

Key: 1373

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.497

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|----------------|--|--|--|
| NNT REALTY TRUST TANSEY NANCY N TRUSTEE 658 ORLEANS RD N CHATHAM, MA 02650 | | | | 12J-14-N2 | | | | 658 ORLEANS RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| NNT REALTY TRUST | | | | 05/22/1998 | A | | 1 11447-205 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-497 | 06/09/2022 | 10 | Reroof | 9,100 | 05/11/2023 | NF | 100 | 100 |
| 21-432 | 04/29/2021 | 12 | INSULATION | 6,000 | | | 100 | 100 |
| | 04/05/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| 99-249 | 06/01/1999 | 4 | Outbuildings | 150 | | | 100 | 100 |
| 99-077 | 02/01/1999 | 2 | Additions | 3,500 | | | 100 | 100 |

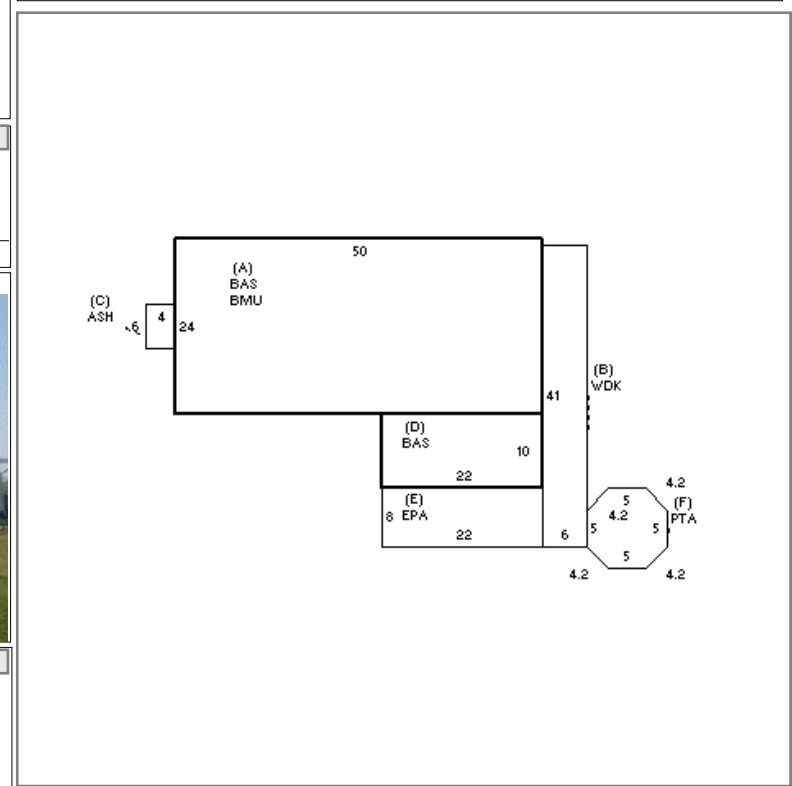
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 35,246 | NC | 1.00 | 100 | 1,905,800 | 1.11 | 100 | 1.00 | CF4 | 5.20 | 1,709,210 |

| | | | | | | | | |
|-------|---------------|--------|----------|-----------|-----------|----------|---------|----------|
| TOTAL | 35,246 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH CHATHAM | NOTE | LAND | 1,709,200 | 1,424,300 | | | |
| Inf1 | 100 | | BUILDING | 333,600 | 302,300 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | 2,042,800 | 1,726,600 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| | |
|---------------|------------|
| PHOTO | 05/11/2023 |
| BLDG COMMENTS | |



| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|-------------------|-----------|
| MODEL | 1 | | RESIDENTIAL | LIST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW |
| QUALITY | A | 1.00 | AVERAGE [100%] | 5/25/2023 |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | EMZ |

| YEAR BLT | 1933 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|-----------|-----------|---------|
| NET AREA | 1,420 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,200 | | 69.60 | 83,520 |
| \$NLA(RCN) | \$322 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | WDK | N | WOOD DECK | 246 | | 58.40 | 14,366 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | ASH | N | ATT SHED | 24 | | 60.58 | 1,454 |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 1,420 | 1933 | 222.73 | 316,277 |
| | | | | FLOOR COVER | 23 | SOFTWD/CARPET | 1.00 | E | EPA | N | ENCL PORCH | 176 | | 133.70 | 23,531 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F | PTA | N | PATIO/STOOP | 103 | | 17.90 | 1,844 |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | F12 | O | FPL 1S 2OP | 1 | | 10,376.00 | 10,376 | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | |

| | |
|----------------|------------|
| TOTAL RCN | 456,925 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1982 / 40 |
| COND | 27 27 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 27 % GD 73 |
| RCNLD | \$333,600 |