | 15,000 | 08/04/2014 | RJM | 100 | 100 |
| 26 | 01/18/2011 | 7 | ALTERATIONS | 50,000 | 03/06/2012 | MR | 100 | 100 |
| 129 | 03/18/2003 | 7 | ALTERATIONS | 7,000 | 12/10/2008 | SAM | 100 | 100 |

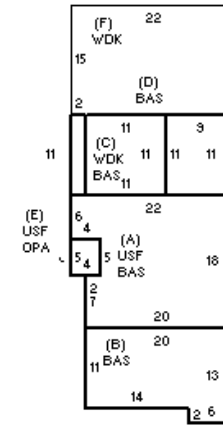
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----|------|---|--------------|----------------|----------------|
| | | | | | | LAND | 0 | 0 |
| | | | | | | BUILDING | 965,900 | 911,900 |
| | | | | | | DETACHED | 4,500 | 4,500 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 970,400 | 916,400 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|--------------|------|-------|-----------|-------|
| DGR | A | 1.00 20 0.80 | 1CD-EXCLSV U | 1978 | 1 | 5,638.30 | 4,500 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/10/2008 | SAM |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 10 | | CONDO RES | LIST | 12/10/2008 | EST |
| STYLE | 1 | 1.00 | TOWN HOUSE [100%] | REVIEW | 5/11/2010 | SEJ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

BLDG COMMENTS

LOADING

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,049,935 | | |
|------------|-------|------------|-------|------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|-----------|------------|-----------|
| NET AREA | 1,218 | DETAIL ADJ | 3.321 | COMPLEX | 5 | SEAPINES | 2.20 | + | BAS | L | BASE AREA | 836 | 1978 | 839.67 | 701,964 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$862 | OVERALL | 1.000 | STYLE | 46 | 05-KNOLL | 1.15 | + | USF | L | UPPER STORY | 382 | 1978 | 839.67 | 320,754 | INTERIOR | G | | |
| | | | | VIEW/LOC | 5 | VIEW/PROX | 1.30 | E | OPA | N | OPEN PORCH | 20 | | 41.40 | 828 | KITCHEN | G | | |
| | | | | HVAC | 14 | ELEC BB+AC | 1.01 | + | WDK | N | WOOD DECK | 451 | | 33.90 | 15,289 | BATHS | G | | |
| | | | | END/MIDDLE | 1 | END | 1.00 | | | | | | | | | EXTERIOR | A | | |
| | | | | | | | | | | | | | | | | | | EFF_YR/AGE | 1997 / 26 |
| | | | | | | | | | | | | | | | | | | COND | 8 8 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 8 % GD 92 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$965,900 |