

Key: 12921

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.879

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | LOCATION | | | |
|---|--|--|--|--|--|--------------|---|------------|--------------|--|--|--|
| SOUTH CHATHAM PROPERTIES LLC PO BOX 1768 WELLFLEET, MA 02667-1768 | | | | | | 11E-35A-XF1A | | | 1291 MAIN ST | | | |
| TRANSFER HISTORY | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | |
| | | | | | | 11/18/2019 | V | 900,000 | 32474-196 | | | |
| | | | | | | 05/05/1994 | B | 525,000 | 9176-344 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|------------------|-------------|--------|------------|-----|--------|-----|
| 3430 | 100 | COMMERCIAL CONDO | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-381 | 05/15/2023 | 99 | n/a | 36,000 | | | | 0 |
| | 02/08/2017 | 72 | I&E | | 12/31/2011 | | | 0 |
| SS13-15 | | 20 | Splits/Land | | | | | 100 |
| 11-178 | 05/09/2011 | 3 | Renovations | 2,000 | 05/29/2012 | DF | | 100 |
| | 01/26/2005 | 50 | Meas & List | | | RRC | | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | SB | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----|------|---|--------------|----------------|----------------|
| | | | | | | LAND | 0 | 0 |
| | | | | | | BUILDING | 594,000 | 500,500 |
| | | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 594,000 | 500,500 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 10/16/2012 |



BLDG COMMENTS
CORNFIELD CONDO/UNIT 1A

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW |
|----------|----|------|-------------------|-----------|------|--------|
| MODEL | 11 | | CI CONDO | | | |
| STYLE | 3 | 1.00 | OFFICE [100%] | | | |
| QUALITY | + | 1.05 | PLUS AVE [100%] | | | |
| FRAME | 2 | 1.00 | WOOD FRAME [100%] | | | |
| | | | | 5/29/2012 | DF | |

G

| YEAR BLT | 1988 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 667,364 |
|-------------|-------|------------|-------|-------------|----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 2,389 | DETAIL ADJ | 1.133 | COMPLEX | 8 | CORNFIELD CONDO | 1.10 | | BAS | L | BAS AREA | 2,389 | 1988 | 277.65 | 663,303 | | |
| \$NLA(RCN) | \$279 | OVERALL | 1.000 | CONDO MODEL | 99 | N/A | 1.00 | | SPD | N | SPRNK-DRY | 2,389 | | 1.70 | 4,061 | | |
| | | | | VIEW/LOC | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | HVAC | 9 | WARM/COOL AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | FLOOR LEVEL | 99 | N/A | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | | 0 | 1.00 | | | | | | | | | | | | | | |
| % HEATED | | 100 | 1.00 | | | | | | | | | | | | | | |
| % AIR COND | | 100 | 1.03 | | | | | | | | | | | | | | |
| % SPRINKLER | | 0 | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1988 / 34 |
| | | | | | | | | | | | | | | | | COND | 11 11 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 11 % GD 89 |
| | | | | | | | | | | | | | | | | RCNLD | \$594,000 |