

Key: 13298

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.987

LEGALS

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|----|--------------------|--------------|
| M T LOTT REAL ESTATE INVESTMENTS LLC NOW SALMON DAVID ANTHONY 12 TELVA RD WILTON, CT 06897 | | 8J-67-423 | | 252 DEER MEADOW LN | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| SALMON DAVID ANTHONY | | 06/08/2023 | QS | 1,800,000 | (233132) |
| M T LOTT REAL ESTATE INVE | | 09/17/2021 | P | 282,000 | (227586) |
| REDFIELD WILLIAM G & LOUI | | 09/22/1993 | H | 205,000 | (131447) |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 21-695 | 07/17/2023 | 98 | SALES QUESTI | | | | 100 100 |
| SS-04 | 09/07/2021 | 1 | New Construc | 500,000 | 04/26/2023 | NF | 100 100 |
| | 12/30/2015 | 20 | Splits/Land | | 12/30/2015 | | 100 100 |

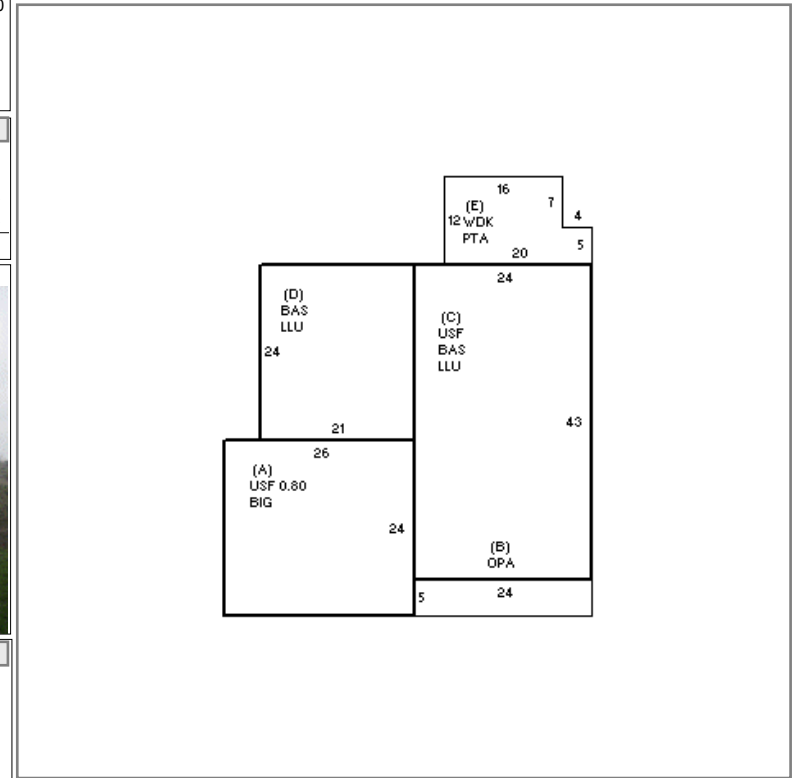
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 40,000 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.00 | | 336,550 |
| 300 | A | 0.720 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.00 | | 13,820 |

| | | | | | | | |
|-------|-------------|--------|----------|-----------|----------|---------|----------|
| TOTAL | 1.636 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MID CHATHAM | NOTE | LAND | 350,400 | 292,000 | | |
| Inf1 | 100 | | BUILDING | 1,431,100 | 99,400 | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| TOTAL | | | | 1,781,500 | 391,400 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|--|
| | | | | | | | | 04/26/2023 |
| | | | | | | | |  |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/29/2022 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/29/2022 | TCK |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 5/10/2023 | EMZ |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS | | |
|---------------|--|--|
| | | |

G

| YEAR BLT | 2021 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,445,599 | | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-------------------|-------------|------------|----------|--|
| NET AREA | 3,067 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BIG | N | BUILT-IN GARAGE | 624 | | 118.67 | 74,048 | CONDITION ELEM CD | | | | |
| \$NLA(RCN) | \$471 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 1,531 | 2021 | 298.60 | 457,162 | EXTERIOR | A | | | |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | B | OPA | N | OPEN PORCH | 120 | | 117.96 | 14,155 | INTERIOR | A | | | |
| STORIES | 2 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | LLU | N | LOWER LEVEL UN | 1,536 | | 198.28 | 304,555 | KITCHEN | A | | | |
| ROOMS | 7 | 1.00 | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | BAS | L | BAS AREA | 1,536 | 2021 | 351.91 | 540,527 | BATHS | A | | | |
| BEDROOMS | 4 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | E | PTA | N | PATIO/STOOP | 212 | | 27.75 | 5,882 | HEAT | A | | | |
| FULL BATHS | 4 | 1.00 | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | E | WDK | N | WOOD DECK | 212 | | 90.52 | 19,191 | ELECT | A | | | |
| 1/2 BATHS | 1 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 | | GFP | O | GAS LOG/FP/E FP | 1 | | 9,644.10 | 9,644 | | | | | |
| FIXTURES | 16 | \$20,435 | | | | | | | | | | | | | | | | EFF.YR/AGE | 2021 / 1 | |
| UNITS | 1 | 1.00 | | | | | | | | | | | | | | | | COND | 1 1 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | | | |
| | | | | | | | | | | | | | | | | ECON | 0 | | | |
| | | | | | | | | | | | | | | | | DEPR | 1 % GD 99 | | | |
| | | | | | | | | | | | | | | | | RCNLD | \$1,431,100 | | | |