

Key: 8128

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.346

LEGAL

LAND

DETACHED

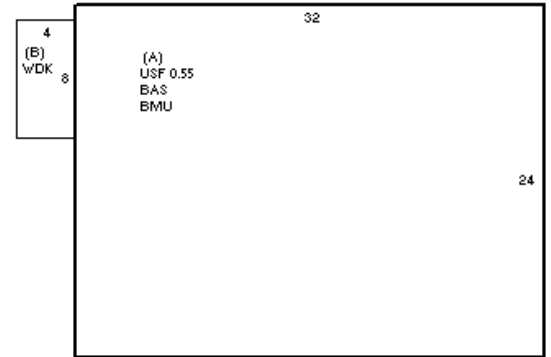
BUILDING

| CURRENT OWNER  |   |          |      | PARCEL ID   |                 |          |      | LOCATION                               |               |                                 |                                    |           |
|--|---|----------|------|---|-----------------|----------|------|--|---------------|---------------------------------|------------------------------------|-----------|
| DOUGLAS ROBERT A &<br>DOUGLAS NINA A<br>143 TIMBERLANE DRIVE<br>BREWSTER, MA 02631 |   |          |      | 144-25-0  |                 |          |      | 143 TIMBERLANE DRIVE                   |               |                                 |                                    |           |
|  |   |          |      | TRANSFER HISTORY  |                 |          |      | DOS                                    | T             | SALE PRICE                      | BK-PG (Cert)                       |           |
|  |   |          |      | DOUGLAS ROBERT A &<br>CALKINS DANA F<br>CALKINS THOMAS A ETAL |                 |          |      | 03/14/2011<br>03/05/2002<br>09/19/1995 | QS<br>H<br>QS | 264,000<br>14889-350<br>124,000 | 25316-135<br>14889-350<br>9846-072 |           |
| CD   | T | AC/SF/UN | Nbhd | St Ind  | Infl            | ADJ BASE | SAF  | Topo                                   | Lpi           | VC                              | CREDIT AMT                         | ADJ VALUE |
| 100  | S | 30,590   | 13   | 1.00  | 13H 1.00 A 1.00 | 252,080  | 1.59 | A                                      | 1.00          | R05                             | 1.15                               | 282,000   |

| CLASS  | CLASS%     | DESCRIPTION   |                       |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|-----------------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |                       |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC                  | AMOUNT | INSP       | BY | 1st    | %   |
| 501    | 10/02/1996 | 12<br>5       | CYCLICAL NON<br>OTHER | 5,500  | 03/19/2007 | JH | 100    | 100 |

| TOTAL  | 30,590 SF  | ZONING | RR       | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
|--------|------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd   | NBHD 13    | NOTE   |          |         |         | LAND     | 282,000 | 266,100  |
| St Ind | TIMBERLANE |        | BUILDING | 275,000 | 259,600 |          |         |          |
| Infl   | AVERAGE    |        | DETACHED | 2,400   | 2,400   |          |         |          |
|        |            |        | OTHER    | 0       | 0       |          |         |          |
|        |            |        | TOTAL    | 559,400 | 528,100 |          |         |          |

| TY  | QUAL | COND         | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|-------|
| SHF | A    | 1.00 50 0.50 | 12X20    |    | 240   | 19.84     | 2,400 |



BLDG COMMENTS

INFO @ DOOR 3/15/21

| BUILDING | CD | ADJ  | DESC            | MEASURE | 3/15/2021  | TCK |
|----------|----|------|-----------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL     | LIST    | 3/15/2021  | EST |
| STYLE    | 4  | 1.02 | CAPE [100%]     | REVIEW  | 11/17/2021 | EMZ |
| QUALITY  | A  | 1.00 | AVG [100%]      |         |            |     |
| FRAME    | 1  | 1.00 | WD FRAME [100%] |         |            |     |

| YEAR BLT   | 1985  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 361,862 |            |            |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA   | 1,190 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL  | 1.00 | A | BMU | N | BSMT UNFINISHED | 768   |      | 63.55     | 48,806  | CONDITION ELEM | CD      |            |            |
| \$NLA(RCN) | \$304 | OVERALL    | 1.020 | EXT COVER    | 1  | WD SHINGLE  | 1.00 | A | BAS | L | BASE AREA       | 768   | 1985 | 296.69    | 227,856 | EXTERIOR       | A       |            |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE       | 1.00 | A | USF | L | UPPER STORY FIN | 422   | 1985 | 189.44    | 79,944  | INTERIOR       | A       |            |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SH | 1.00 | B | WDK | N | WOOD DECK       | 32    |      | 39.97     | 1,279   | KITCHEN        | A       |            |            |
|            |       |            |       | FLOOR COVER  | 2  | SOFTWOOD    | 1.00 |   |     |   |                 |       |      |           |         | BATHS          | A       |            |            |
|            |       |            |       | INT FINISH   | 2  | DRYWALL     | 1.00 |   |     |   |                 |       |      |           |         | HEAT/ELEC      | A       |            |            |
|            |       |            |       | HEATING/COOL | 2  | HOT WATER   | 1.00 |   |     |   |                 |       |      |           |         |                |         |            |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS         | 1.00 |   |     |   |                 |       |      |           |         |                |         |            |            |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | EFF_YR/AGE | 1985 / 38  |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | COND       | 24 24 %    |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | FUNC       | 0          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | ECON       | 0          |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | DEPR       | 24 % GD 76 |
|            |       |            |       |              |    |             |      |   |     |   |                 |       |      |           |         |                |         | RCNLD      | \$275,000  |