

Key: 1452

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.585

LEGAL

LAND

DETACHED

BUILDING

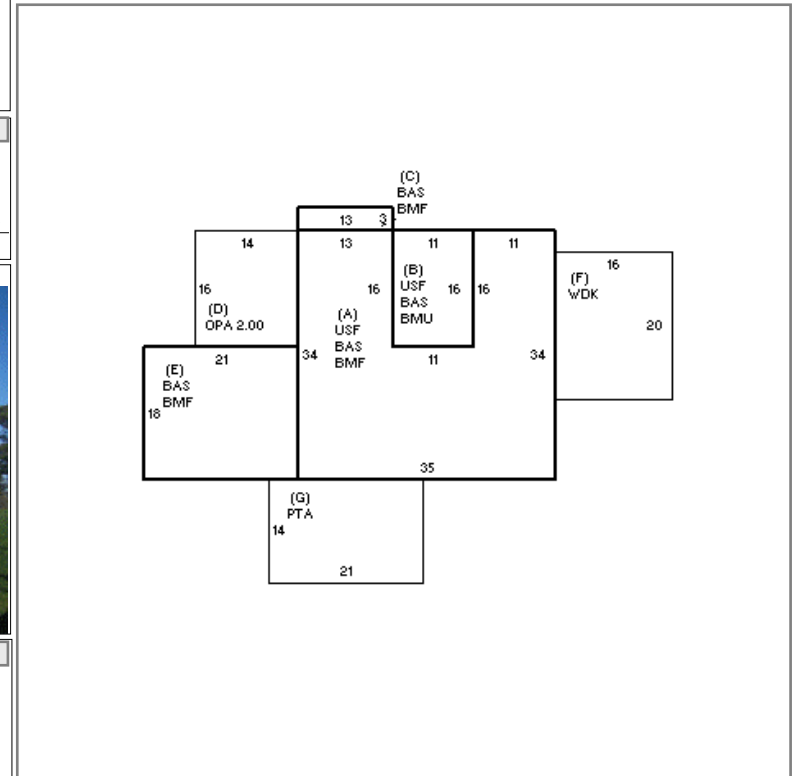
| CURRENT OWNER  |  |  |  | PARCEL ID   |    |            |              | LOCATION        |  |  |  |
|--|--|--|--|-------------|----|------------|--------------|-----------------|--|--|--|
| SHIPLEY JENOT W<br>10 LONGWOOD DR #357<br>WESTWOOD, MA 02090 |  |  |  | 12L-15I-L10 |    |            |              | 784 FOX HILL RD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS         | T  | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
| SHIPLEY JENOT W  |  |  |  | 03/10/1999  | H  | 1          | 12117-343    |                 |  |  |  |
| SHARP  |  |  |  | 07/28/1989  | QS | 240,000    | 6824-108     |                 |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |           | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|-----------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |           |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT    | INSP       | BY | 1st    | %   |
| 21-216 | 03/10/2021 | 77            | SOLAR PANELS | 54,000    |            |    | 100    | 100 |
| 13-257 | 05/14/2013 | 1             | New Construc | 1,000,000 | 04/22/2015 | MW | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE  | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 20,050   | NC   | 1.00 | 100  | 1,759,200 | 1.77 | 100  | 1.00 | CV4 | 4.80       | 1,434,850 |

| TOTAL | 20,050 SF     | ZONING | R40          | FRNT             | 0                | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd  | NORTH CHATHAM | NOTE   | LAND         | 1,434,900        | 1,195,600        |          |         |          |
| Inf1  | 100           |        | BUILDING     | 1,295,600        | 1,192,500        |          |         |          |
| Inf2  | 100           |        | DETACHED     | 54,800           | 52,200           |          |         |          |
|       |               |        | OTHER        | 0                | 0                |          |         |          |
|       |               |        | <b>TOTAL</b> | <b>2,785,300</b> | <b>2,440,300</b> |          |         |          |

| TY  | QUAL | COND | DIM/NOTE      | YB   | UNITS | ADJ PRICE | RCNLD  |
|-----|------|------|---------------|------|-------|-----------|--------|
| GFL | G    | 1.20 | 10 0.90 24X28 | 2013 | 672   | 90.61     | 54,800 |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 4/14/2014 | MR |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 4/14/2014 | MR |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 4/30/2015 | TD |
| QUALITY  | G  | 1.55 | GOOD [100%]       |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |

BLDG COMMENTS  
 BMF=FR & BATH  
 FR & HALF BATH ABOVE GARAGE

| YEAR BLT   | 2013  | SIZE ADJ   | 1.000        | ELEMENT    | CD             | DESCRIPTION  | ADJ   | S    | BAT | T               | DESCRIPTION     | UNITS       | YB        | ADJ PRICE | RCN     | TOTAL RCN      | 1,393,075   |   |
|------------|-------|------------|--------------|------------|----------------|--------------|-------|------|-----|-----------------|-----------------|-------------|-----------|-----------|---------|----------------|-------------|---|
| NET AREA   | 2,797 | DETAIL ADJ | 1.050        | FOUNDATION | 4              | FLR & WALL   | 1.00  | +    | BMF | N               | BSMT FINISH-SEP | 1,431       |           | 168.33    | 240,881 | CONDITION ELEM | CD          |   |
| \$NLA(RCN) | \$498 | OVERALL    | 1.000        | EXT. COVER | 1              | WOOD SHINGLE | 1.00  | +    | BAS | L               | BAS AREA        | 1,607       | 2013      | 378.44    | 608,153 | EXTERIOR       | A           |   |
| CAPACITY   |       |            | UNITS        | ADJ        | ROOF SHAPE     | 1            | GABLE | 1.00 | +   | USF             | L               | UP-STRY FIN | 1,190     | 2013      | 321.12  | 382,131        | INTERIOR    | G |
| STORIES    | 2     | 1.00       | ROOF COVER   | 1          | ASPH/CMP SHIN  | 1.00         | B     | BMU  | N   | BSMT UNFINISHED | 176             |             | 140.24    | 24,682    | KITCHEN | A              |             |   |
| ROOMS      | 7     | 1.00       | FLOOR COVER  | 1          | HARDWOOD       | 1.00         | D     | OPA  | N   | OPEN PORCH      | 448             |             | 117.96    | 52,844    | BATHS   | A              |             |   |
| BEDROOMS   | 3     | 1.00       | INT. FINISH  | 2          | DRYWALL        | 1.00         | F     | WDK  | N   | WOOD DECK       | 320             |             | 90.52     | 28,966    | HEAT    | A              |             |   |
| FULL BATHS | 4     | 1.00       | HEATING/COOL | 11         | HT-WT/COOL AIR | 1.05         | G     | PTA  | N   | PATIO/STOOP     | 294             |             | 27.75     | 8,158     | ELECT   | A              |             |   |
| 1/2 BATHS  | 3     | 1.00       | FUEL SOURCE  | 2          | GAS            | 1.00         |       | F22  | O   | FPL 2S 2OP      | 1               |             | 22,521.50 | 22,522    |         |                |             |   |
| FIXTURES   | 19    | \$24,738   |              |            |                |              |       |      |     |                 |                 |             |           |           |         |                |             |   |
| UNITS      | 1     | 1.00       |              |            |                |              |       |      |     |                 |                 |             |           |           |         |                |             |   |
|            |       |            |              |            |                |              |       |      |     |                 |                 |             |           |           |         | EFF.YR/AGE     | 2015 / 7    |   |
|            |       |            |              |            |                |              |       |      |     |                 |                 |             |           |           |         | COND           | 7 7 %       |   |
|            |       |            |              |            |                |              |       |      |     |                 |                 |             |           |           |         | FUNC           | 0           |   |
|            |       |            |              |            |                |              |       |      |     |                 |                 |             |           |           |         | ECON           | 0           |   |
|            |       |            |              |            |                |              |       |      |     |                 |                 |             |           |           |         | DEPR           | 7 % GD 93   |   |
|            |       |            |              |            |                |              |       |      |     |                 |                 |             |           |           |         | RCNLD          | \$1,295,600 |   |