

Key: 959

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.065

LEG
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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|--|--|--|---|----|--|----------|-----------------|----|------------|--------------|--|
| MASSACHUSETTS COMMONWEALTH OF DEPT OF ENVIRONMENTAL MANAGEMEN 251 CAUSEWAY STREET SUITE 600 BOSTON, MA 02114 | | | | 115-7-0 | | | | 179 CROSBY LANE | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | MASSACHUSETTS COMMONWEALTH SPARGO JOHN A | | | | 05/04/1987 | XX | | (110678) | |
| | | | | 12/09/1985 | XX | | (104501) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|----------------------|------|--------|-------|----|--------|
| 9100 | 100 | DEPT CON&REC.ST PARK | | | | 1 | 1 of 3 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

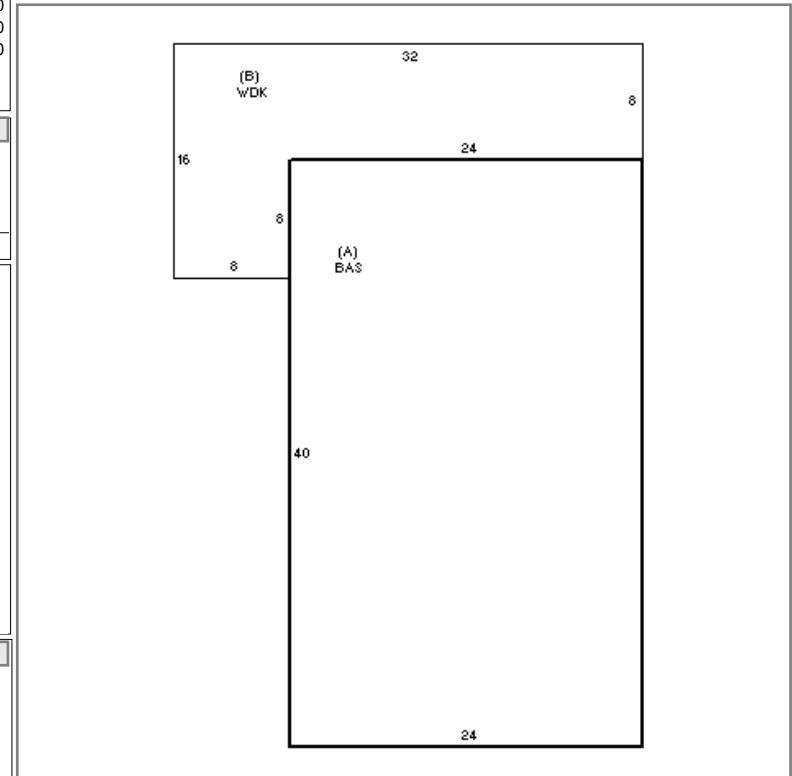
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| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|--------|------|----------|-----|------|-----------|------|------------|-----------|-----|-------|--|-----------|
| 100 | S | 60,000 | 8 | 1.00 | A | 1.00 | A | 1.00 | 2,630,400 | 1.00 | A | 1.00 | BSB | 12.00 | | 3,640,170 |
| 200 | A | 4,130 | 8 | 1.00 | A | 1.00 | A | 1.00 | 1,446,000 | 1.00 | A | 1.00 | BSB | 12.00 | | 5,971,980 |
| 300 | A | 6,293 | 8 | 1.00 | A | 1.00 | A | 1.00 | 144,000 | 1.00 | A | 1.00 | BSB | 12.00 | | 906,190 |
| 350 | A | 2,400 | 8 | 1.00 | A | 1.00 | A | 1.00 | 2,100 | 1.00 | A | 1.00 | TWP | 1.00 | | 5,040 |

| | | | | | | | | |
|--------|--------------|------------------|-------------|------------|------------|----------|------------|-----------|
| TOTAL | 14.200 Acres | ZONING | RM | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NBHD 8 | N O T E | 1 Prime Lot | | | LAND | 10,523,400 | 9,927,400 |
| St Ind | AVERAGE | | LAND | 34,000 | 32,100 | | | |
| Infl | AVERAGE | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 66,200 | 62,600 | | | |
| | | | TOTAL | 10,623,600 | 10,022,100 | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |



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| BUILDING | CD | ADJ | DESC | MEASURE | 10/30/1989 | RD |
|----------|----|------|--------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/30/1989 | EST |
| STYLE | 6 | 1.05 | COTT/BUNGLW [100%] | REVIEW | 6/28/2009 | DHT |
| QUALITY | M | 0.55 | MINIMAL [100%] | | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | | |

| YEAR BLT | 1963 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 135,934 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|--|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|---------|----------|------|---------|---|-------|----------|-----------|------|-----------|----|---------|----------|----------|---------|---------------|---|------|------------|---|------|-------------|---|------|------------|---|------|
| NET AREA | 960 | DETAIL ADJ | 1.000 | FOUNDATION | 1 | PIER | 1.00 | A | BAS | L | BASE AREA | 960 | 1963 | 131.78 | 126,508 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$142 | OVERALL | 0.900 | EXT COVER | 1 | WD SHINGLE | 1.00 | B | WDK | N | WOOD DECK | 320 | | 19.40 | 6,209 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | INT FINISH | 3 | WD PANEL | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 13 | NONE | 0.90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 0.95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> <tr> <td>EXTERIOR</td> <td></td> </tr> <tr> <td>INTERIOR</td> <td></td> </tr> <tr> <td>KITCHEN</td> <td></td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>HEAT/ELEC</td> <td></td> </tr> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | | INTERIOR | | KITCHEN | | BATHS | | HEAT/ELEC | | | | | | | | | | | | | | | | | | | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT/ELEC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <tr> <th>EFF.YR/AGE</th> <td colspan="2">1963 / 60</td> </tr> <tr> <td>COND</td> <td>35</td> <td>35 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>40</td> <td>COND</td> </tr> <tr> <td>DEPR</td> <td>75</td> <td>% GD 25</td> </tr> <tr> <td>RCNLD</td> <td colspan="2">\$34,000</td> </tr> </table> | | | | | | | | | | | | | | EFF.YR/AGE | 1963 / 60 | | COND | 35 | 35 % | FUNC | 0 | | ECON | 40 | COND | DEPR | 75 | % GD 25 | RCNLD | \$34,000 | | | | | | | | | | | | | |
| EFF.YR/AGE | 1963 / 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 35 | 35 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 40 | COND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 75 | % GD 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RCNLD | \$34,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <tr> <th>CAPACITY</th> <th>UNITS</th> <th>ADJ</th> </tr> <tr> <td>STORIES</td> <td>1</td> <td>1.00</td> </tr> <tr> <td>ROOMS</td> <td>0</td> <td>1.00</td> </tr> <tr> <td>BEDROOMS</td> <td>0</td> <td>1.00</td> </tr> <tr> <td>BATHROOMS</td> <td>1</td> <td>1.00</td> </tr> <tr> <td>FIXTURES</td> <td>5</td> <td>\$3,218</td> </tr> <tr> <td>GARAGE SPACES</td> <td>0</td> <td>1.00</td> </tr> <tr> <td>% BSMT FIN</td> <td>0</td> <td>1.00</td> </tr> <tr> <td># 1/2 BATHS</td> <td>0</td> <td>1.00</td> </tr> <tr> <td># OF UNITS</td> <td>0</td> <td>1.00</td> </tr> </table> | | | | | | | | | | | | | | CAPACITY | UNITS | ADJ | STORIES | 1 | 1.00 | ROOMS | 0 | 1.00 | BEDROOMS | 0 | 1.00 | BATHROOMS | 1 | 1.00 | FIXTURES | 5 | \$3,218 | GARAGE SPACES | 0 | 1.00 | % BSMT FIN | 0 | 1.00 | # 1/2 BATHS | 0 | 1.00 | # OF UNITS | 0 | 1.00 |
| CAPACITY | UNITS | ADJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STORIES | 1 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROOMS | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEDROOMS | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHROOMS | 1 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIXTURES | 5 | \$3,218 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE SPACES | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % BSMT FIN | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # 1/2 BATHS | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # OF UNITS | 0 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Key: 959

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.066

LEGAL

LAND

DETACHED

BUILDING

| | | | | | | | | | | | |
|---|--|--|--|-----------|---|------------|--------------|-----------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| MASSACHUSETTS COMMONWEALTH OF DEPT OF ENVIRONMENTAL MANAGEMEN 251 CAUSEWAY STREET SUITE 600 BOSTON, MA 02114 | | | | 115-7-0 | | | | 179 CROSBY LANE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| | | | | | | | | |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 9100 | 100 | DEPT CON&REC.ST PARK | | | | 2 | 2 of 3 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |

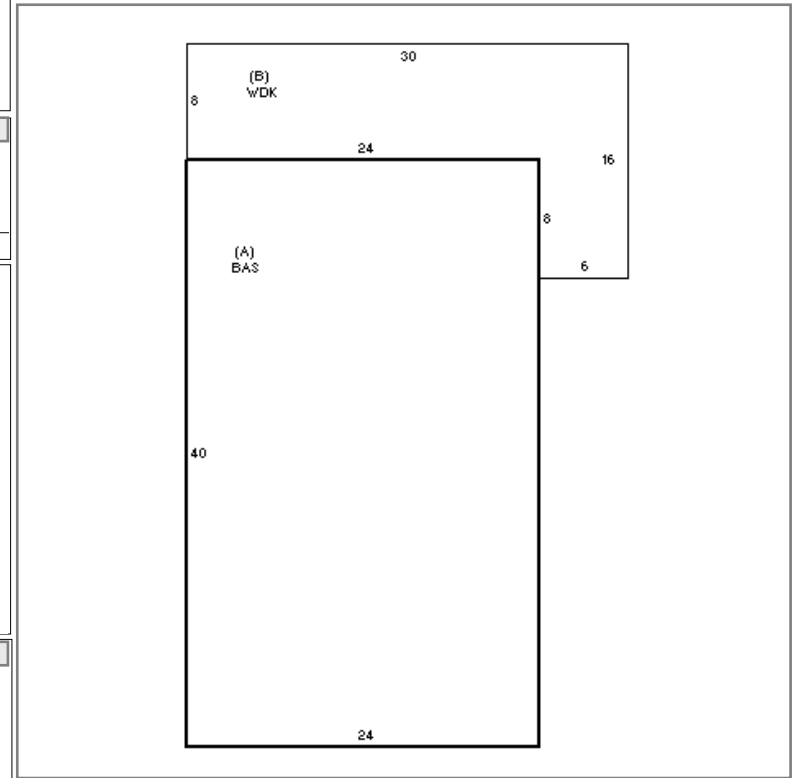
| | | | | | | | | | | | | |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|

| | | | | | |
|--------|--------|------|----------|---------|----------|
| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NOTE | | LAND | 33,800 | |
| St Ind | | | BUILDING | | |
| Infl | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

| | | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|

| | | | | | |
|----------|----|------|--------------------|-------------|----|
| BUILDING | CD | ADJ | DESC | MEASURE | RD |
| MODEL | 1 | | RESIDENTIAL | LIST REVIEW | |
| STYLE | 6 | 1.05 | COTT/BUNGLW [100%] | | |
| QUALITY | M | 0.55 | MINIMAL [100%] | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | |

| |
|---------------|
| BLDG COMMENTS |
|---------------|



| | | | |
|---------------|-------|------------|---------|
| YEAR BLT | 1963 | SIZE ADJ | 1.000 |
| NET AREA | 960 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$141 | OVERALL | 0.900 |
| CAPACITY | | UNITS | ADJ |
| STORIES | | 1 | 1.00 |
| ROOMS | | 0 | 1.00 |
| BEDROOMS | | 0 | 1.00 |
| BATHROOMS | | 1 | 1.00 |
| FIXTURES | | 5 | \$3,218 |
| GARAGE SPACES | | 0 | 1.00 |
| % BSMT FIN | | 0 | 1.00 |
| # 1/2 BATHS | | 0 | 1.00 |
| # OF UNITS | | 0 | 1.00 |

| | | | |
|--------------|----|-------------|------|
| ELEMENT | CD | DESCRIPTION | ADJ |
| FOUNDATION | 1 | PIER | 1.00 |
| EXT COVER | 1 | WD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SH | 1.00 |
| FLOOR COVER | 3 | W/W CARPET | 1.00 |
| INT FINISH | 3 | WD PANEL | 1.00 |
| HEATING/COOL | 13 | NONE | 0.90 |
| FUEL SOURCE | 8 | NONE | 0.95 |

| | | | | | | | |
|---|-----|---|-------------|-------|------|-----------|---------|
| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
| A | BAS | L | BASE AREA | 960 | 1963 | 131.78 | 126,508 |
| B | WDK | N | WOOD DECK | 288 | | 19.40 | 5,589 |

| | |
|----------------|------------|
| TOTAL RCN | 135,314 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT/ELEC | |
| EFF.YR/AGE | 1963 / 60 |
| COND | 35 35 % |
| FUNC | 0 |
| ECON | 40 COND |
| DEPR | 75 % GD 25 |
| RCNLD | \$33,800 |

Key: 959

Town of BREWSTER - Fiscal Year 2025

9/17/2024 2:15 pm SEQ #: 1.067

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-----------|---|------------|--------------|-----------------|--|--|--|
| MASSACHUSETTS COMMONWEALTH OF DEPT OF ENVIRONMENTAL MANAGEMEME 251 CAUSEWAY STREET SUITE 600 BOSTON, MA 02114 | | | | 115-7-0 | | | | 179 CROSBY LANE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| 9100 | 100 | DEPT CON&REC.ST PARK | | | | 3 | 3 of 3 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |

| CD | T | AC/SF/UN | Nbhd | St Ind | Infl | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|--------|------|----------|-----|------|-----|----|------------|-----------|

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|--------|--------|------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 32,400 | |
| St Ind | | | BUILDING | | |
| Infl | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|----|------|------|----------|----|-------|-----------|-------|-------|

| BUILDING | CD | ADJ | DESC | MEASURE | RD |
|----------|----|------|--------------------|-------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST REVIEW | |
| STYLE | 6 | 1.05 | COTT/BUNGLW [100%] | | |
| QUALITY | M | 0.55 | MINIMAL [100%] | | |
| FRAME | 1 | 1.00 | WD FRAME [100%] | | |

| YEAR BLT | 1963 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 129,725 |
|---------------|-------|------------|---------|--------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 960 | DETAIL ADJ | 1.000 | FOUNDATION | 1 | PIER | 1.00 | A | BAS | L | BASE AREA | 960 | 1963 | 131.78 | 126,508 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$135 | OVERALL | 0.900 | EXT COVER | 1 | WD SHINGLE | 1.00 | | | | | | | | | EXTERIOR | |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | | INTERIOR | |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SH | 1.00 | | | | | | | | | KITCHEN | |
| ROOMS | 0 | 1.00 | \$3,218 | FLOOR COVER | 3 | W/W CARPET | 1.00 | | | | | | | | | BATHS | |
| BEDROOMS | 0 | 1.00 | | INT FINISH | 3 | WD PANEL | 1.00 | | | | | | | | | HEAT/ELEC | |
| BATHROOMS | 1 | 1.00 | | HEATING/COOL | 13 | NONE | 0.90 | | | | | | | | | | |
| FIXTURES | 5 | | | FUEL SOURCE | 8 | NONE | 0.95 | | | | | | | | | | |
| GARAGE SPACES | 0 | 1.00 | | | | | | | | | | | | | | EFF.YR/AGE | 1963 / 60 |
| % BSMT FIN | 0 | 1.00 | | | | | | | | | | | | | | COND | 35 35 % |
| # 1/2 BATHS | 0 | 1.00 | | | | | | | | | | | | | | FUNC | 0 |
| # OF UNITS | 0 | 1.00 | | | | | | | | | | | | | | ECON | 40 COND |
| | | | | | | | | | | | | | | | | DEPR | 75 % GD 25 |
| | | | | | | | | | | | | | | | | RCNLD | \$32,400 |

