

Key: 947

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.052

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID  |   |            |              | LOCATION          |  |  |  |
|--|--|--|--|------------|---|------------|--------------|-------------------|--|--|--|
| RICHARDSON EDWARD E<br>BEAVER ROAD<br>BREWSTER, MA 02631 |  |  |  | 103-8-0    |   |            |              | 0 BEAVER ROAD BOG |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |                   |  |  |  |
| RICHARDSON EDWARD E                                      |  |  |  | 03/02/1970 | V |            | 1464-913     |                   |  |  |  |
| RICHARDSON EDWARD E & BER                                |  |  |  | 02/05/1962 | H | 14,000     | 1145-106     |                   |  |  |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 9970   | 100    | OTHER       |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Nbhd | St Ind | Infl   | ADJ BASE | SAF  | Topo   | Lpi      | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|--------|--------|----------|------|--------|----------|----|------------|-----------|
| 350 | A | 2.000 7  | 1.00 | A 1.00 | A 1.00 | 2,100    | 1.00 | A 1.00 | TWP 1.00 |    |            | 4,200     |

|        |             |        |          |       |       |          |         |          |
|--------|-------------|--------|----------|-------|-------|----------|---------|----------|
| TOTAL  | 2.000 Acres | ZONING | RM       | FRNT  | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd   | NBHD 7      | NOTE   |          |       |       | LAND     | 4,200   | 4,000    |
| St Ind | AVERAGE     |        | BUILDING | 0     | 0     |          |         |          |
| Infl   | AVERAGE     |        | DETACHED | 0     | 0     |          |         |          |
|        |             |        | OTHER    | 0     | 0     |          |         |          |
|        |             |        | TOTAL    | 4,200 | 4,000 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING                  | CD | ADJ | DESC | MEASURE LIST REVIEW |
|---------------------------|----|-----|------|---------------------|
| MODEL STYLE QUALITY FRAME |    |     |      |                     |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |