

Key: 2454

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.656

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------|--|--|--|
| ANTONUCCI MARY P 26 OXBOW DR CHATHAM, MA 02633 | | | | 14F-16-E11 | | | | 26 OXBOW DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| ANTONUCCI MARY P | | | | 12/31/1998 | 99 | 135,000 | (151541) | | | | |
| MCKENDREE | | | | 12/09/1975 | QS | 9,900 | (66100) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-1046 | 11/15/2021 | 12 | INSULATION | 3,503 | | | | 100 |
| | 02/10/2007 | 50 | Meas & List | | | AM | | 100 |
| 06-466 | 08/30/2006 | 4 | Outbuildings | 4,000 | 02/10/2007 | | | 100 |
| 1998249 | 11/20/1998 | 99 | n/a | | | | | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 11,742 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | 916,250 | 2.79 | 100 | 1.00 | R06 | 2.50 | | | 689,450 |

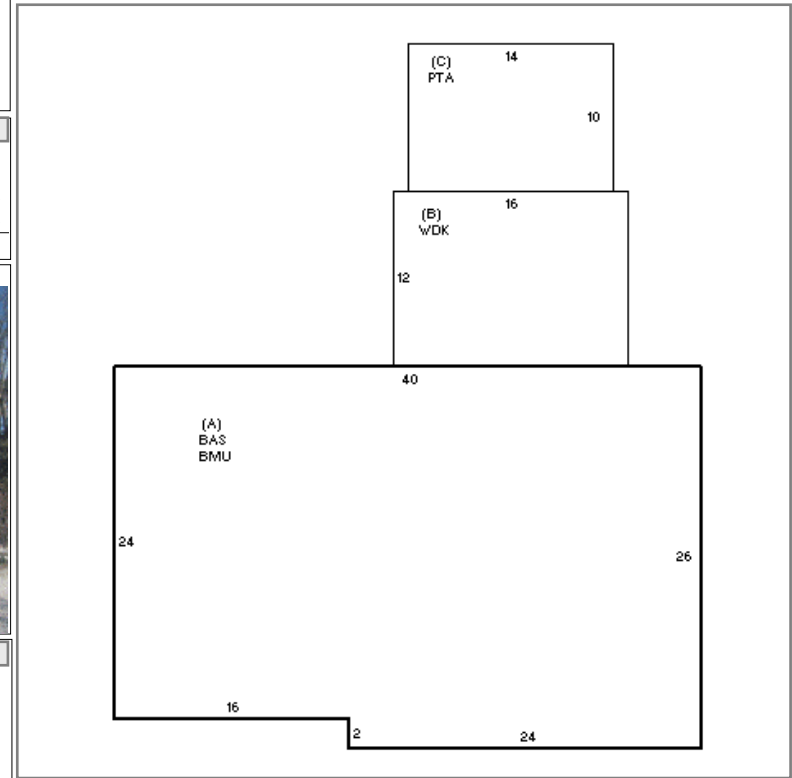
| TOTAL | 11,742 SF | ZONING | R20 | FRNT | 205 | ASSESSED | CURRENT | PREVIOUS |
|-------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | CHATHAM | NOTE | | | | LAND | 689,500 | 574,500 |
| Inf1 | 100 | | BUILDING | 243,700 | 221,700 | | | |
| Inf2 | 100 | | DETACHED | 1,300 | 1,200 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 934,500 | 797,400 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 10X12 | 2006 | 120 | 13.29 | 1,300 |



| BUILDING | CD | ADJ | DESC | MEASURE | 3/11/2022 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/11/2022 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 3/28/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |



| YEAR BLT | 1976 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|---------------|------|
| NET AREA | 1,008 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$341 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| ROOMS | 6 | 1.00 | | FLOOR COVER | 23 | SOFTWD/CARPET | 1.00 |
| BEDROOMS | 2 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 |
| FULL BATHS | 1 | 1.00 | | HEATING/COOL | 2 | HOT WATER | 1.00 |
| 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 1 | OIL | 1.00 |
| FIXTURES | 3 | \$2,040 | | | | | |
| UNITS | 1 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 343,225 |
|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 1,008 | | 72.25 | 72,823 | | |
| A | BAS | L | BAS AREA | 1,008 | 1976 | 243.74 | 245,689 | | |
| B | WDK | N | WOOD DECK | 192 | | 58.40 | 11,213 | | |
| C | PTA | N | PATIO/STOOP | 140 | | 17.90 | 2,506 | | |
| | F11 | O | FPL 1S 10P | 1 | | 7,477.00 | 7,477 | | |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1976 / 46 |
|------------|------------|
| COND | 29 29 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 29 % GD 71 |
| RCNLD | \$243,700 |