

Key: 7813

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.041

LEGAL

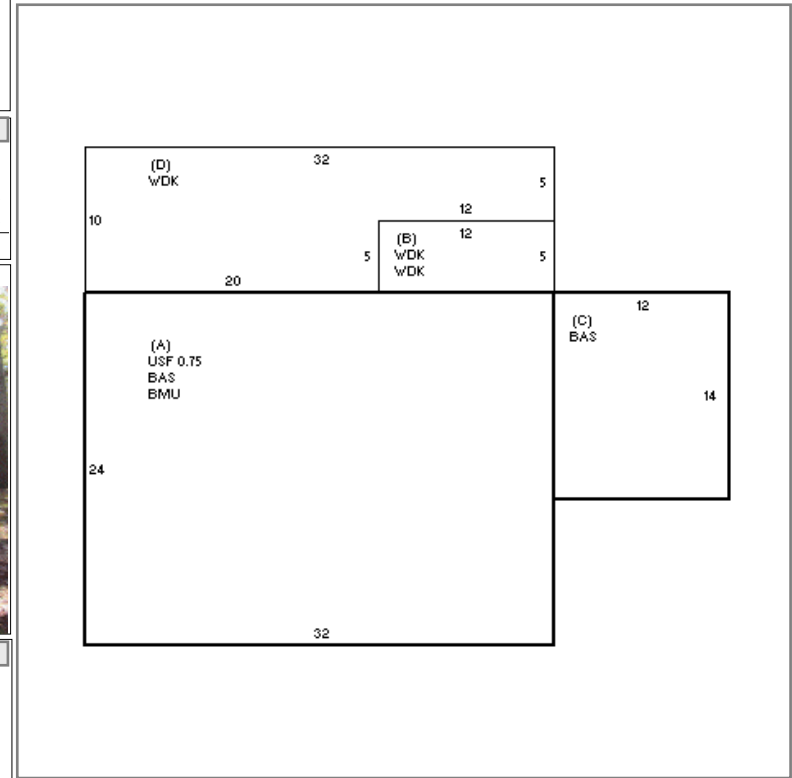
LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--------------------------------------------------------------|--|--|--|------------|----|------------|--|-------------------|--|--|--|
| BLAKESLEE BRIAN E 240 JONATHANS WAY BREWSTER, MA 02631 | | | | 95-199-0 | | | | 240 JONATHANS WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BLAKESLEE BRIAN E | | | | 04/30/1997 | QS | 112,000 | | 10727-065 | | | |
| JOHN D CAUBLE | | | | 09/16/1994 | A | 30,000 | | N/A-N/A | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 1005 | 12/13/2017 | 2 | ADD | 18,000 | 08/17/2018 | NF | 100 | 100 |
| 802 | 12/28/2001 | 12 | CYCLICAL NON | 50,000 | 02/21/2013 | SF | 100 | 100 |
| | | 2 | ADD | | 06/05/2003 | TN | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|--------|---------|-----------|------|---------|---------|----------|-----|----------|---------|----------|------------|-----------|
| 100 | S | 16,950 | 13 | 1.00 | A | 1.00 | A | 1.00 | | | 219,200 | 216,710 |
| TOTAL | | 16,945 SF | | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS | | |
| Nbhd | NBHD 13 | NOTE | | LAND | 216,700 | 204,500 | | | | | | |
| St Ind | AVERAGE | BUILDING | | 346,600 | 327,300 | | | | | | | |
| Infl | AVERAGE | DETACHED | | 0 | 0 | | | | | | | |
| | | OTHER | | 0 | 0 | | | | | | | |
| | | TOTAL | | 563,300 | 531,800 | | | | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/2/2020 | TCK |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/2/2020 | EST |
| STYLE | 4 | 1.02 | CAPE [100%] | REVIEW | 12/15/2020 | MR |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

BLDG COMMENTS

DETACHED

BUILDING

| YEAR BLT | 1969 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 450,128 | |
|---------------|-------|------------|---------|--------------|----|-------------|------|---|------|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA | 1,512 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 768 | | 63.55 | 48,806 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$298 | OVERALL | 1.020 | EXT COVER | 1 | WD SHINGLE | 1.00 | A | BAS | L | BASE AREA | 768 | 1969 | 271.54 | 208,546 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 576 | 2002 | 189.44 | 109,117 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | W/DK | N | WOOD DECK | 380 | | 39.98 | 15,194 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | C | BAS | L | BASE AREA | 168 | 2017 | 271.54 | 45,620 | BATHS | A | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 4,535.90 | 4,536 | HEAT/ELEC | A | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,354.00 | 10,354 | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1.75 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 6 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 4 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 6 | \$7,956 | | | | | | | | | | | | | | | |
| GARAGE SPACES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FIN | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 1987 / 36 | | | | | | | | | | | | | | | | |
| COND | 23 | 23 % | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | |
| DEPR | 23 | % GD | 77 | | | | | | | | | | | | | | | |
| RCNLD | | \$346,600 | | | | | | | | | | | | | | | | |