

Key: 12923

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.881

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---------------------------------------------------------------------------|--|--|--|-------------|---|------------|--------------|------------------|--|--|--|
| VERILLI RALPH J & LAURINE F 490 LEXINGTON RD CONCORD, MA 01742-3729 | | | | 14A2-6C-184 | | | | 44 TISQUANTUM RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| VERILLI RALPH J & LAURIN SMITH TIMOTHY R & LORI L | | | | 10/25/2012 | P | | (195856) | | | | |
| | | | | 12/12/2011 | V | 625,000 | (195856) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-121 | 03/08/2021 | 2 | Additions | 150,000 | 03/15/2022 | NF | 100 | 100 |
| 12-104 | 07/12/2013 | 50 | Meas & List | | | SF | 100 | 100 |
| SS13-13 | 02/24/2012 | 1 | New Construc | 500,000 | 07/11/2013 | SF | 100 | 100 |
| | | 20 | Splits/Land | | 12/31/2011 | | 100 | 100 |

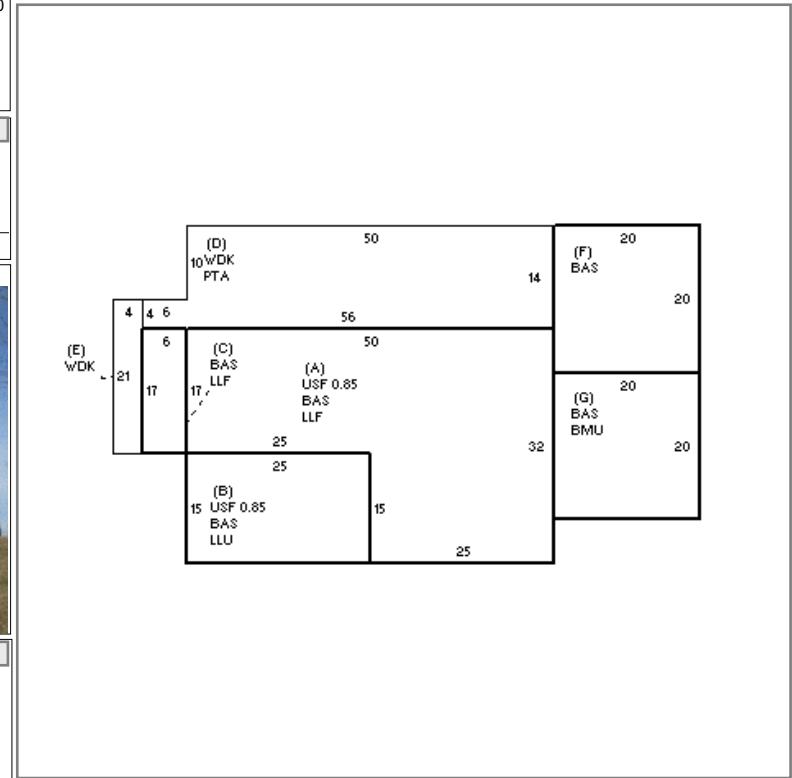
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 40,000 | MOR | 1.00 | 100 | 1.00 | 100 | 1.00 | W10 | 6.00 | | 2,019,280 |
| 300 | A | 0.284 | MOR | 1.00 | 100 | 1.00 | 100 | 1.00 | W10 | 6.00 | | 32,720 |

| TOTAL | 1.202 Acres | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|------------------|---------------|-----------|-----------|--------------|------------------|------------------|
| Nbhd | MORRIS ISLAND | N O T E | Harbor Ocn Wv | | | LAND | 2,052,000 | 1,424,900 |
| Inf1 | 100 | | BUILDING | 2,167,100 | 1,922,000 | | | |
| Inf2 | 100 | | DETACHED | 5,900 | 5,600 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 4,225,000 | 3,352,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| HTB | A | 1.00 | 10 0.90 | | 1 | 6,564.90 | 5,900 |



| BUILDING | CD | ADJ | DESC | MEASURE | 7/11/2013 | SF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/12/2013 | SF |
| STYLE | 19 | 1.30 | NEW STYLE [100%] | REVIEW | 4/4/2022 | EMZ |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 2012 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 2,381,434 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|------------|-------------|-----------|---------|----------------|-----------|
| NET AREA | 3,862 | DETAIL ADJ | 1.339 | FOUNDATION | 3 | FOUND WALL | 1.00 | + | LLF | N | LOWER LEVEL FIN | 1,327 | | 331.66 | 440,113 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$617 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 2,102 | 2012 | 450.67 | 947,312 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 1,360 | 2012 | 382.41 | 520,078 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | LLU | N | LOWER LEVEL UN | 375 | | 253.93 | 95,223 | KITCHEN | A |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | D | PTA | N | PATIO/STOOP | 724 | | 27.75 | 20,088 | BATHS | A |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | WDK | N | WOOD DECK | 808 | | 90.52 | 73,140 | HEAT | A |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | F | BAS | L | BAS AREA | 400 | 2021 | 450.67 | 180,268 | ELECT | A |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | G | BMU | N | BSMT UNFINISHED | 400 | | 140.24 | 56,098 | | |
| | | | | | | | | | BMG | O | BSMT GARAGE | 1 | | 4,293.50 | 4,294 | | |
| | | | | | | | | | GFP | O | GAS LOG/FP/E FP | 2 | | 9,643.35 | 19,287 | | |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 | | |
| | | | | | | | | | | | | EFF.YR/AGE | 2013 / 9 | | | | |
| | | | | | | | | | | | | COND | 9 9 % | | | | |
| | | | | | | | | | | | | FUNC | 0 | | | | |
| | | | | | | | | | | | | ECON | 0 | | | | |
| | | | | | | | | | | | | DEPR | 9 % GD | | 91 | | |
| | | | | | | | | | | | | RCNLD | \$2,167,100 | | | | |