**Key: 8533** **Town of BREWSTER - Fiscal Year 2025** 9/17/2024 2:15 pm SEQ #: 8,766

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| **BREWSTER TOWN OF**<br>**CONSERVATION COMMISSION**<br>**2198 MAIN STREET**<br>**BREWSTER, MA 02631** | **9-23-0** | **0 SLOUGH ROAD** |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| BREWSTER TOWN OF | 03/28/2013 | E | | 27242-225 |
| BREWSTER TOWN OF | 12/05/1955 | E | | 928-128 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 9320 | 100 | VAC,CONSERVATION | | | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

## LAND

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 40,650 | 12 1.00 | A 1.00 | A 1.00 | 295,920 | 1.30 | A 1.00 | PF2 1.35 | | | 359,160 |

| TOTAL | 40,650 SF | ZONING | RR | FRNT | 0 |
|---|---|---|---|---|---|

| | |
|---|---|
| Nbhd | NBHD 12 |
| St Ind | AVERAGE |
| Infl | AVERAGE |

NOTE: Open Space, Passive Recreation, Conservation, Watershed; STM November 13, 2012 Article 14

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 359,200 | 426,700 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **359,200** | **426,700** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| | |
|---|---|
| MEASURE | |
| LIST | |
| REVIEW | |

| | | | |
|---|---|---|---|
| YEAR BLT | | SIZE ADJ | |
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

| | | |
|---|---|---|
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |

RCNLD