

Key: 13347

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 9.021

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--------------------------|--------|------------|------------------------|-------------|--|--|--|
| COLONIAL BUILDING LLC PO BOX 128 S HARWICH, MA 02661 | | | | 14E-2-X52 | | | | 641 MAIN ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| COLONIAL BUILDING LLC 595 MAIN ST LLC | | | | 08/01/2022 05/07/2015 | V B | 3,000,000 | 35283-313 28851-145 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-------------------|--------------------------|-------------|-----------------------|--------|------------|----|----------|----------|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-407 SS17-16 | 05/10/2023 12/31/2015 | 10 20 | Reroof Splits/Land | 58,000 | 12/31/2015 | | 0 100 | 0 100 |

LAND

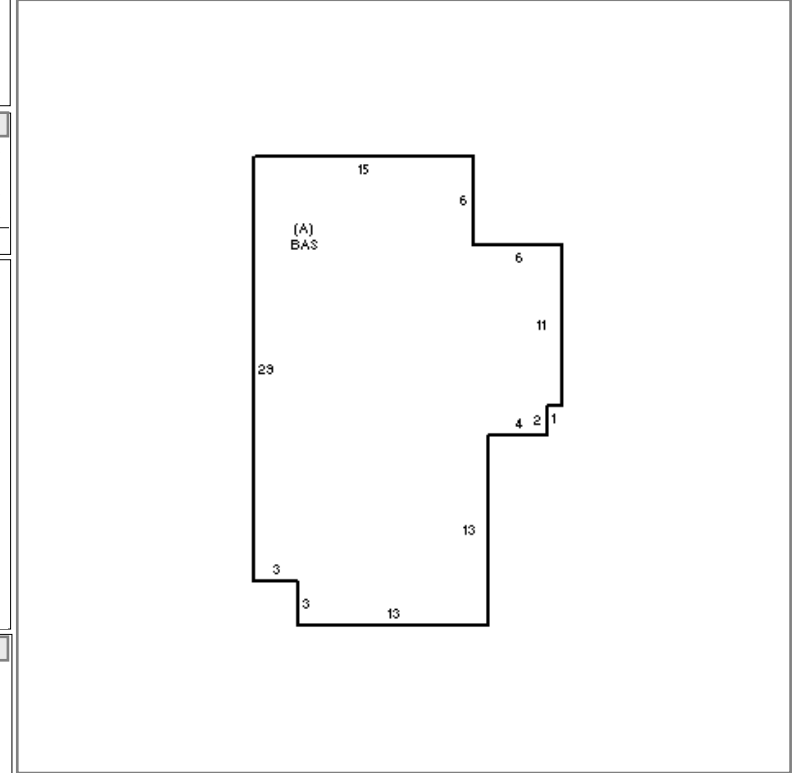
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

DETACHED

| TOTAL | SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|------|---|----------|---------|----------|
| Nbhd | | NOTE | | | LAND | 0 | 0 |
| Inf1 | | | | | BUILDING | 250,500 | 223,900 |
| Inf2 | | | | | DETACHED | 0 | 0 |
| | | | | | OTHER | 0 | 0 |
| | | | | | TOTAL | 250,500 | 223,900 |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 10/6/2016 | APK | BLDG COMMENTS |
|----------|----|------|-------------------|---------|-----------|-----|-------------------------|
| MODEL | 10 | | CONDO | LIST | | | APARTMENT=REAR FAR LEFT |
| STYLE | 5 | 1.00 | GARDEN END [100%] | REVIEW | 10/6/2016 | JN | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 99 | 1.00 | N/A [100%] | | | | |

G

| YEAR BLT | 1960 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 313,113 |
|------------|-------|------------|---------|--------------|----|------------------|------|---|-----|---|---------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 560 | DETAIL ADJ | 1.400 | COMPLEX | 75 | HIGHWHEELER SQ | 2.00 | A | BAS | L | BAS AREA | 560 | 1960 | 552.04 | 309,145 | | |
| \$NLA(RCN) | \$559 | OVERALL | 1.000 | UNIT MODEL | 5 | CMPLEX 75 GARDEN | 0.70 | | WDK | N | ATT WOOD DECK | 32 | | 19.00 | 608 | | |
| CAPACITY | | UNITS | ADJ | VIEW/LOC | 2 | AVERAGE | 1.00 | | | | | | | | | | |
| ROOMS | | 3 | 1.00 | HVAC | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| BEDROOMS | | 1 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| FULL BATHS | | 1 | 1.00 | FLOOR LEVEL | 4 | THIRD FLOOR | 1.00 | | | | | | | | | | |
| 1/2 BATHS | | 0 | 1.00 | NEIGHBORHOOD | 2 | CHATHAM | 1.00 | | | | | | | | | | |
| FIXTURES | | 3 | \$3,360 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1960 / 62 |
| | | | | | | | | | | | | | | | | COND | 20 20 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 20 % GD 80 |
| | | | | | | | | | | | | | | | | RCNLD | \$250,500 |