

Key: 2471

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.675

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  | PARCEL ID  |    | LOCATION     |              |
|--|--|------------|----|--------------|--------------|
| SCHOCK PETER T & MARY E<br>17 SURREY LN<br>CHATHAM, MA 02633 |  | 14F-29-ME6 |    | 17 SURREY LN |              |
| TRANSFER HISTORY   |  | DOS        | T  | SALE PRICE   | BK-PG (Cert) |
| SCHOCK PETER T & MARY E                                      |  | 05/27/2021 | A  | 1 34158-60   |              |
| SCHOCK MARY E  |  | 11/21/1996 | QS | 124,000      | 10493-15     |

| CLASS     | CLASS%     | DESCRIPTION   |             | BN ID   | BN         | CARD   |         |
|-----------|------------|---------------|-------------|---------|------------|--------|---------|
| 1010      | 100        | SINGLE FAMILY |             |         | 1          | 1 of 1 |         |
| PMT NO    | PMT DT     | TY            | DESC        | AMOUNT  | INSP       | BY     | 1st %   |
| 21-377    | 08/16/2021 | 2             | Additions   | 68,000  | 02/21/2023 | NF     | 100 100 |
| 19-190    | 03/25/2019 | 3             | Renovations | 14,235  | 02/10/2020 | TCK    | 100 100 |
|           | 04/13/2006 | 50            | Meas & List |         |            | RRC    | 100 100 |
|           | 01/29/2005 | 50            | Meas & List |         |            | RRC    | 100 100 |
| 000000575 | 09/03/2004 | 99            | n/a         | 100,000 |            |        | 100 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 15,560   | CH   | 1.00 | 1.00 | 916,250  | 2.20 | 1.00 | R06 | 2.50 |            | 718,670   |

| TOTAL | 15,560 SF | ZONING | R20      | FRNT    | 0       | ASSESSED     | CURRENT          | PREVIOUS         |
|-------|-----------|--------|----------|---------|---------|--------------|------------------|------------------|
| Nbhd  | CHATHAM   | NOTE   |          |         |         | LAND         | 718,700          | 598,900          |
| Inf1  | 100       |        | LAND     | 727,100 | 637,800 |              |                  |                  |
| Inf2  | 100       |        | DETACHED | 2,400   | 2,400   |              |                  |                  |
|       |           |        | OTHER    | 0       | 0       |              |                  |                  |
|       |           |        |          |         |         | <b>TOTAL</b> | <b>1,448,200</b> | <b>1,239,100</b> |

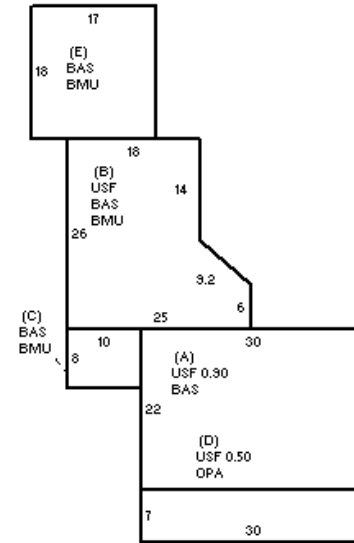
| TY  | QUAL | COND | DIM/NOTE     | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A    | 1.00 | 10 0.90 8X12 | 2000 | 96    | 14.26     | 1,200 |
| SHF | A    | 1.00 | 10 0.90 8X12 | 2000 | 96    | 14.26     | 1,200 |



| BLDG COMMENTS |
|---------------|
|               |

| BUILDING | CD | ADJ  | DESC              | MEASURE | 2/1/2022  | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 2/1/2022  | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 3/16/2023 | EMZ |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 1960  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 876.022 |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA   | 2,807 | DETAIL ADJ | 1.030 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | + | BAS | L | BAS AREA        | 740   | 1960 | 287.09    | 212,449 | CONDITION ELEM | CD      |
| \$NLA(RCN) | \$312 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | + | USF | L | UP-STRY FIN     | 699   | 1960 | 243.61    | 170,282 | EXTERIOR       | G       |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | + | BMU | N | BSMT UNFINISHED | 917   |      | 88.70     | 81,336  | INTERIOR       | G       |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | B | BAS | L | BAS AREA        | 531   | 2004 | 287.09    | 152,447 | KITCHEN        | G       |
|            |       |            |       | FLOOR COVER  | 24 | SOFTWD/ASPH TL | 1.00 | B | USF | L | UP-STRY FIN     | 531   | 2004 | 243.61    | 129,356 | BATHS          | G       |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | D | OPA | N | OPEN PORCH      | 210   |      | 91.32     | 19,177  | HEAT           | A       |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR  | 1.03 | E | BAS | L | BAS AREA        | 306   | 2022 | 287.09    | 87,851  | ELECT          | A       |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 |   | F21 | O | FPL 2S 1OP      | 1     |      | 12,451.20 | 12,451  |                |         |
|            |       |            |       |              |    |                |      |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,772.40  | 1,772   |                |         |



| EFF.YR/AGE | 2005 / 17  |
|------------|------------|
| COND       | 17 17 %    |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 17 % GD 83 |
| RCNLD      | \$727,100  |