

Key: 1003

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.098

LEGAL LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|----------------------------------------------------------------------|--|--|--|-------------|----|------------|--------------|----------------|--|--|--|
| GAUCHER MATTHEW J & CAROL A 80 MIDDLE ROAD N CHATHAM, MA 02650 | | | | 11K-45-HC61 | | | | 80 MIDDLE ROAD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GAUCHER MATTHEW J & CAROL | | | | 10/06/2017 | QS | 1,050,000 | (214288) | | | | |
| JOANNE G CRANE 2008 TRUST | | | | 06/13/2014 | A | 1 | (203640) | | | | |
| CRANE JOANNE G | | | | 08/21/1968 | QS | 1 | (43510) | | | | |

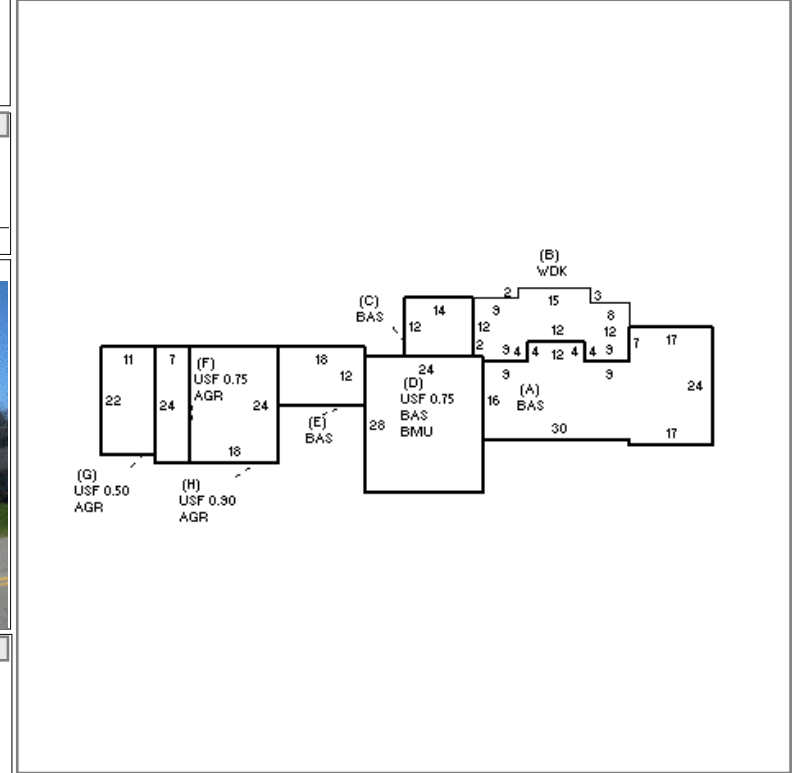
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-447 | 01/25/2021 | 3 | Renovations | 50,000 | 04/20/2022 | NF | 100 | 100 |
| 20-056 | 01/23/2020 | 3 | Renovations | 19,150 | 03/02/2020 | TCK | 100 | 100 |
| 19-689 | 10/04/2019 | 3 | Renovations | 22,600 | 03/02/2020 | TCK | 100 | 100 |
| 19-103 | 02/22/2019 | 3 | Renovations | 29,300 | 03/02/2020 | TCK | 100 | 100 |
| 18-331 | 04/30/2018 | 6 | Pools etc | 40,000 | 02/27/2019 | TCK | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 22,178 | NC | 1.00 | 1.00 | 733,000 | 1.63 | 1.00 | 1.00 | R10 | 2.00 | 607,530 |

| TOTAL | 22,178 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|--------------------------------------------------------------------------------------------------------------------------|------------------|------------------|---------|----------|---------|----------|
| Nbhd | NORTH CHATHAM | N O T E DEEDED RIGHTS TO CROWS POND BEACH LOT 8. PLAN20275-K. ALSO RIGHTS OVER LOT 21 TO WATER ACCESS. | LAND | 607,500 | 632,800 | | | |
| Inf1 | 100 | | BUILDING | 1,045,900 | 952,300 | | | |
| Inf2 | 100 | | DETACHED | 22,900 | 21,800 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 1,676,300 | 1,606,900 | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|--------|
| IPG | G | 1.20 | 10 0.90 16X32 | 2018 | 512 | 49.62 | 22,900 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|-------------------|----------|
| MODEL | 1 | | RESIDENTIAL | LIST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW |
| QUALITY | + | 1.20 | PLUS AVE [100%] | 5/9/2022 |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | MR |

BLDG COMMENTS

LOADING

| YEAR BLT | 1969 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,078,217 |
|------------|-------|------------|--------------|------------|----------------|--------------|-------|------|-----|-----------------|-----------------|-----------------|--------|-----------|---------|----------------|-------------|
| NET AREA | 3,132 | DETAIL ADJ | 1.050 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BAS | L | BAS AREA | 1,104 | 1997 | 288.85 | 318,895 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$344 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | WDK | N | WOOD DECK | 388 | | 70.08 | 27,191 | EXTERIOR | G |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | D | BMU | N | BSMT UNFINISHED | 672 | 96.63 | 64,937 | INTERIOR | V |
| STORIES | 1.9 | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | D | BAS | L | BAS AREA | 672 | 1969 | 288.86 | 194,111 | KITCHEN | V | |
| ROOMS | 7 | 1.00 | FLOOR COVER | 16 | HARDWD/OTHER | 1.00 | D | USF | L | UP-STRY FIN | 504 | 1983 | 245.10 | 123,532 | BATHS | V | |
| BEDROOMS | 4 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | E | BAS | L | BAS AREA | 216 | 2019 | 288.86 | 62,393 | BATHS | V | |
| FULL BATHS | 3 | 1.00 | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | + | AGR | N | ATTACHED GARAGE | 842 | | 89.68 | 75,510 | HEAT | U | |
| 1/2 BATHS | 1 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | + | USF | L | UP-STRY FIN | 247 | 1997 | 245.10 | 60,540 | ELECT | U | |
| FIXTURES | 16 | \$16,128 | | | | | | H | USF | L | UP-STRY FIN | 389 | 1969 | 245.10 | 95,345 | | |
| UNITS | 1 | 1.00 | | | | | | | F11 | O | FPL 1S 1OP | 2 | | 8,973.00 | 17,946 | EFF.YR/AGE | 2019 / 3 |
| | | | | | | | | | F21 | O | FPL 2S 1OP | 1 | | 12,451.20 | 12,451 | COND | 3 3 % |
| | | | | | | | | | GFP | O | GAS LOG/FP/E FP | 1 | | 7,466.40 | 7,466 | FUNC | 0 |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 3 % GD 97 |
| | | | | | | | | | | | | | | | | RCNLD | \$1,045,900 |