

Key: 1876

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.041

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID   |    |            |              | LOCATION         |  |  |  |
|---|--|--|--|-------------|----|------------|--------------|------------------|--|--|--|
| MCAULEY LOREN M & KUSHNER MARTIN<br>503 13TH ST<br>BROOKLYN, NY 11215 |  |  |  | 13G-45-C16B |    |            |              | 31 GREAT HILL RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS         | T  | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| MCAULEY LOREN M & KUSHNER   |  |  |  | 12/18/2009  | QS | 282,500    | 24249-167    |                  |  |  |  |
| BUTLER JANICE G   |  |  |  | 09/20/1983  | QS | 69,900     | 3870-162     |                  |  |  |  |

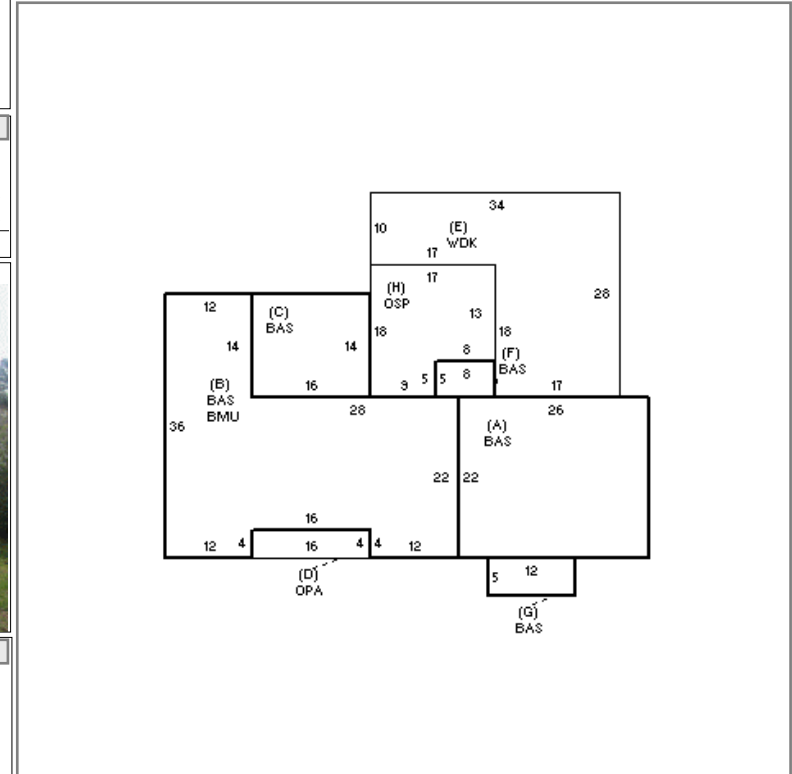
| CLASS   | CLASS%     | DESCRIPTION   |             |         | BN ID      | BN  | CARD   |     |
|---------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |         |            | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT  | INSP       | BY  | 1st    | %   |
| 21-999  | 10/28/2021 | 2             | Additions   | 22,000  | 05/03/2023 | NF  | 100    | 100 |
| 19-0650 | 09/24/2019 | 2             | Additions   | 22,000  | 04/28/2021 | TCK | 100    | 100 |
| 16-857  | 12/21/2016 | 2             | Additions   | 114,000 | 06/27/2018 | NF  | 100    | 100 |
| 16-269  | 05/03/2016 | 2             | Additions   | 25,000  | 06/27/2018 | NF  | 100    | 100 |
|         | 02/09/2011 | 50            | Meas & List |         |            | CE  | 100    | 100 |

|       |             |        |          |         |         |          |         |          |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 23,770 SF   | ZONING | R40      | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | MID CHATHAM | NOTE   |          |         | LAND    | 307,200  | 256,000 |          |
| Inf1  | 100         |        | BUILDING | 534,600 | 465,300 |          |         |          |
| Inf2  | 100         |        | DETACHED | 0       | 0       |          |         |          |
|       |             |        | OTHER    | 0       | 0       |          |         |          |
|       |             |        |          | TOTAL   | 841,800 | 721,300  |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 11/5/2021 | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 6/23/2017 | NF  |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 5/24/2023 | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 1965  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS      | YB       | ADJ PRICE | RCN       | TOTAL RCN      | 545,489 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|------------|----------|-----------|-----------|----------------|---------|
| NET AREA   | 1,880 | DETAIL ADJ | 0.850 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A | BAS | L | BAS AREA        | 572        | 2010     | 210.30    | 120,290   | CONDITION ELEM | CD      |
| \$NLA(RCN) | \$290 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | B | BMU | N | BSMT UNFINISHED | 984        |          | 72.66     | 71,500    | EXTERIOR       | A       |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B | BAS | L | BAS AREA        | 984        | 1965     | 210.30    | 206,932   | INTERIOR       | V       |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA        | 264        | 2016     | 210.30    | 55,518    | KITCHEN        | V       |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | D | OPA | N | OPEN PORCH      | 64         |          | 76.09     | 4,870     | BATHS          | V       |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | E | WDK | N | WOOD DECK       | 646        |          | 58.40     | 37,726    | HEAT           | U       |
|            |       |            |       | HEATING/COOL | 2  | HOT WATER     | 1.00 | G | BAS | L | BAS AREA        | 60         | 2019     | 210.30    | 12,618    | ELECT          | U       |
|            |       |            |       | FUEL SOURCE  | 1  | OIL           | 1.00 | H | OSP | N | OPEN SCR PORCH  | 266        |          | 78.80     | 20,961    |                |         |
|            |       |            |       |              |    |               |      |   | F11 | O | FPL 1S 1OP      | 1          |          | 7,477.00  | 7,477     |                |         |
|            |       |            |       |              |    |               |      |   | ODS | O | OUT DOOR SHWR-A | 1          |          | 1,477.00  | 1,477     |                |         |
|            |       |            |       |              |    |               |      |   |     |   |                 | EFF.YR/AGE | 2020 / 2 |           |           |                |         |
|            |       |            |       |              |    |               |      |   |     |   |                 | COND       | 2 2 %    |           |           |                |         |
|            |       |            |       |              |    |               |      |   |     |   |                 | FUNC       | 0        |           |           |                |         |
|            |       |            |       |              |    |               |      |   |     |   |                 | ECON       | 0        |           |           |                |         |
|            |       |            |       |              |    |               |      |   |     |   |                 | DEPR       | 2 % GD   |           | 98        |                |         |
|            |       |            |       |              |    |               |      |   |     |   |                 | RCNLD      |          |           | \$534,600 |                |         |