

Key: 2595

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.802

LEG
AL
LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|---------------|-----|------|------------|-----------|
| MOORE THOMAS W SUSAN M 26 GEORGIAN LN DARIEN, CT 06820 | | | | 14G-51-B66 | | | | 15 PASTURE LN | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| MOORE THOMAS W SUSAN M | | | | 06/22/2012 | QS | 720,000 | 26438-49 | | | | | |
| GARDINER JOHN L | | | | 05/20/2005 | QS | 649,000 | 19843-224 | | | | | |
| ROBINSON EDWARD A | | | | 08/15/1997 | 99 | 158,000 | 10902-267 | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 10,100 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R06 | 1.20 | | 323,880 |

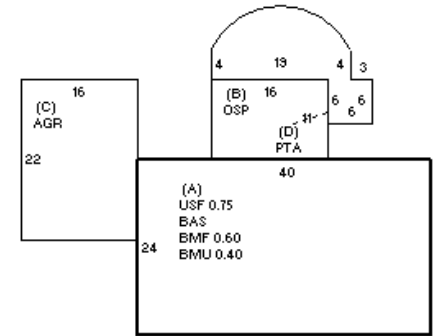
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 07-499 | 03/13/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 10/24/2007 | 3 | Renovations | 140,000 | 03/13/2008 | | 100 | 100 |
| | 01/20/2006 | 50 | Meas & List | | | JB | 100 | 100 |
| 05-416 | 09/13/2005 | 99 | n/a | 5,000 | | | 100 | 100 |
| 99-542 | 12/01/1999 | 99 | n/a | 10,000 | | | 100 | 100 |

LAND

| TOTAL | 10,100 SF | ZONING | R40 | FRNT | 97 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|------------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 323,900 | 269,900 |
| Inf1 | 100 | | BUILDING | 802,700 | 715,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 1,126,600 | 984,900 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 10/20/2021 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/20/2021 | NF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/20/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 12/1/2021 | EMZ |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 891,872 | |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|------------|-----------------|-------|-----------|-----------|---------|-----------|----------|---|
| NET AREA | 1,680 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 384 | | 140.24 | 53,853 | | | |
| \$NLA(RCN) | \$531 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BMF | N | BSMT FINISH-SEP | 576 | | 168.33 | 96,959 | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | BAS | L | BAS AREA | 960 | 1978 | 403.44 | 387,305 | | EXTERIOR | G |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | A | USF | L | UP-STRY FIN | 720 | 1978 | 342.33 | 246,481 | | INTERIOR | G |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | B | OSP | N | OPEN SCR PORCH | 176 | | 122.14 | 21,497 | | KITCHEN | V |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | C | AGR | N | ATTACHED GARAGE | 352 | | 127.03 | 44,714 | | BATHS | G |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | D | PTA | N | PATIO/STOOP | 194 | | 27.75 | 5,383 | | HEAT | U |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 | | ELECT | U | |
| | | | | | | | | | GFP | O | GAS LOG/FP/E FP | 1 | | 9,644.10 | 9,644 | | | |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | G |
| INTERIOR | G |
| KITCHEN | V |
| BATHS | G |
| HEAT | U |
| ELECT | U |

| EFF.YR/AGE | 2012 / 10 |
|------------|------------|
| COND | 10 10 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 10 % GD 90 |

| RCNLD | \$802,700 |
|-------|-----------|
|-------|-----------|