

Key: 7972

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.200

LEGAL

| | | | | | | | | | | | |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| BREWSTER TOWN OF 2198 MAIN STREET BREWSTER, MA 02631 | | | | 147-7-0 | | | | 0 STATE PARK | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BREWSTER TOWN OF | | | | 03/11/1996 | XX | | | 10094-228 | | | |

| | | | | | | | | |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| | | | | | | | | | | | | |
|-----|---|---------------|------|--------|------|----------|------|------|------|-----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 300 | A | 0.100 13 1.00 | A | 1.00 | A | 12,000 | 1.00 | A | 1.00 | R03 | 1.00 | 1,200 |

| | | | | | | | | |
|--------|----------|--------|----------|-------|-------|----------|---------|----------|
| TOTAL | 4,356 SF | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 13 | NOTE | | | | LAND | 1,200 | 1,100 |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,200 | 1,100 | | | |

DETACHED

| | | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
| | | | | | | | | |

BUILDING

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| | | | | | | | | | | | | | | | | |
|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|----------------|
| YEAR BLT | | SIZE ADJ | | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN |
| NET AREA | | DETAIL ADJ | | | | | | | | | | | | | | CONDITION ELEM |
| \$NLA(RCN) | | OVERALL | | | | | | | | | | | | | | CD |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | |

| | |
|------------|------|
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |