

Key: 8324

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.565

LEG
AL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|--|--|--|--|-----------------|---|------------|--------------|--|
| SCHLEGEL ROBERT & FOGEL JANET B 15 KINGS WAY UNIT 14 WALTHAM, MA 02451 | | | | 82-2-0 | | | | 0 LANDING DRIVE | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | SCHLEGEL ROBERT & OUR JOHN D & BARBARA O TR | | | | 01/24/2014 | V | 1,275,000 | (202553) | |
| | | | | OUR JOHN D & BARBARA O | | | | 01/23/2008 | F | 1 | (185063) | |
| | | | | | | | | 01/23/2008 | F | 1 | (185063) | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------|--------|-------|----|--------|-----|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 708 | 12/11/1997 | 5 | OTHER | 4,000 | | | 100 | 100 |

LAN
D

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|---------------|---------|
| 100 | S | 60,000 | 17 | 1.00 | A | 1.00 | A | 1.00 | 153,440 | 1.00 | 75 | 0.25 PF4 2.80 | 212,340 |
| 300 | A | 0.007 | 17 | 1.00 | A | 1.00 | A | 1.00 | 33,600 | 1.00 | A | 1.00 PF4 2.80 | 240 |

| | | | | | | | | |
|--------|-------------|--------------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | 1.384 Acres | ZONING | RR | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 17 | NOTE T- easement/topo | | | | LAND | 212,600 | 200,600 |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 212,600 | 200,600 | | | |

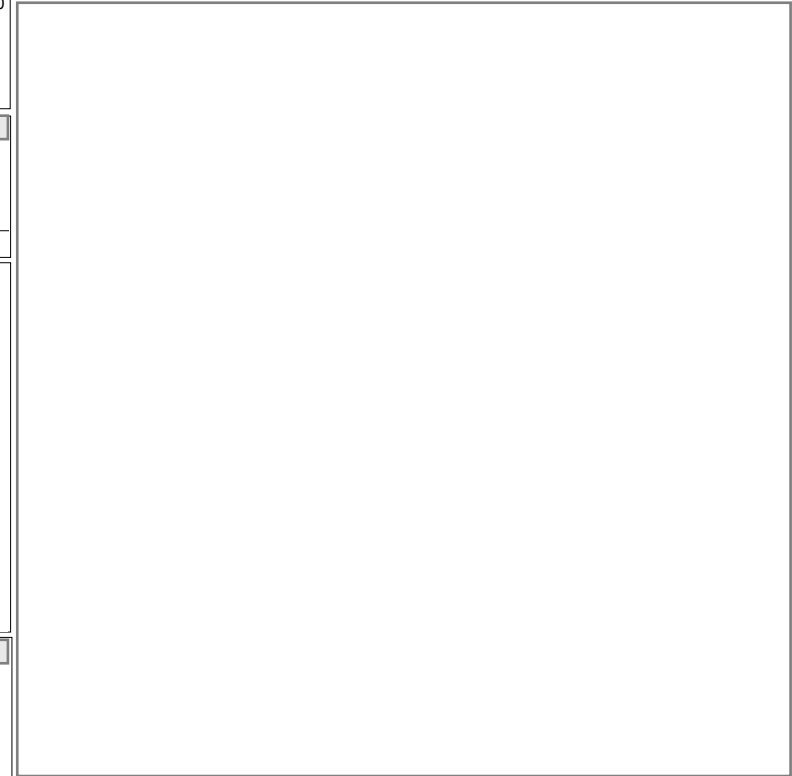
DET
ACH
ED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |