

Key: 1381

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.506

LEGAL

LAND

DETACHED

BUILDING

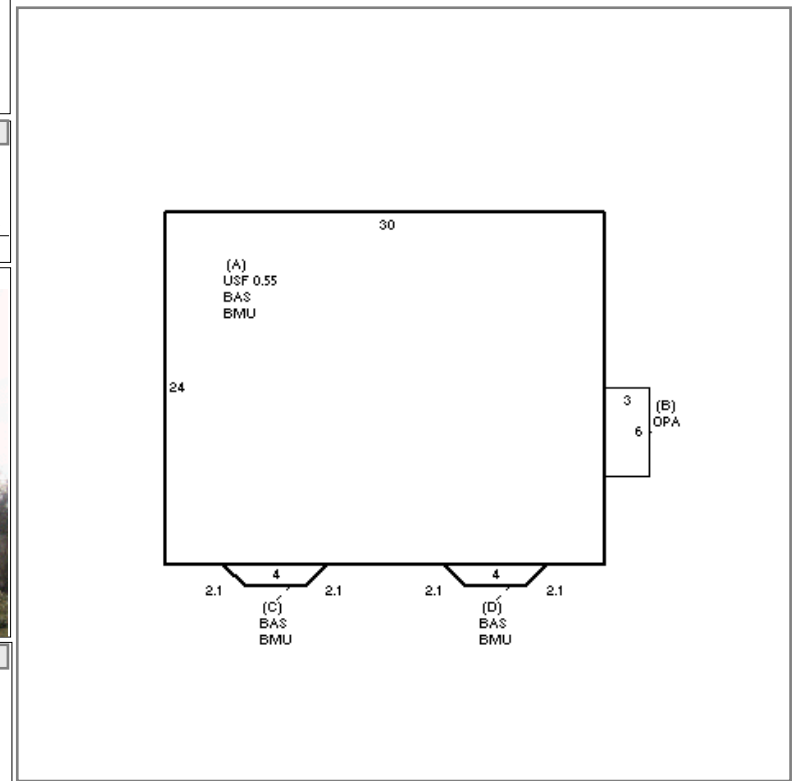
| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION       |  |  |  |
|---|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| BONNIE H DE BLIJ TRUST<br>DE BLIJ BONNIE H TRUSTEE<br>178 CROSS ST<br>CHATHAM, MA 02633 |  |  |  | 12J-1A-14  |    |            |              | 659 ORLEANS RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                |  |  |  |
| BONNIE H DE BLIJ TRUST  |  |  |  | 11/21/2014 | A  | 1          | 28522-144    |                |  |  |  |
| DEBLIJ HARM J & BONNIE H  |  |  |  | 09/02/1997 | 99 | 139,000    | 10929-278    |                |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 14-193  | 04/15/2014 | 3             | Renovations | 5,200  | 05/11/2015 | MW  | 100    | 100 |
|         | 04/05/2007 | 50            | Meas & List |        |            | RRC | 100    | 100 |
| 1997193 | 09/02/1997 | 99            | n/a         |        |            |     | 100    | 100 |
| 97-361  | 09/01/1997 | 99            | n/a         | 20,000 |            |     | 100    | 100 |
| 1978132 | 12/11/1978 | 99            | n/a         |        |            |     | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 10,870   | MC   | 1.00 | 1.00 | 842,950  | 2.98 | 1.00 | CV1 | 2.30 |            | 627,310   |

| TOTAL | 10,870 SF   | ZONING | R40      | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  | MID CHATHAM | NOTE   |          |         |         | LAND         | 627,300        | 522,700        |
| Inf1  | 100         |        | BUILDING | 231,200 | 210,500 |              |                |                |
| Inf2  | 100         |        | DETACHED | 11,700  | 11,100  |              |                |                |
|       |             |        | OTHER    | 0       | 0       |              |                |                |
|       |             |        |          |         |         | <b>TOTAL</b> | <b>870,200</b> | <b>744,300</b> |

| TY  | QUAL | COND | DIM/NOTE | YB    | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|-------|-------|-----------|-------|
| DGF | A    | 1.00 | 30 0.70  | 14X22 | 1981  | 308       | 51.83 |
| PTD | A    | 1.00 | 40 0.60  | 10X8  |       | 80        | 11.30 |



| BLDG COMMENTS       |
|---------------------|
| INFO @ DOOR 1/25/22 |

| BUILDING | CD | ADJ  | DESC              | MEASURE | 1/25/2022 | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 1/25/2022 | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 2/9/2022  | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT       | 1953      | SIZE ADJ   | 1.000 | ELEMENT   | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 361,249 |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|----------------|-----------|------------|-------|---|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|------|---|-------|----|---------|
| NET AREA       | 1,132     | DETAIL ADJ | 1.000 | FOUNDATION  | 99 | N/A           | 1.00 | + | BMU | N | BSMT UNFINISHED | 736   |      | 78.37     | 57,680  |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| \$NLA(RCN)     | \$319     | OVERALL    | 1.000 | EXT. COVER  | 1  | WOOD SHINGLE  | 1.00 | + | BAS | L | BAS AREA        | 736   | 1953 | 277.42    | 204,181 |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | ROOF SHAPE  | 1  | GABLE         | 1.00 | A | USF | L | UP-STRY FIN     | 396   | 1953 | 235.40    | 93,218  |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | ROOF COVER  | 1  | ASPH/CMP SHIN | 1.00 | B | OPA | N | OPEN PORCH      | 18    |      | 76.11     | 1,370   |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | FLOOR COVER   | 1  | HARDWOOD      | 1.00 |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | INT. FINISH   | 2  | DRYWALL       | 1.00 |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | HEATING/COOL  | 2  | HOT WATER     | 1.00 |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | FUEL SOURCE   | 1  | OIL           | 1.00 |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td>A</td> </tr> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td>A</td> </tr> <tr> <td>HEAT</td> <td>A</td> </tr> <tr> <td>ELECT</td> <td>A</td> </tr> </tbody> </table> |    |               |      |   |     |   |                 |       |      |           |         |           |         | CONDITION ELEM | CD        | EXTERIOR | A    | INTERIOR | A    | KITCHEN | A | BATHS | A    | HEAT | A | ELECT | A  |         |
| CONDITION ELEM | CD        |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| EXTERIOR       | A         |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| INTERIOR       | A         |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| KITCHEN        | A         |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| BATHS          | A         |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| HEAT           | A         |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| ELECT          | A         |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td colspan="2">1968 / 54</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>36</td> <td>36 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>36</td> <td>% GD 64</td> </tr> </tbody> </table>                  |    |               |      |   |     |   |                 |       |      |           |         |           |         | EFF.YR/AGE     | 1968 / 54 |          | COND | 36       | 36 % | FUNC    | 0 |       | ECON | 0    |   | DEPR  | 36 | % GD 64 |
| EFF.YR/AGE     | 1968 / 54 |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| COND           | 36        | 36 %       |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| FUNC           | 0         |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| ECON           | 0         |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
| DEPR           | 36        | % GD 64    |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |
|                |           |            |       | <table border="1"> <thead> <tr> <th>RCNLD</th> <td>\$231,200</td> </tr> </thead> </table>   |    |               |      |   |     |   |                 |       |      |           |         |           |         | RCNLD          | \$231,200 |          |      |          |      |         |   |       |      |      |   |       |    |         |
| RCNLD          | \$231,200 |            |       |   |    |               |      |   |     |   |                 |       |      |           |         |           |         |                |           |          |      |          |      |         |   |       |      |      |   |       |    |         |