

Key: 2023

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.189

LEGAL

LAND

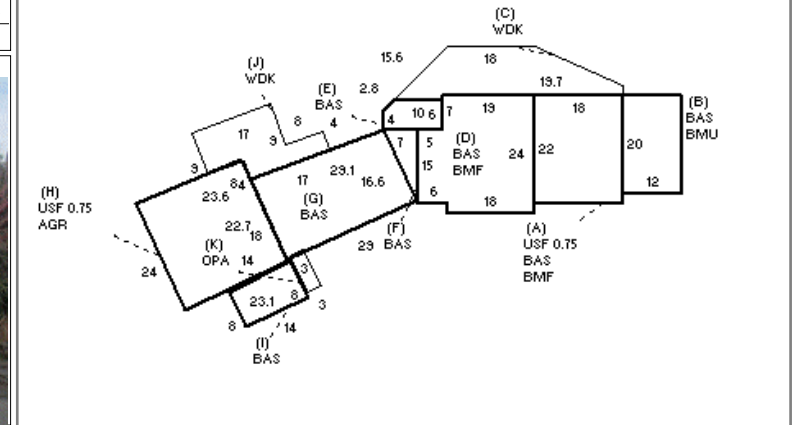
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| BERNERT MICHAEL J & JOAN A NOW MICHAEL J & JOAN A BERNERT TR AGMT 13 CANTERBURY RD WINDHAM, NH 03087 | | | | 13K-13-W16 | | | | 270 WHIDAH RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| MICHAEL J & JOAN A BERNER | | | | 04/20/2023 | A | 100 | (232751) | | | | |
| BERNERT MICHAEL J & JOAN | | | | 06/07/2002 | QS | 2,450,000 | (165506) | | | | |
| SACHTLEBEN ALAN T & PATRI | | | | 12/05/1997 | QS | 600,000 | (146780) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-206 | 10/19/2020 | 12 | INSULATION | 5,782 | 04/06/2021 | NF | 100 | 100 |
| | | 51 | Meas | | 03/04/2013 | MR | 100 | 100 |
| | 05/12/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1998285 | 12/28/1998 | 99 | n/a | | | | 100 | 100 |
| 98-524 | 12/01/1998 | 3 | Renovations | 243,000 | | | 100 | 100 |

| | | | | | | | | |
|-------|---------------|--------|-----------|-----------|---------|----------|-----------|-----------|
| TOTAL | 38,731 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH CHATHAM | NOTE | | | | LAND | 2,341,100 | 1,672,100 |
| Inf1 | 100 | | LAND | 780,600 | 719,600 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | 3,121,700 | 2,391,700 | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | DATE | BY |
|----------|----|------|-------------------|---------|-----------|------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | | |
| STYLE | 4 | 1.00 | CAPE [100%] | | | | |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | 6/10/2021 | | EMZ |

BLDG COMMENTS

BUILDING

| YEAR BLT | 1972 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 988,072 |
|------------|-------|------------|--------------|------------|---------------|--------------|-------|------|------------|-----------------|-----------------|-----------------|-----------|-----------|---------|-----------|---------|
| NET AREA | 2,596 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMF | N | BSMT FINISH-SEP | 925 | | 130.32 | 120,546 | | |
| \$NLA(RCN) | \$381 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 706 | 1972 | 246.25 | 173,855 | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | B | BMU | N | BSMT UNFINISHED | 240 | 108.58 | 26,058 | | |
| STORIES | 1.75 | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | WDK | N | WOOD DECK | 569 | | 70.08 | 39,876 | | | |
| ROOMS | 0 | 1.00 | FLOOR COVER | 16 | HARDWD/OTHER | 1.00 | + | BAS | L | BAS AREA | 1,890 | 1972 | 290.21 | 548,498 | | | |
| BEDROOMS | 4 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | H | AGR | N | ATTACHED GARAGE | 545 | | 93.12 | 50,753 | | | |
| FULL BATHS | 4 | 1.00 | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | K | OPA | N | OPEN PORCH | 24 | | 91.30 | 2,191 | | | |
| 1/2 BATHS | 1 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | F21 | O | FPL 2S 1OP | 1 | | | 12,451.20 | 12,451 | | | |
| FIXTURES | 14 | \$13,843 | | | | | | | | | | | | | | | |
| UNITS | 1 | 1.00 | | | | | | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|------------|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 2001 / 21 |
| COND | 21 21 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 21 % GD 79 |
| RCNLD | \$780,600 |