

Key: 8098

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.319

LEG  
AL  
LAND

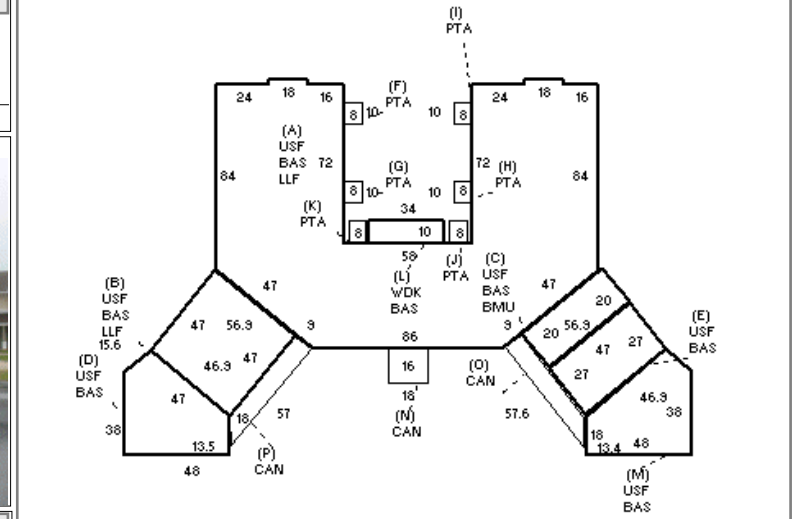
| CURRENT OWNER  |   |          |      |        |      | PARCEL ID  |     |            |              | LOCATION             |            |           |     |      |  |           |
|--|---|----------|------|--------|------|------------|-----|------------|--------------|----------------------|------------|-----------|-----|------|--|-----------|
| WOODLANDS WAY LLC<br>10 CABOT PLACE<br>STOUGHTON, MA 02072 |   |          |      |        |      | 143-12-0   |     |            |              | 120-64 WOODLANDS WAY |            |           |     |      |  |           |
| TRANSFER HISTORY   |   |          |      |        |      | DOS        | T   | SALE PRICE | BK-PG (Cert) |                      |            |           |     |      |  |           |
| WOODLANDS WAY LLC  |   |          |      |        |      | 09/24/2019 | QS  | 11,969,400 | 32320-50     |                      |            |           |     |      |  |           |
| PLEASANT BAY HEALTH &                                      |   |          |      |        |      | 05/07/2008 | F   | 1          | 22891-52     |                      |            |           |     |      |  |           |
| PLEASANT BAY HEALTH &                                      |   |          |      |        |      | 05/31/2006 | XX  | 1          | 21047-49     |                      |            |           |     |      |  |           |
| CD   | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE   | SAF | Topo       | Lpi          | VC                   | CREDIT AMT | ADJ VALUE |     |      |  |           |
| 103  | S | 228,900  | CIM  | 1.00   | 39   | 1.00       | A   | 1.00       | 967,200      | 1.00                 | A          | 1.00      | C03 | 3.00 |  | 5,082,460 |
| 303  | A | 4,733    | CIM  | 1.00   | 39   | 1.00       | A   | 1.00       | 42,600       | 1.00                 | A          | 1.00      | C03 | 3.00 |  | 201,630   |
| 303  | A | 3,040    | CIM  | 1.00   | 39   | 1.00       | A   | 1.00       | 6,390        | 1.00                 | CRP        | 0.15      | C03 | 3.00 |  | 19,430    |

| CLASS  | CLASS%     | DESCRIPTION     |               |           | BN ID      | BN  | CARD   |     |
|--------|------------|-----------------|---------------|-----------|------------|-----|--------|-----|
| 1250   | 100        | ASSISTED LIVING |               |           | 120        | 1   | 1 of 4 |     |
| PMT NO | PMT DT     | TY              | DESC          | AMOUNT    | INSP       | BY  | 1st    | %   |
| 24-299 | 03/28/2024 | 7               | ALTERATIONS   | 61,598    |            |     |        | 0   |
| 932    | 11/10/2015 | 7               | ALTERATIONS   | 300       | 04/06/2016 | RJM | 100    | 100 |
| 117    | 03/03/2015 | 7               | ALTERATIONS   | 2,500     | 04/06/2016 | RJM | 100    | 100 |
| 437    | 06/21/2007 | 1               | NEW CONSTRUCT |           | 04/28/2008 | JH  | 100    | 100 |
| 131    | 04/01/2005 | 4               | COMM BLDG     | 7,200,000 | 04/28/2008 | JH  | 100    | 100 |

\* -- Partial Listing. See Next Page.

| TOTAL  | 13.028 Acres | ZONING | RM  | FRNT | 0 | ASSESSED     | CURRENT           | PREVIOUS          |
|--------|--------------|--------|---|------|---|--------------|-------------------|-------------------|
| Nbhd   | CIM          | N      | Combined w/Map 45 Parcels 68 & 69 & small portions of 66 for F/Y 08 -- Parcel "A" on Plan Book 609/28--                           |      |   | LAND         | 5,303,500         | 5,100,300         |
| St Ind | OTHER CIM    | O      |   |      |   | BUILDING     | 7,805,200         | 7,522,300         |
| Infl   | AVERAGE      | T      | Conserv Rest in Perpetuity to Brewster Conservation Trust - Bk. 22524/205 - 12/10/07cc-- Lot line changed FY09 No chg in sq ft cc |      |   | DETACHED     | 174,800           | 173,300           |
|        |              | E      |   |      |   | OTHER        | 996,100           | 955,000           |
|        |              |        |   |      |   | <b>TOTAL</b> | <b>14,279,600</b> | <b>13,750,900</b> |

| TY  | QUAL | COND | DIM/NOTE        | YB   | UNITS  | ADJ PRICE | RCNLD  |
|-----|------|------|-----------------|------|--------|-----------|--------|
| LH1 | A    | 1.00 | 01 1.00         | 2006 | 13     | 3,111.20  | 40,400 |
| LH2 | A    | 1.00 | 01 1.00         | 2006 | 5      | 4,959.60  | 24,800 |
| SW2 | G    | 1.20 | 10 0.90 4 X 6   | 2007 | 24     | 48.72     | 1,100  |
| PAV | A    | 1.00 | 10 0.90         | 2007 | 15,600 | 2.20      | 30,900 |
| PTD | G    | 1.20 | 10 0.90 34 X 56 | 2007 | 1,904  | 8.10      | 13,900 |
| IPG | G    | 1.20 | 10 0.90 BLDG 2  | 2007 | 1,360  | 52.03     | 63,700 |



| BUILDING | CD | ADJ  | DESC                | MEASURE | 4/28/2008 | JH |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL    | 5  |      | CIM                 | LIST    | 4/28/2008 | JH |
| STYLE    | 75 | 2.10 | ASSISTED LIV [100%] | REVIEW  | 5/16/2008 | ER |
| QUALITY  | G  | 1.10 | GOOD [100%]         |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |           |    |

BLDG COMMENTS  
THE WOODLANDS ASSISTED LIVING/59 UNITS (14 W/KIT) #120

| YEAR BLT   | 2006   | SIZE ADJ   | 0.812 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION * | UNITS  | YB           | ADJ PRICE | RCN       | TOTAL RCN      | 9,403,900 |          |             |         |  |  |  |
|------------|--------|------------|-------|--------------|----|----------------|------|---|-----|---|---------------|--------|--------------|-----------|-----------|----------------|-----------|----------|-------------|---------|--|--|--|
| NET AREA   | 65,651 | DETAIL ADJ | 1.955 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | A | LLF | L | LOW-LEV FIN   | 15,192 | 2006         | 126.22    | 1,917,598 | CONDITION ELEM | CD        |          |             |         |  |  |  |
| \$NLA(RCN) | \$143  | OVERALL    | 1.015 | EXT. COVER   | 4  | VINYL          | 1.00 | A | BAS | L | BASE AREA     | 15,192 | 2006         | 148.56    | 2,256,948 |                |           | EXTERIOR | A           |         |  |  |  |
|            |        |            |       | ROOF SHAPE   | 2  | HIP            | 1.00 | A | USF | L | UP-STRY FIN   | 15,192 | 2006         | 148.56    | 2,256,948 | INTERIOR       | A         |          |             |         |  |  |  |
|            |        |            |       | ROOF COVER   | 1  | ASPH/CMP SHNGL | 1.00 | B | LLF | L | LOW-LEV FIN   | 2,209  | 2006         | 126.22    | 278,830   |                |           |          |             |         |  |  |  |
|            |        |            |       | FLOOR COVER  | 9  | CONCRETE       | 0.95 | B | BAS | L | BASE AREA     | 2,209  | 2006         | 148.56    | 328,173   |                |           |          |             |         |  |  |  |
|            |        |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | B | USF | L | UP-STRY FIN   | 2,209  | 2006         | 148.56    | 328,173   |                |           |          |             |         |  |  |  |
|            |        |            |       | HEATING/COOL | 9  | WARM/COOL AIR  | 1.00 | C | BMU | N | BSMT UNF      | 940    |              | 51.77     | 48,660    |                |           |          |             |         |  |  |  |
|            |        |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 | C | BAS | L | BASE AREA     | 940    | 2006         | 148.56    | 139,648   |                |           |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | C            | USF       | L         | UP-STRY FIN    | 940       | 2006     | 148.56      | 139,648 |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | D            | BAS       | L         | BASE AREA      | 1,704     | 2006     | 148.56      | 253,149 |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | D            | USF       | L         | UP-STRY FIN    | 1,704     | 2006     | 148.56      | 253,149 |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | E            | BAS       | L         | BASE AREA      | 1,266     | 2006     | 148.56      | 188,079 |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | E            | USF       | L         | UP-STRY FIN    | 1,266     | 2006     | 148.56      | 188,079 |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | F            | PTA       | N         | PATIO          | 80        |          | 8.69        | 695     |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | G            | PTA       | N         | PATIO          | 80        |          | 8.69        | 695     |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | H            | PTA       | N         | PATIO          | 80        |          | 8.69        | 695     |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | CAPACITY     |           | UNITS     | ADJ            |           |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | STORIES      |           | 2         | 1.00           |           |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | % HEATED     |           | 100       | 1.00           |           |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | % AIR COND   |           | 100       | 1.03           |           |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        | % SPRINKLERS |           | 100       | 1.02           |           |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        |              |           |           | EFF. YR/AGE    | 2006 / 17 |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        |              |           |           | COND           | 17        |          | 17 %        |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        |              |           |           | FUNC           | 0         |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        |              |           |           | ECON           | 0         |          |             |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        |              |           |           | DEPR           | 17        |          | % GD 83     |         |  |  |  |
|            |        |            |       |              |    |                |      |   |     |   |               |        |              |           |           | RCNLD          |           |          | \$7,805,200 |         |  |  |  |

Key: 8098

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.320

LEGAL

|  |  |  |  |           |   |            |              |                      |  |  |  |
|--|--|--|--|-----------|---|------------|--------------|----------------------|--|--|--|
| CURRENT OWNER  |  |  |  | PARCEL ID |   |            |              | LOCATION             |  |  |  |
| WOODLANDS WAY LLC<br>10 CABOT PLACE<br>STOUGHTON, MA 02072 |  |  |  | 143-12-0  |   |            |              | 120-64 WOODLANDS WAY |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS       | T | SALE PRICE | BK-PG (Cert) |                      |  |  |  |

| CLASS  | CLASS% | DESCRIPTION     |      |        | BN ID | BN | CARD   |   |
|--------|--------|-----------------|------|--------|-------|----|--------|---|
| 1250   | 100    | ASSISTED LIVING |      |        |       | 1  | 2 of 4 |   |
| PMT NO | PMT DT | TY              | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                 |      |        |       |    |        |   |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |        |      |          |     |      |     |    |            |           |

\* -- Partial Listing. See Previous Page.

DETACHED

| TOTAL  | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|--------|--------|------|----------|---------|----------|
| Nbhd   | NOTE   |      | LAND     |         |          |
| St Ind |        |      | BUILDING |         |          |
| Infl   |        |      | DETACHED |         |          |
|        |        |      | OTHER    |         |          |
|        |        |      | TOTAL    |         |          |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S   | BAT | T             | DESCRIPTION * | UNITS | YB        | ADJ PRICE | RCN     | TOTAL RCN | CONDITION ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|-----|-----|---------------|---------------|-------|-----------|-----------|---------|-----------|----------------|----|
|          |          |            |          |            |         |         |    |             |     | I   | PTA | N             | PATIO         | 80    |           | 8.69      | 695     |           |                |    |
|          |          |            |          |            |         |         |    |             |     | J   | PTA | N             | PATIO         | 80    |           | 8.69      | 695     |           |                |    |
|          |          |            |          |            |         |         |    |             |     | K   | PTA | N             | PATIO         | 80    |           | 8.69      | 695     |           |                |    |
|          |          |            |          |            |         |         |    |             |     | L   | BAS | L             | BASE AREA     | 340   | 2006      | 148.56    | 50,511  |           |                |    |
|          |          |            |          |            |         |         |    |             |     | L   | WDK | N             | WOOD DECK     | 340   |           | 28.72     | 9,764   |           |                |    |
|          |          |            |          |            |         |         |    |             |     | M   | BAS | L             | BASE AREA     | 1,704 | 2006      | 148.56    | 253,149 |           |                |    |
|          |          |            |          |            |         |         |    |             |     | M   | USF | L             | UP-STRY FIN   | 1,704 | 2006      | 148.56    | 253,149 |           |                |    |
|          |          |            |          |            |         |         |    |             |     | N   | CAN | N             | CANOPY        | 288   |           | 29.96     | 8,629   |           |                |    |
|          |          |            |          |            |         |         |    |             |     | O   | CAN | N             | CANOPY        | 452   |           | 29.96     | 13,542  |           |                |    |
|          |          |            |          |            |         |         |    |             |     | P   | CAN | N             | CANOPY        | 468   |           | 29.96     | 14,021  |           |                |    |
|          |          |            |          |            |         |         |    |             |     | BMF | L   | BSMT FIN      | 1,880         | 2006  | 57.44     | 107,986   |         |           |                |    |
|          |          |            |          |            |         |         |    |             |     | ELP | O   | PASSGR. ELEV. | 2             |       | 46,044.45 | 92,089    |         |           |                |    |
|          |          |            |          |            |         |         |    |             |     | F22 | O   | FPL 2S 2OP    | 1             |       | 19,808.70 | 19,809    |         |           |                |    |

| EFF.YR/AGE | COND | FUNC | ECON | DEPR | % GD |
|------------|------|------|------|------|------|
|            |      |      |      |      |      |
|            |      |      |      |      |      |
|            |      |      |      |      |      |
|            |      |      |      |      |      |

Key: 8098

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.321

LEGAL

| CURRENT OWNER  |  | PARCEL ID | LOCATION             |                         |
|--|--|-----------|----------------------|-------------------------|
| WOODLANDS WAY LLC<br>10 CABOT PLACE<br>STOUGHTON, MA 02072 |  | 143-12-0  | 120-64 WOODLANDS WAY |                         |
| TRANSFER HISTORY   |  | DOS       | T                    | SALE PRICE BK-PG (Cert) |

| CLASS  | CLASS% | DESCRIPTION     | BN ID | BN     | CARD   |    |     |   |
|--------|--------|-----------------|-------|--------|--------|----|-----|---|
| 1250   | 100    | ASSISTED LIVING | 64    | 2      | 3 of 4 |    |     |   |
| PMT NO | PMT DT | TY              | DESC  | AMOUNT | INSP   | BY | 1st | % |

LAND

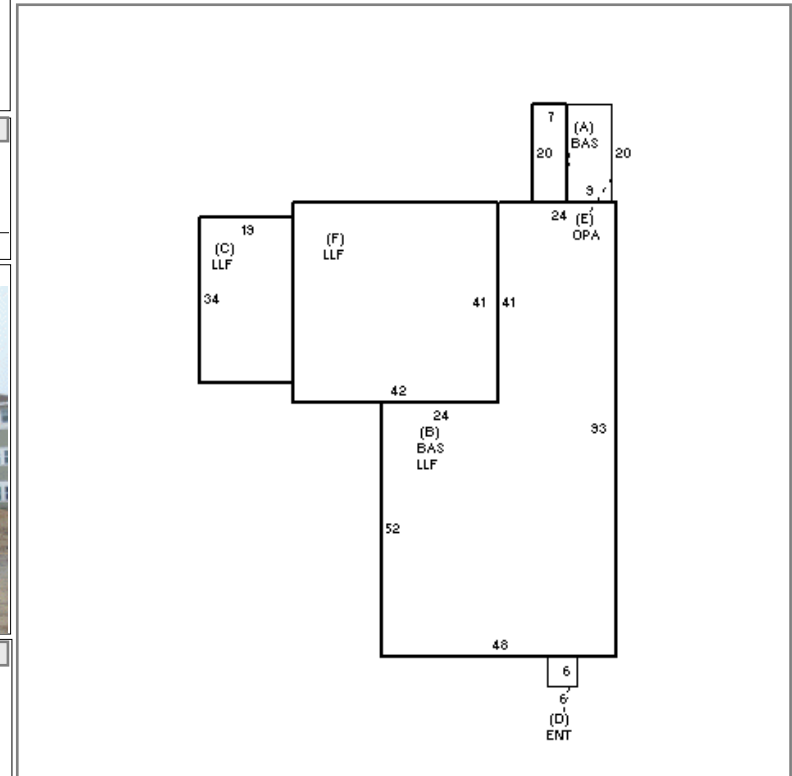
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|

| TOTAL  | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|--------|--------|------|----------|---------|----------|
| Nbhd   | NOTE   |      | LAND     | 726,300 |          |
| St Ind |        |      | BUILDING |         |          |
| Infl   |        |      | DETACHED |         |          |
|        |        |      | OTHER    |         |          |
|        |        |      | TOTAL    |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|----|------|------|----------|----|-------|-----------|-------|



BLDG COMMENTS  
WELLNESS CENTER # 64



DETACHED

| BUILDING | CD | ADJ  | DESC                | MEASURE | 7/31/2007 | RJM |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL    | 5  |      | CIM                 | LIST    | 4/28/2008 | JH  |
| STYLE    | 74 | 1.18 | HEALTH CLUB [74%]   | REVIEW  | 5/16/2008 | ER  |
| QUALITY  | G  | 1.10 | GOOD [100%]         |         |           |     |
| FRAME    | 6  | 1.03 | STRUC. STEEL [100%] |         |           |     |

BUILDING

| YEAR BLT     | 2006  | SIZE ADJ   | 0.885 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION   | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 875,087   |            |            |
|--------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|---------------|-------|------|-----------|---------|----------------|-----------|------------|------------|
| NET AREA     | 9,468 | DETAIL ADJ | 1.158 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | A | BAS | L | BASE AREA     | 140   | 2006 | 95.90     | 13,426  | CONDITION ELEM | CD        |            |            |
| \$NLA(RCN)   | \$92  | OVERALL    | 1.015 | EXT. COVER   | 4  | VINYL          | 1.00 | B | LLF | L | LOW-LEV FIN   | 3,480 | 2006 | 81.48     | 283,556 | EXTERIOR       | A         |            |            |
|              |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | B | BAS | L | BASE AREA     | 3,480 | 2006 | 95.90     | 333,735 | INTERIOR       | A         |            |            |
|              |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHNGL | 1.00 | C | LLF | L | LOW-LEV FIN   | 646   | 2006 | 81.48     | 52,637  |                |           |            |            |
|              |       |            |       | FLOOR COVER  | 9  | CONCRETE       | 0.95 | D | ENT | N | ENCL ENTRY    | 36    |      | 28.68     | 1,032   |                |           |            |            |
|              |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | E | OPA | N | OPEN PORCH    | 180   |      | 24.15     | 4,346   |                |           |            |            |
|              |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR  | 1.00 | F | LLF | L | LOW-LEV FIN   | 1,722 | 2006 | 81.48     | 140,311 |                |           |            |            |
|              |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 |   | ELP | O | PASSGR. ELEV. | 1     |      | 46,044.50 | 46,045  |                |           |            |            |
| CAPACITY     |       | UNITS      | ADJ   |              |    |                |      |   |     |   |               |       |      |           |         |                |           | EFF.YR/AGE | 2006 / 17  |
| STORIES      |       | 2          | 1.00  |              |    |                |      |   |     |   |               |       |      |           |         |                |           | COND       | 17 17 %    |
| % HEATED     |       | 100        | 1.00  |              |    |                |      |   |     |   |               |       |      |           |         |                |           | FUNC       | 0          |
| % AIR COND   |       | 100        | 1.03  |              |    |                |      |   |     |   |               |       |      |           |         |                |           | ECON       | 0          |
| % SPRINKLERS |       | 100        | 1.02  |              |    |                |      |   |     |   |               |       |      |           |         |                |           | DEPR       | 17 % GD 83 |
|              |       |            |       |              |    |                |      |   |     |   |               |       |      |           |         | RCNLD          | \$726,300 |            |            |

Key: 8098

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.322

LEGAL

LAND

DETACHED

BUILDING

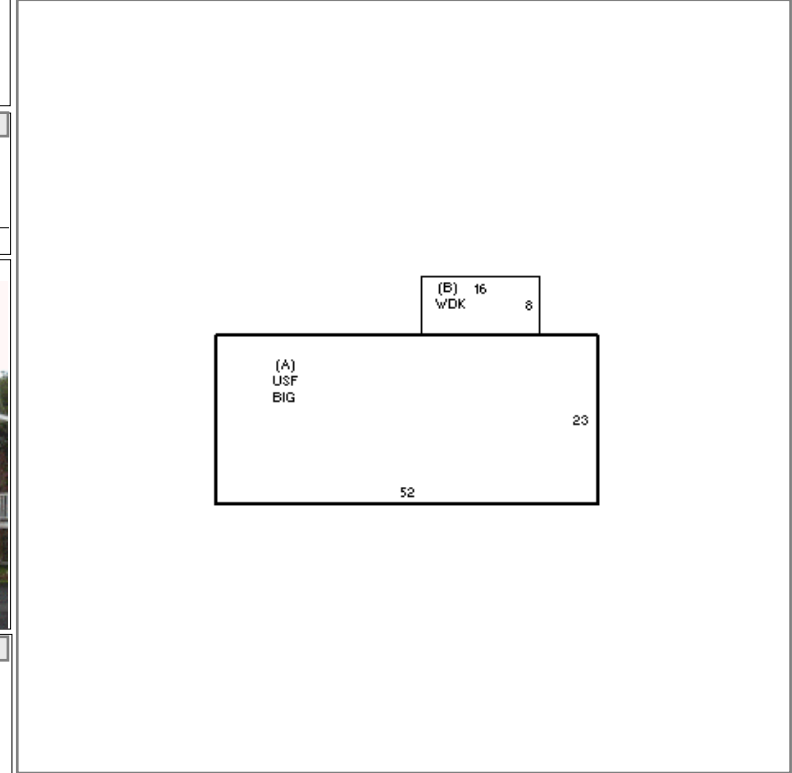
| CURRENT OWNER  |  |  |  | PARCEL ID |   |            |              | LOCATION             |  |  |  |
|--|--|--|--|-----------|---|------------|--------------|----------------------|--|--|--|
| WOODLANDS WAY LLC<br>10 CABOT PLACE<br>STOUGHTON, MA 02072 |  |  |  | 143-12-0  |   |            |              | 120-64 WOODLANDS WAY |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS       | T | SALE PRICE | BK-PG (Cert) |                      |  |  |  |

| CLASS  | CLASS% | DESCRIPTION     |      |        | BN ID | BN | CARD   |   |
|--------|--------|-----------------|------|--------|-------|----|--------|---|
| 1250   | 100    | ASSISTED LIVING |      |        | 141   | 3  | 4 of 4 |   |
| PMT NO | PMT DT | TY              | DESC | AMOUNT | INSP  | BY | 1st    | % |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|

| TOTAL  | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|--------|--------|------|----------|---------|----------|
| Nbhd   | NOTE   |      | LAND     | 269,800 |          |
| St Ind |        |      | BUILDING |         |          |
| Infl   |        |      | DETACHED |         |          |
|        |        |      | OTHER    |         |          |
|        |        |      | TOTAL    |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|----|------|------|----------|----|-------|-----------|-------|



| BUILDING | CD | ADJ  | DESC            | MEASURE | 4/28/2008 | JH |
|----------|----|------|-----------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 4/28/2008 | JH |
| STYLE    | 17 | 0.90 | GAR/QTRS [100%] | REVIEW  | 5/16/2008 | ER |
| QUALITY  | G  | 1.30 | GOOD [100%]     |         |           |    |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |           |    |

BLDG COMMENTS  
Bldg # 141

| YEAR BLT      | 2007  | SIZE ADJ   | 1.000   | ELEMENT      | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 310.067    |
|---------------|-------|------------|---------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA      | 1,196 | DETAIL ADJ | 1.000   | FOUNDATION   | 2  | SLAB        | 0.95 | A | BIG | N | BUILT-IN GARAGE | 1,196 |      | 52.55     | 62,851  |                |            |
| \$NLA(RCN)    | \$259 | OVERALL    | 0.850   | EXT COVER    | 4  | VINYL       | 1.00 | A | USF | L | UPPER STORY FIN | 1,196 | 2007 | 194.86    | 233,052 |                |            |
|               |       |            |         | ROOF SHAPE   | 1  | GABLE       | 1.00 | B | WDK | N | WOOD DECK       | 128   |      | 43.32     | 5,545   |                |            |
|               |       |            |         | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 |   |     |   |                 |       |      |           |         |                |            |
|               |       |            |         | FLOOR COVER  | 3  | W/W CARPET  | 1.00 |   |     |   |                 |       |      |           |         |                |            |
|               |       |            |         | INT FINISH   | 2  | DRYWALL     | 1.00 |   |     |   |                 |       |      |           |         |                |            |
|               |       |            |         | HEATING/COOL | 2  | HOT WATER   | 1.00 |   |     |   |                 |       |      |           |         |                |            |
|               |       |            |         | FUEL SOURCE  | 2  | GAS         | 1.00 |   |     |   |                 |       |      |           |         |                |            |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| CAPACITY      |       | UNITS      | ADJ     |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| STORIES       |       | 1          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| ROOMS         |       | 5          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| BEDROOMS      |       | 2          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| BATHROOMS     |       | 2          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| FIXTURES      |       | 6          | \$8,619 |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| GARAGE SPACES |       | 4          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| % BSMT FIN    |       | 0          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| # 1/2 BATHS   |       | 0          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
| # OF UNITS    |       | 1          | 1.00    |              |    |             |      |   |     |   |                 |       |      |           |         |                |            |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | TOTAL RCN      | 310.067    |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | CONDITION ELEM | CD         |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | EXTERIOR       | A          |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | INTERIOR       | A          |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | KITCHEN        | A          |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | BATHS          | A          |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | HEAT/ELEC      | A          |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 2007 / 16  |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | COND           | 13 13 %    |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | FUNC           | 0          |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | ECON           | 0          |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | DEPR           | 13 % GD 87 |
|               |       |            |         |              |    |             |      |   |     |   |                 |       |      |           |         | RCNLD          | \$269,800  |