

Key: 786

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 807

LEGALS

| CURRENT OWNER | | | | | | PARCEL ID | | LOCATION | | | | | |
|--|--|------------|----|-------------------|--|--------------------------|--|-----------------|---|-------------|--|--------------|--|
| DONOHUE REGINA M TRUSTEE REGINA M DONOHUE REVOCABLE TRUST 128 WINTERBERRY WAY NORFOLK, MA 02056 | | | | | | 78-77-786 | | 7 OVERLOOK LANE | | | | | |
| | | | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | DONOHUE REGINA M TRUSTEE | | 08/09/2018 | F | 1 31454-211 | | | |
| DONOHUE DANIEL V & REGINA | | 04/29/2011 | QS | 450,000 25417-173 | | | | | | | | | |
| REESE JASON W & | | 01/21/2005 | Q | 495,000 19460-134 | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|--------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 952 | 10/14/2021 | 7 | ALTERATIONS | 5,500 | 05/24/2022 | TCK | 100 | 100 |
| 825 | 10/20/2015 | 7 | ALTERATIONS | 900 | 04/25/2016 | WFF | 100 | 100 |
| 700 | 09/05/2014 | 7 | ALTERATIONS | 25,400 | 06/18/2015 | MW | 100 | 100 |
| 653 | 12/07/1998 | 7 | ALTERATIONS | 6,000 | | | 100 | 100 |

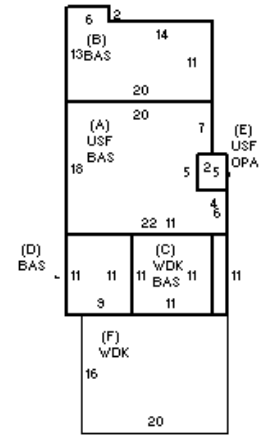
LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----|------|---|--------------|----------------|----------------|
| | | | | | | LAND | 0 | 0 |
| | | | | | | BUILDING | 961,200 | 907,300 |
| | | | | | | DETACHED | 900 | 900 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 962,100 | 908,200 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 10X5 | 1980 | 50 | 22.94 | 900 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/15/2008 | SAM |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 10 | | CONDO RES | LIST | 12/15/2008 | EST |
| STYLE | 1 | 1.00 | TOWN HOUSE [100%] | REVIEW | 6/10/2022 | EMZ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | N/A [100%] | | | |

BLDG COMMENTS

BUILDING

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,117,654 | | |
|------------|-------|------------|-------|------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|-----------|------------|------------|
| NET AREA | 1,218 | DETAIL ADJ | 3.542 | COMPLEX | 5 | SEAPINES | 2.20 | + | BAS | L | BASE AREA | 836 | 1978 | 895.55 | 748,677 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$918 | OVERALL | 1.000 | STYLE | 47 | 05-OVERLOOK | 1.15 | + | USF | L | UPPER STORY | 382 | 1978 | 895.55 | 342,099 | INTERIOR | A | | |
| | | | | VIEW/LOC | 6 | VIEW/PROX | 1.40 | E | OPA | N | OPEN PORCH | 20 | | 41.40 | 828 | KITCHEN | A | | |
| | | | | HVAC | 5 | ELECTRIC BB | 1.00 | + | WDK | N | WOOD DECK | 441 | | 33.90 | 14,950 | BATHS | A | | |
| | | | | END/MIDDLE | 1 | END | 1.00 | | | | | | | | | EXTERIOR | A | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1978 / 45 |
| | | | | | | | | | | | | | | | | | | COND | 14 14 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 14 % GD 86 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$961,200 |