

Key: 1282

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.396

LEGAL

| CURRENT OWNER  |  | PARCEL ID  |   | LOCATION       |              |
|--|--|------------|---|----------------|--------------|
| TOWN OF CHATHAM<br>TAX COLLECTOR<br>549 MAIN ST<br>CHATHAM, MA 02633 |  | 12G-0-11   |   | 425 CROWELL RD |              |
| TRANSFER HISTORY   |  | DOS        | T | SALE PRICE     | BK-PG (Cert) |
| TOWN OF CHATHAM  |  | 09/08/1961 | E |                | 1 1128-520   |

| CLASS  | CLASS%     | DESCRIPTION    |             | BN ID  | BN         | CARD   |         |
|--------|------------|----------------|-------------|--------|------------|--------|---------|
| 9340   | 100        | IMP. EDUCATION |             |        | 1          | 1 of 1 |         |
| PMT NO | PMT DT     | TY             | DESC        | AMOUNT | INSP       | BY     | 1st %   |
| 16-541 | 09/19/2016 | 3              | Renovations |        | 06/27/2017 | RJM    | 100 100 |
| 16-473 | 08/03/2016 | 3              | Renovations | 10,000 | 07/01/2019 | TCK    | 100 100 |
| 15-474 | 08/18/2015 | 3              | Renovations | 60,000 | 05/12/2016 | RJM    | 100 100 |
| 14-307 | 06/02/2014 | 3              | Renovations | 3,904  | 05/22/2015 | MW     | 100 100 |
|        | 02/11/2008 | 50             | Meas & List |        |            | RRC    | 100 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 103 | S | 43,560   | CI   | 1.00 | 100  | 1.00     | 100 | 1.00 | CR1 | 1.10 |            | 458,590   |
| 303 | A | 30,749   | CI   | 1.00 | 100  | 1.00     | 100 | 1.00 | CR1 | 1.10 |            | 2,005,760 |

|       |              |        |          |            |            |            |           |           |
|-------|--------------|--------|----------|------------|------------|------------|-----------|-----------|
| TOTAL | 31.749 Acres | ZONING | M        | FRNT       | 0          | ASSESSED   | CURRENT   | PREVIOUS  |
| Nbhd  | COMMERCIAL   | NOTE   |          |            |            | LAND       | 2,464,400 | 2,240,000 |
| Inf1  | 100          |        | BUILDING | 24,741,400 | 22,293,900 |            |           |           |
| Inf2  | 100          |        | DETACHED | 342,100    | 326,500    |            |           |           |
|       |              |        |          | OTHER      | 0          | 0          |           |           |
| TOTAL |              |        |          |            | 27,547,900 | 24,860,400 |           |           |

DETACHED

| TY  | QUAL | COND | DIM/NOTE | YB           | UNITS | ADJ PRICE   | RCNLD   |
|-----|------|------|----------|--------------|-------|-------------|---------|
| CTA | A    | 1.00 | 10 0.90  | 57,600       | 1987  | 8 31,954.70 | 230,100 |
| C10 | A    | 1.00 | 50 0.50  |              | 1987  | 1,380 22.80 | 15,700  |
| DGF | G    | 1.20 | 50 0.50  | 27X62        | 1987  | 1,674 42.24 | 35,400  |
| APV | A    | 1.00 | 70 0.30  |              | 1987  | 60,000 2.00 | 36,000  |
| LH1 | A    | 1.00 | 50 0.50  |              | 1987  | 5 2,291.80  | 5,700   |
| LH2 | A    | 1.00 | 50 0.50  |              | 1987  | 7 3,652.40  | 12,800  |
| S/V | A    | 1.00 | SV 1.00  | SAT. DISH CM | 1990  | 4,100 1.00  | 4,100   |
| SHF | G    | 1.20 | 20 0.80  | 8X12         |       | 96 17.12    | 1,300   |
| SHF | G    | 1.20 | 20 0.80  | 8X8          |       | 64 19.50    | 1,000   |



| BLDG COMMENTS                  |  |
|--------------------------------|--|
| MONOMOY REGIONAL MIDDLE SCHOOL |  |

BUILDING

| BUILDING | CD | ADJ  | DESC           | MEASURE |          |    |
|----------|----|------|----------------|---------|----------|----|
| MODEL    | 5  |      | CIM            | LIST    |          |    |
| STYLE    | 96 | 2.90 | SCHOOLS [100%] | REVIEW  | 7/3/2019 | MR |
| QUALITY  | G  | 1.40 | GOOD [100%]    |         |          |    |
| FRAME    | 2  | 1.00 | MASONRY [100%] |         |          |    |

BUILDING

| YEAR BLT   | 1963    | SIZE ADJ   | 1.000 |
|------------|---------|------------|-------|
| NET AREA   | 129,534 | DETAIL ADJ | 2.833 |
| \$NLA(RCN) | \$251   | OVERALL    | 1.000 |

| ELEMENT      | CD | DESCRIPTION     | ADJ  |
|--------------|----|-----------------|------|
| FOUNDATION   | 4  | FLR & WALL      | 1.00 |
| EXT. COVER   | 1  | WOOD SHINGLE    | 1.00 |
| ROOF SHAPE   | 4  | FLAT/SHED       | 0.98 |
| ROOF COVER   | 8  | TAR & GRAVEL    | 1.00 |
| FLOOR COVER  | 94 | CONCR/ASPH TL   | 1.00 |
| INT. FINISH  | 6  | MINIMUM         | 0.95 |
| HEATING/COOL | 11 | HOT WT/COOL AIR | 1.02 |
| FUEL SOURCE  | 1  | OIL             | 1.00 |

| S   | BAT | T | DESCRIPTION | UNITS   | YB   | ADJ PRICE | RCN        |
|-----|-----|---|-------------|---------|------|-----------|------------|
| +   | BAS | L | BASE AREA   | 86,645  | 1963 | 249.52    | 21,619,394 |
| +   | USF | L | UP-STRY FIN | 22,888  | 1963 | 249.52    | 5,710,943  |
| +   | BAS | L | BASE AREA   | 15,141  | 1963 | 249.52    | 3,777,936  |
| G   | BAS | L | BASE AREA   | 4,860   | 1963 | 249.52    | 1,212,652  |
| +   | OPA | N | OPEN PORCH  | 424     |      | 31.36     | 13,297     |
| SPD | N   |   | SPRINK-DRY  | 129,534 |      | 1.70      | 220,208    |

| TOTAL RCN         | 32,554,430 |
|-------------------|------------|
| CONDITION ELEM CD |            |
| EXTERIOR          |            |
| INTERIOR          |            |
| CDN/APP           |            |

|             |              |
|-------------|--------------|
| EFF. YR/AGE | 1995 / 27    |
| COND        | 24 24 %      |
| FUNC        | 0            |
| ECON        | 0            |
| DEPR        | 24 % GD 76   |
| RCNLD       | \$24,741,400 |

