

Key: 921

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 946

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|----|-----------------|--------------|
| DURHAM WILLIAM B & INSUK S 111 PERKINS ST. APT. 200 BOSTON, MA 02130 | | 91-25-0 | | 14 GILBERT ROAD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| DURHAM WILLIAM B & INSUK | | 11/30/2001 | QS | 350,000 | 14514-130 |
| ELLIS PATRICIA O | | 10/24/2001 | A | 1 | 14358-301 |
| ELLIS GILBERT E & PATRICI | | 03/31/2000 | A | 1 | 12919-039 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 680 | 11/09/2005 | 1 | NEW CONSTRUC | 515,000 | 06/30/2006 | JB | 100 | 100 |
| 667 | 11/04/2005 | 6 | DEMO | 10,000 | 05/30/2006 | JB | 100 | 100 |

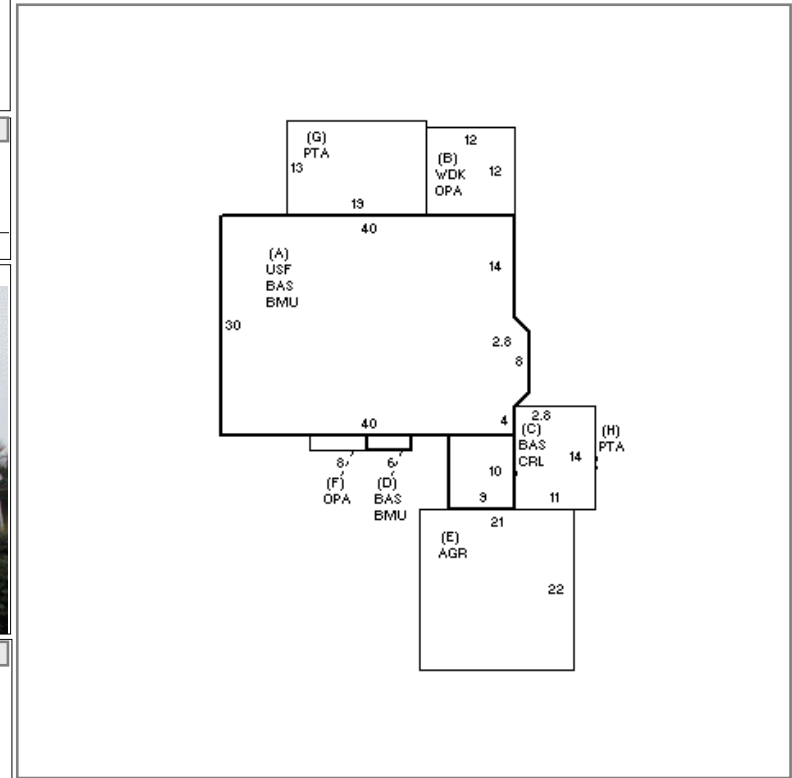
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|--------|------|----------|-----|------|---------|------|------------|-----------|----------|--|---------|
| 100 | S | 14,000 | 6 | 1.00 | A | 1.00 | A | 1.00 | 964,480 | 2.99 | A | 1.00 | BG- 4.40 | | 925,750 |

| TOTAL | 14,000 SF | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------|-----------|--------|------------------|---------|---------|----------|-----------|-----------|
| Nbhd | NBHD 6 | NOTE | RESTMOOR COTTAGE | | | LAND | 925,800 | 873,400 |
| St Ind | AVERAGE | | LAND | 829,600 | 793,100 | | | |
| Infl | AVERAGE | | BUILDING | 0 | 0 | | | |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 1,755,400 | 1,666,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/25/2020 | NF |
|----------|----|------|-----------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/16/2007 | JH |
| STYLE | 5 | 1.05 | COLONIAL [100%] | REVIEW | 1/11/2021 | MR |
| QUALITY | G | 1.30 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 2006 | SIZE ADJ | 0.990 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 2,542 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,232 | | 76.93 | 94,776 |
| \$NLA(RCN) | \$371 | OVERALL | 1.100 | EXT COVER | 1 | WD SHINGLE | 1.00 | + | BAS | L | BASE AREA | 1,322 | 2006 | 348.97 | 461,338 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 1,220 | 2006 | 239.03 | 291,613 |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | + | OPA | N | OPEN PORCH | 160 | | 70.79 | 11,326 |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | B | WDK | N | WOOD DECK | 144 | | 55.50 | 7,992 |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | C | CRL | N | BSMT CRAWL | 90 | | 42.99 | 3,869 |
| | | | | HEATING/COOL | 11 | HTWT/CL AIR | 1.05 | E | AGR | N | ATT GARAGE | 462 | | 56.13 | 25,934 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | G | PTA | N | PATIO | 247 | | 20.26 | 5,005 |
| | | | | | | | | H | PTA | N | PATIO | 154 | | 21.38 | 3,293 |
| | | | | | | | | | GFP | O | GAS FIREPLACE | 1 | | 4,425.50 | 4,426 |
| | | | | | | | | | ODS | O | OUTDOOR SHOWER | 1 | | 3,418.90 | 3,419 |

| TOTAL RCN | 942,733 |
|----------------------|------------|
| CONDITION ELEM CD | |
| EXTERIOR | G |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT/ELEC | A |
| EFF.YR/AGE 2009 / 14 | |
| COND | 12 12 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 12 % GD 88 |
| RCNLD | \$829,600 |