

Key: 8430

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.669

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |  | LOCATION            |  |  |  |
|--|--|--|--|------------|----|------------|--|---------------------|--|--|--|
| GIRL SCOUTS OF EASTERN MA, INC<br>C/O JOANNA LENAHA<br>111 EAST GROVE STREET<br>MIDDLEBORO, MA 02346 |  |  |  | 61-13-0    |    |            |  | 0 CROWELLS BOG ROAD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert)        |  |  |  |
| GIRL SCOUTS OF EASTERN MA  |  |  |  | 12/30/1964 | XX |            |  | 1285-274            |  |  |  |
| GIRL SCOUTS INC  |  |  |  | 05/01/1958 | XX |            |  | 1002-546            |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION          |              |        | BN ID      | BN  | CARD   |     |
|---------|------------|----------------------|--------------|--------|------------|-----|--------|-----|
| 9580    | 100        | RECREATION. ACTIVE U |              |        |            |     | 1 of 1 |     |
| PMT NO  | PMT DT     | TY                   | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 2023-19 | 02/08/2024 | 20                   | 3ABC         |        | 09/28/2022 | JMG | 0      | 0   |
|         | 03/31/2023 | 20                   | 3ABC         |        |            |     | 0      | 0   |
|         | 03/04/2022 | 13                   | SPLIT/SUB/LA |        |            |     | 100    | 100 |
|         | 03/17/2021 | 20                   | 3ABC         |        |            |     | 0      | 0   |

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |      |         |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|------|---------|
| 100 | S | 60,000   | 13   | 1.00   | A    | 1.00     | A   | 1.00 | 191,800 | 1.00 | 75         | 0.25 PF4  | 3.50 | 265,430 |
| 350 | A | 3,523    | 13   | 1.00   | A    | 1.00     | A   | 1.00 | 2,100   | 1.00 | A          | 1.00 TWP  | 1.00 | 7,400   |

|        |             |                  |                             |         |         |          |         |          |
|--------|-------------|------------------|-----------------------------|---------|---------|----------|---------|----------|
| TOTAL  | 4.900 Acres | ZONING           | RR                          | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 13     | N<br>O<br>T<br>E | Camp Favorite<br>T=WETLANDS |         |         | LAND     | 272,800 | 257,500  |
| St Ind | AVERAGE     |                  | BUILDING                    | 0       | 0       |          |         |          |
| Infl   | AVERAGE     |                  | DETACHED                    | 0       | 0       |          |         |          |
|        |             |                  | OTHER                       | 0       | 0       |          |         |          |
|        |             |                  | TOTAL                       | 272,800 | 257,500 |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | CONDITION ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|-----------|----------------|----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |           |                |    |

|            |      |
|------------|------|
| EFF.YR/AGE |      |
| COND       |      |
| FUNC       |      |
| ECON       |      |
| DEPR       | % GD |
| RCNLD      |      |