

Key: 8143

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.361

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|---|--------------------|--------------|
| WHITE AMY 571 MAIN STREET HARWICHPORT, MA 02646 | | 144-17-0 | | 23 PINE GROVE ROAD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| WHITE AMY | | 08/21/1995 | H | 85,000 | 9806-119 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 1060 | 11/29/2021 | 7 | ALTERATIONS | 5,000 | 03/10/2023 | TCK | 100 100 |
| 196 | 04/25/2005 | 12 | CYCLICAL NON | 6,000 | 06/10/2013 | SF | 100 100 |
| 615 | 11/16/1998 | 2 | ADD | 3,655 | 06/05/2006 | JB | 100 100 |
| | | 5 | OTHER | | | | 100 100 |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 17,815 | 13 | 1.00 | 13H | 1.00 | A | 1.00 | 252,080 | 2.43 | A | 1.00 | R05 | 1.15 | | | 250,930 |

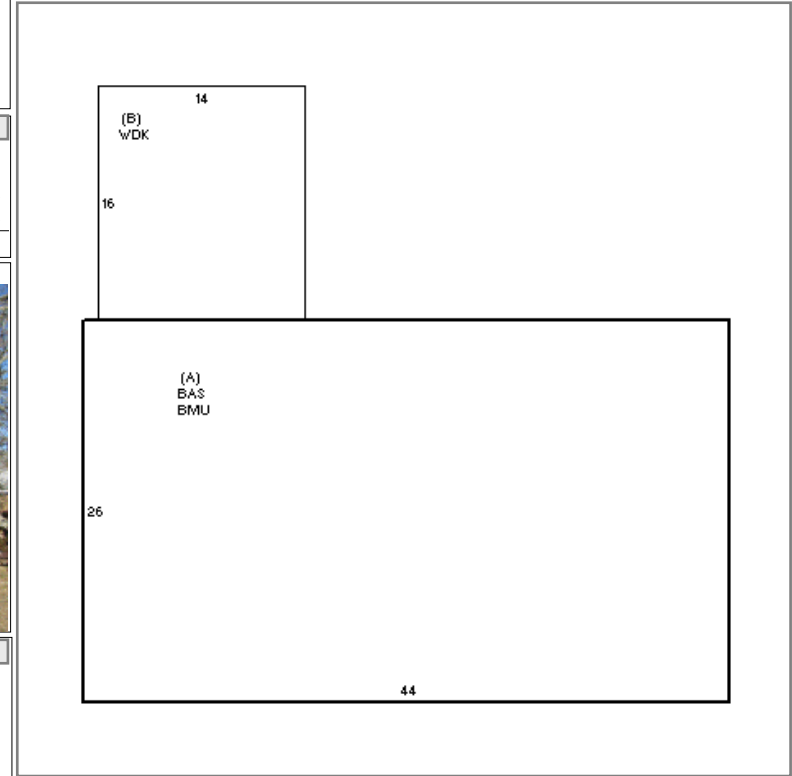
| | | | | | | | | |
|--------|------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 17,815 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 13 | NOTE | | | | LAND | 250,900 | 236,700 |
| St Ind | TIMBERLANE | | LAND | 265,400 | 250,500 | | | |
| Infl | AVERAGE | | DETACHED | 1,500 | 1,500 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 517,800 | 488,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 8X11 | | 88 | 22.01 | 1,500 |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 6/10/2013 | SF |
|----------|----|------|-----------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/10/2013 | SF |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 3/31/2023 | EMZ |
| QUALITY | A | 1.00 | AVG [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |



| YEAR BLT | 1973 | SIZE ADJ | 1.000 |
|---------------|-------|------------|-------|
| NET AREA | 1,144 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$331 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 1 | 1.00 | |
| ROOMS | 4 | 1.00 | |
| BEDROOMS | 2 | 1.00 | |
| BATHROOMS | 1 | 1.00 | |
| FIXTURES | 4 | \$5,200 | |
| GARAGE SPACES | 0 | 1.00 | |
| % BSMT FIN | 0 | 1.00 | |
| # 1/2 BATHS | 0 | 1.00 | |
| # OF UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|--------------|----|-------------|------|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 |
| INT FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 1 | FORCED AIR | 1.00 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 1,144 | | 56.46 | 64,594 |
| A | BAS | L | BASE AREA | 1,144 | 1973 | 253.90 | 290,456 |
| B | WDK | N | WOOD DECK | 224 | | 39.20 | 8,781 |
| | F11 | O | FPL 1S 1OP | 1 | | 7,637.00 | 7,637 |
| | ODS | O | OUTDOOR SHOWER | 1 | | 2,415.00 | 2,415 |

| TOTAL RCN | 379,083 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |
| EFF.YR/AGE | 1973 / 50 |
| COND | 30 30 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 30 % GD 70 |
| RCNLD | \$265,400 |