

Key: 1989

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.155

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION      |  |  |  |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| FANBURG JANE R<br>20 SHERBURNE RD<br>LEXINGTON, MA 02421 |  |  |  | 13J-17-R6  |    |            |              | 92 ROWLAND DR |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |               |  |  |  |
| FANBURG JANE R   |  |  |  | 07/03/1997 | 99 | 405,000    | 10836-345    |               |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 11-257  | 06/27/2011 | 2             | Additions   | 32,500 | 04/20/2012 | MR  | 100    | 100 |
| 1988145 | 04/18/2007 | 50            | Meas & List |        |            | RRC | 100    | 100 |
| 1984105 | 07/28/1988 | 99            | n/a         |        |            |     | 100    | 100 |
|         | 06/14/1984 | 99            | n/a         |        |            |     | 100    | 100 |

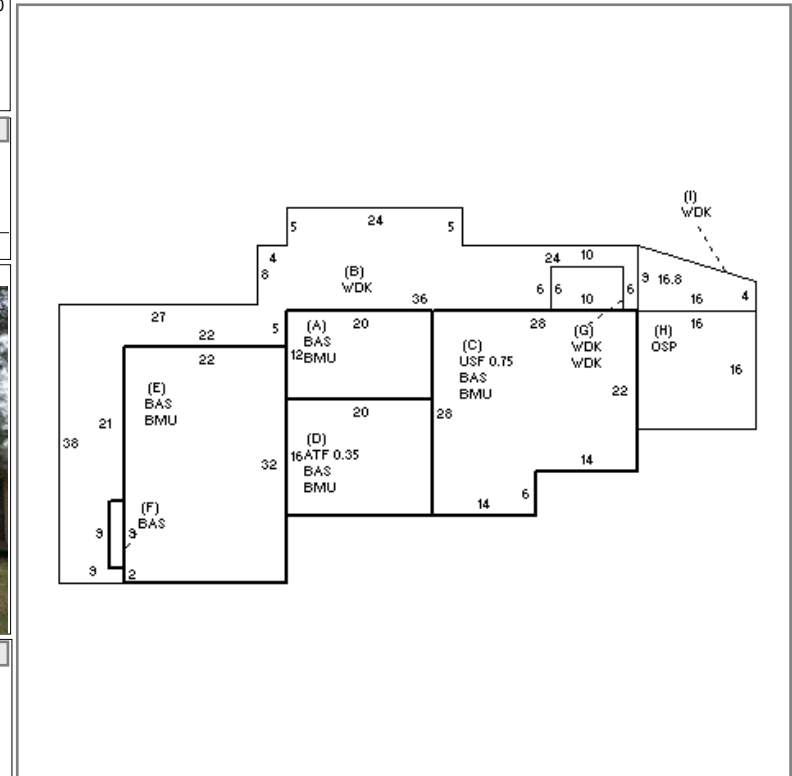
LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi     | VC   | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|---------|
| 100 | S | 40,000   | NC   | 1.00 | 100  | 1.00     | 100 | 1.00 | 476,450 | 1.00 | 100        | 1.00      | 437,510 |
| 300 | A | 0.511    | NC   | 1.00 | 100  | 1.00     | 100 | 1.00 | 24,960  | 1.00 | 100        | 1.00      | 12,750  |

|       |               |  |          |           |           |          |         |          |
|-------|---------------|--|----------|-----------|-----------|----------|---------|----------|
| TOTAL | 1.429 Acres   | ZONING   | R40      | FRNT      | 0         | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | NORTH CHATHAM | NOTE<br>Wetland. Right to use beach deed bkpg 1415/718 | LAND     | 450,300   | 375,200   |          |         |          |
| Inf1  | 100           |  | BUILDING | 741,900   | 675,300   |          |         |          |
| Inf2  | 100           |  | DETACHED | 0         | 0         |          |         |          |
|       |               |  | OTHER    | 0         | 0         |          |         |          |
|       |               |  | TOTAL    | 1,192,200 | 1,050,500 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE |           |    |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    |           |    |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 1/15/2013 | MR |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |

BLDG COMMENTS

G

| YEAR BLT   | 1984  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION  | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 1,002,508 |           |
|------------|-------|------------|-------|--------------|----|--------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|-----------|-----------|
| NET AREA   | 2,619 | DETAIL ADJ | 1.010 | FOUNDATION   | 4  | FLR & WALL   | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,964 |      | 77.01     | 151,238 |           |           |           |
| \$NLA(RCN) | \$383 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA        | 1,260 | 1984 | 284.27    | 358,180 |           |           |           |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE        | 1.00 | + | WDK | N | WOOD DECK       | 1,204 |      | 70.08     | 84,377  |           |           |           |
|            |       |            |       | ROOF COVER   | 2  | WOOD SHIN    | 1.01 | C | USF | L | UP-STRY FIN     | 525   | 1984 | 241.21    | 126,636 |           |           |           |
|            |       |            |       | FLOOR COVER  | 26 | SOFTWD/OTHER | 1.00 | D | ATF | L | FINISHED ATTIC  | 112   | 1984 | 170.99    | 19,151  |           |           |           |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL      | 1.00 | + | BAS | L | BAS AREA        | 722   | 1988 | 284.27    | 205,243 |           |           |           |
|            |       |            |       | HEATING/COOL | 1  | FORCED AIR   | 1.00 | H | OSP | N | OPEN SCR PORCH  | 256   |      | 94.56     | 24,208  |           |           |           |
|            |       |            |       | FUEL SOURCE  | 1  | OIL          | 1.00 |   | BMG | O | BSMT GARAGE     | 2     |      | 3,323.40  | 6,647   |           |           |           |
|            |       |            |       |              |    |              |      |   | F21 | O | FPL 2S 1OP      | 1     |      | 12,451.20 | 12,451  |           |           |           |
|            |       |            |       |              |    |              |      |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,772.40  | 1,772   |           |           |           |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | COND      | 26        | 26 %      |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | FUNC      | 0         |           |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | ECON      | 0         |           |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | DEPR      | 26        | % GD 74   |
|            |       |            |       |              |    |              |      |   |     |   |                 |       |      |           |         | RCNLD     |           | \$741,900 |