

Key: 776

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 797

LEGAL

| CURRENT OWNER | | | PARCEL ID | | | LOCATION | | |
|---|--|--|------------|----|------------|---------------|--|--|
| GRASSILLI PETER C & NANCY B 14 NEWPORT AVENUE WEST HARTFORD, CT 06107 | | | 78-77-776 | | | 27 KNOLL LANE | | |
| TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| GRASSILLI PETER C & NANCY | | | 03/30/2012 | QS | 384,000 | 26208-197 | | |
| CUSANELLO DAVID R & | | | 05/04/2004 | A | 175,000 | 18545-036 | | |
| CUSANELLO DAVID R & | | | 11/13/2002 | QS | 300,000 | 15908-256 | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|--------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 820 | 10/20/2015 | 7 | ALTERATIONS | 900 | 04/27/2016 | WFF | 100 | 100 |
| 134 | 03/18/2003 | 7 | ALTERATIONS | 7,000 | 12/12/2008 | SAM | 100 | 100 |

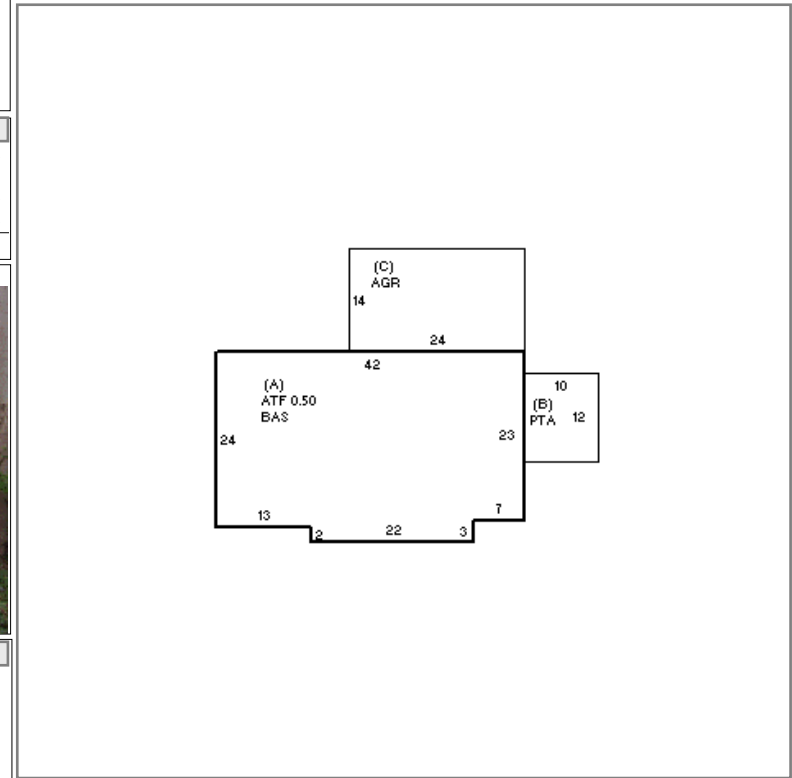
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|----|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| St Ind | | | BUILDING | 779,200 | 735,600 | | | |
| Infl | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 779,200 | 735,600 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/12/2008 | SAM |
|----------|----|------|---------------|---------|------------|-----|
| MODEL | 10 | | CONDO RES | LIST | 12/12/2008 | EST |
| STYLE | 3 | 1.00 | DUPLEX [100%] | REVIEW | 12/16/2008 | SAM |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 1977 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 906.001 | | |
|------------|-------|------------|-------|------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,568 | DETAIL ADJ | 2.530 | COMPLEX | 5 | SEAPINES | 2.20 | A | BAS | L | BASE AREA | 1,045 | 1977 | 623.29 | 651,339 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$578 | OVERALL | 1.000 | STYLE | 46 | 05-KNOLL | 1.15 | A | ATF | L | ATTIC FIN | 523 | 1977 | 437.88 | 229,011 | INTERIOR | A | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | B | PTA | N | PATIO | 120 | | 12.90 | 1,548 | KITCHEN | A | | |
| | | | | HVAC | 5 | ELECTRIC BB | 1.00 | C | AGR | N | ATT GARAGE | 336 | | 38.70 | 13,003 | BATHS | A | | |
| | | | | END/MIDDLE | 1 | END | 1.00 | | | | | | | | | EXTERIOR | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1978 / 45 |
| | | | | | | | | | | | | | | | | | | COND | 14 14 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 14 % GD 86 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$779,200 |