

Key: 2603

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.810

LEGAL

|   |  |  |  |            |   |            |              |            |  |  |  |
|---|--|--|--|------------|---|------------|--------------|------------|--|--|--|
| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |              | LOCATION   |  |  |  |
| KIELHACK PAMELA C<br>54 DAIRY ST<br>CHATHAM, MA 02633 |  |  |  | 14G-59-90  |   |            |              | 0 DAIRY ST |  |  |  |
| TRANSFER HISTORY                                      |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |            |  |  |  |
| KIELHACK PAMELA C                                     |  |  |  | 09/16/1981 | N | 83,000     | 3360-297     |            |  |  |  |

|        |        |             |      |        |       |    |        |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
| 1300   | 100    | DEV LAND    |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

|     |   |          |      |      |      |          |         |      |     |      |            |           |         |
|-----|---|----------|------|------|------|----------|---------|------|-----|------|------------|-----------|---------|
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF     | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |         |
| 100 | S | 11,200   | MC   | 1.00 | 100  | 1.00     | 439,800 | 2.91 | 100 | 1.00 | R06        | 1.20      | 328,690 |

|       |             |        |                           |         |         |          |         |          |
|-------|-------------|--------|---------------------------|---------|---------|----------|---------|----------|
| TOTAL | 11,200 SF   | ZONING | R40                       | FRNT    | 112     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | MID CHATHAM | NOTE   | Lev. Open Mostly Driveway |         |         | LAND     | 328,700 | 273,900  |
| Inf1  | 100         |        | BUILDING                  | 0       | 0       |          |         |          |
| Inf2  | 100         |        | DETACHED                  | 0       | 0       |          |         |          |
|       |             |        | OTHER                     | 0       | 0       |          |         |          |
|       |             |        | TOTAL                     | 328,700 | 273,900 |          |         |          |

DETACHED

|    |      |      |          |    |       |           |       |       |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|    |      |      |          |    |       |           |       |       |

BUILDING

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

|            |  |            |     |         |    |             |     |   |     |   |             |       |    |           |     |                |
|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|----------------|
| YEAR BLT   |  | SIZE ADJ   |     | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN      |
| NET AREA   |  | DETAIL ADJ |     |         |    |             |     |   |     |   |             |       |    |           |     | CONDITION ELEM |
| \$NLA(RCN) |  | OVERALL    |     |         |    |             |     |   |     |   |             |       |    |           |     | CD             |
| CAPACITY   |  | UNITS      | ADJ |         |    |             |     |   |     |   |             |       |    |           |     |                |

|            |      |
|------------|------|
| TOTAL RCN  |      |
| EFF.YR/AGE |      |
| COND       |      |
| FUNC       |      |
| ECON       |      |
| DEPR       | % GD |
| RCNLD      |      |