**Key: 7748**

# Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 7,976

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| HOWES ELIZABETH M &<br>BORSARI PAUL J<br>PO BOX 1046<br>NORTH EASTHAM, MA 02651 | 95-7-0 | 158 JONATHANS WAY |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| HOWES ELIZABETH M & | 09/11/2000 | QS | 58,900 | 13233-109 |
| TOWNSEND DOROTHY G TRUSTE | 04/07/1988 | XX | | 6204-214 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

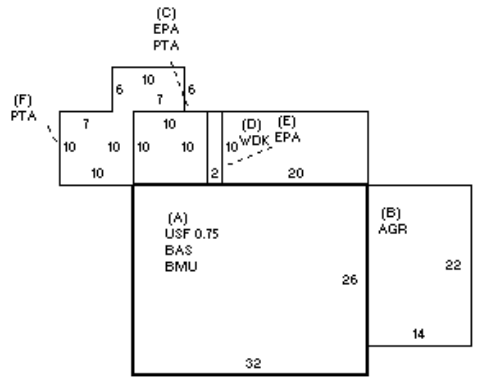
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| NP | | 12 | CYCLICAL NON | | 02/20/2013 | SF | 100 | 100 |
| 333 | 06/15/2004 | 2 | ADD | 23,000 | 04/13/2005 | JB | 100 | 100 |
| 53 | 01/25/2002 | 5 | OTHER | 5,600 | 02/28/2002 | LB | 100 | 100 |
| 17 | 01/10/2002 | 2 | ADD | 4,000 | 02/28/2002 | LB | 100 | 100 |
| 503 | 08/20/2001 | 5 | OTHER | 4,000 | 02/28/2002 | LB | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 17,100 | 13 1.00 | A 1.00 | A 1.00 | 219,200 | 2.52 | A 1.00 | R02 1.00 | | | 216,940 |

| TOTAL | 17,100 SF | ZONING | RM | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | NBHD 13 | NOTE | | | |
| St Ind | AVERAGE | | | | |
| Infl | AVERAGE | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 216,900 | 204,700 |
| BUILDING | 458,800 | 438,400 |
| DETACHED | 2,200 | 2,100 |
| OTHER | 0 | 0 |
| TOTAL | **677,900** | **645,200** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 10 0.90 | 14X8 | 2011 | 112 | 21.39 | 2,200 |

PHOTO 10/29/2020

BLDG COMMENTS

GENERATOR
INFO @ DOOR 10/29/20

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.02 | CAPE [100%] |
| QUALITY | A+ | 1.20 | AVG + [100%] |
| FRAME | 1 | 1.00 | WD FRAME [100%] |

| MEASURE | 10/29/2020 | TCK |
|---|---|---|
| LIST | 4/13/2005 | JB |
| REVIEW | 12/15/2020 | MR |

| YEAR BLT | 2002 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,456 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $375 | OVERALL | 1.020 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.75 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 2 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| FIXTURES | 6 | $9,547 |
| GARAGE SPACES | 2 | 1.00 |
| % BSMT FIN | 0 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| # OF UNITS | 0 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 2 | HOT WATER | 1.00 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 832 | | 72.22 | 60,084 |
| A | BAS | L | BASE AREA | 832 | 2002 | 337.92 | 281,152 |
| A | USF | L | UPPER STORY FIN | 624 | 2002 | 225.03 | 140,419 |
| B | AGR | N | ATT GARAGE | 308 | | 51.70 | 15,923 |
| C | PTA | N | PATIO | 100 | | 22.39 | 2,239 |
| D | WDK | N | WOOD DECK | 200 | | 47.98 | 9,596 |
| + | EPA | N | ENCLOSED PORCH | 120 | | 98.53 | 11,824 |
| F | PTA | N | PATIO | 160 | | 18.49 | 2,958 |
| | F21 | O | FPL 2S 1OP | 1 | | 12,424.80 | 12,425 |

| TOTAL RCN | 546,166 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |

| EFF.YR/AGE | 2002 / 21 | | |
|---|---|---|---|
| COND | 16 | 16 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 16 | % GD | 84 |
| RCNLD | | | $458,800 |