

Key: 1284

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.398

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-------------|---|------------|--------------|----------------|--|--|--|
| ANDERSON ELEANOR C 219 HARDENBURGH RD ULSTER PARK, NY 12487 | | | | 12H-10-SS20 | | | | 512 CROWELL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| ANDERSON ELEANOR C | | | | 03/13/2012 | A | | 26152-79 | | | | |
| CHURCH ALICE H & ELEANOR | | | | 01/26/2000 | A | 1 | 12800-26 | | | | |
| N/A | | | | 08/22/1995 | A | | 9807-109 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-546 | 06/30/2022 | 12 | INSULATION | 8,900 | | | | |
| 00-311 | 04/05/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1997069 | 07/01/2000 | 14 | DECK | 200 | | | 100 | 100 |
| | 04/07/1997 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 19,190 | MC | 1.00 | 1.00 | 366,500 | 1.84 | 1.00 | 1.00 | MR2 | | 296,870 |

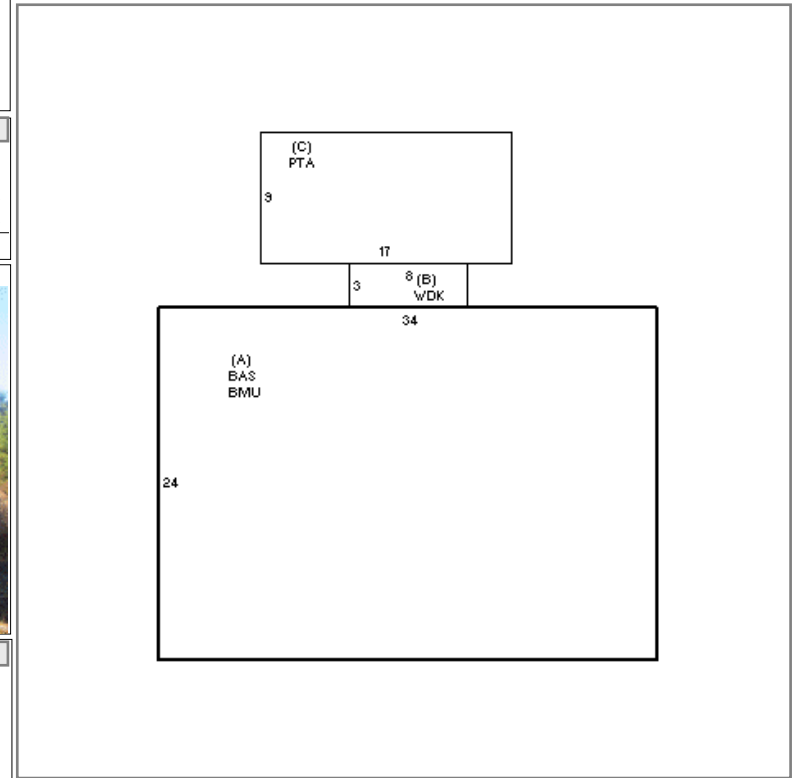
| TOTAL | 19,190 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 296,900 | 210,300 |
| Inf1 | 100 | | LAND | 189,400 | 172,400 | | | |
| Inf2 | 100 | | DETACHED | 400 | 400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 486,700 | 383,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|-------------|----|-------|-----------|-------|------------|
| WDK | A | 1.00 | 10 0.90 5X6 | | 30 | 16.60 | 400 | 12/17/2021 |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/17/2021 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/17/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 1/24/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1963 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 291,445 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 816 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 816 | | 76.14 | 62,132 | | |
| \$NLA(RCN) | \$357 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 816 | 1963 | 260.89 | 212,885 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 24 | | 58.42 | 1,402 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | PTA | N | PATIO/STOOP | 153 | | 17.90 | 2,739 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 2,770.00 | 2,770 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|------------|-------|---------|
| STORIES | 1 | 1.00 |
| ROOMS | 4 | 1.00 |
| BEDROOMS | 2 | 1.00 |
| FULL BATHS | 1 | 1.00 |
| 1/2 BATHS | 0 | 1.00 |
| FIXTURES | 3 | \$2,040 |
| UNITS | 1 | 1.00 |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1969 / 53 |
|------------|------------|
| COND | 35 35 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 35 % GD 65 |

| RCNLD | \$189,400 |
|-------|-----------|
|-------|-----------|