

Key: 8438

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 8.677

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|----------------|--|--|--|
| BREWSTER CONSERVATION TRUST TRUSTEES 36 RED TOP ROAD BREWSTER, MA 02631 | | | | 51-76-0 | | | | 0 HARWICH ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BREWSTER CONSERVATION TRU | | | | 05/26/2005 | F | 1 (176793) | | | | | |
| COMPACT OF CC CONSERVATIO | | | | 05/26/2005 | F | 1 (176792) | | | | | |
| BREWSTER CONSERVATION TRU | | | | 11/15/1984 | XX | 1 (99032) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------------|------|--------|-------|----|--------|---|
| 9500 | 100 | VAC.CONSERV ORGANIZ | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 02/02/2024 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2023 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2022 | 20 | 3ABC | | | | 0 | 0 |
| | 02/26/2021 | 20 | 3ABC | | | | 0 | 0 |
| | 02/28/2020 | 20 | 3ABC | | | | 0 | 0 |

LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|--------|--------|----------|------|--------|----------|----|------------|-----------|
| 300 | A | 0.667 | 12 1.00 | A 1.00 | A 1.00 | 9,600 | 1.00 | A 1.00 | RM2 0.80 | | | 6,400 |

DETAILED

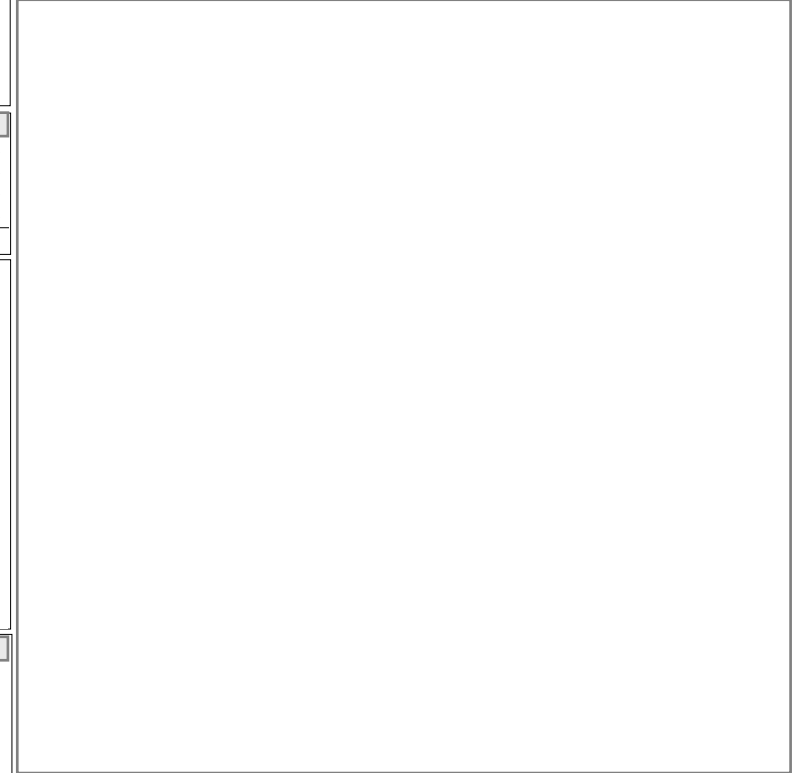
| | | | | | | | | |
|--------|-----------|--------|------------------|-------|-------|----------|---------|----------|
| TOTAL | 29,033 SF | ZONING | RL | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 12 | NOTE | CHARITABLE TRUST | | | LAND | 6,400 | 6,000 |
| St Ind | AVERAGE | | BUILDING | 0 | 0 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 6,400 | 6,000 | | | |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |