

Key: 13204

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.967

LEGAL

|   |  |  |  |             |   |            |              |                   |  |  |  |
|---|--|--|--|-------------|---|------------|--------------|-------------------|--|--|--|
| CURRENT OWNER   |  |  |  | PARCEL ID   |   |            |              | LOCATION          |  |  |  |
| JANET GOVE DUGAN TRUST<br>DUGAN JANET TRUSTEE<br>PO BOX 668<br>CHATHAM, MA 02633-0668 |  |  |  | 16A-24C-184 |   |            |              | 0 LITTLE BEACH RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS         | T | SALE PRICE | BK-PG (Cert) |                   |  |  |  |
| JANET GOVE DUGAN TRUST  |  |  |  | 07/23/2014  | A |            | 1 (D1250604) |                   |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION |             |        | BN ID      | BN | CARD   |     |
|---------|------------|-------------|-------------|--------|------------|----|--------|-----|
| 1320    | 100        | UNDEV LAND  |             |        |            |    | 1 of 1 |     |
| PMT NO  | PMT DT     | TY          | DESC        | AMOUNT | INSP       | BY | 1st    | %   |
| SS16-14 | 12/31/2014 | 20          | Splits/Land |        | 12/31/2014 |    | 100    | 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd    | Inf1 | Inf2          | ADJ BASE | SAF      | Inf3 | Lpi      | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|---------------|----------|----------|------|----------|----|------------|-----------|
| 300 | A | 0.134    | CH 1.00 | 25   | 0.25 100 1.00 | 38,400   | 1.00 100 | 1.00 | OF4 8.00 |    |            | 5,150     |

|       |          |        |          |       |       |          |         |          |
|-------|----------|--------|----------|-------|-------|----------|---------|----------|
| TOTAL | 5,853 SF | ZONING | R40      | FRNT  | 0     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | CHATHAM  | NOTE   |          |       |       | LAND     | 5,200   | 3,800    |
| Inf1  | 25       |        | BUILDING | 0     | 0     |          |         |          |
| Inf2  | 100      |        | DETACHED | 0     | 0     |          |         |          |
|       |          |        | OTHER    | 0     | 0     |          |         |          |
|       |          |        | TOTAL    | 5,200 | 3,800 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING                  | CD | ADJ | DESC | MEASURE     |
|---------------------------|----|-----|------|-------------|
| MODEL STYLE QUALITY FRAME |    |     |      | LIST REVIEW |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |