**Key: 2630**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2,838

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| BUSSIERE DERICK M & CHLOE Z<br>4 KONUHASSET WAY<br>CHATHAM, MA 02633 | 14G-84-M11 | 4 KONUHASSET WAY |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| BUSSIERE DERICK M & CHLOE | 12/08/2017 | W | 214,500 | 30953-1 |
| VECCHIONE TYE F | 07/15/1999 | W | 92,637 | 12408-163 |
| DOLAN KERRY F & VIRGINIA | 09/19/1988 | W | 88,683 | 6443-99 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

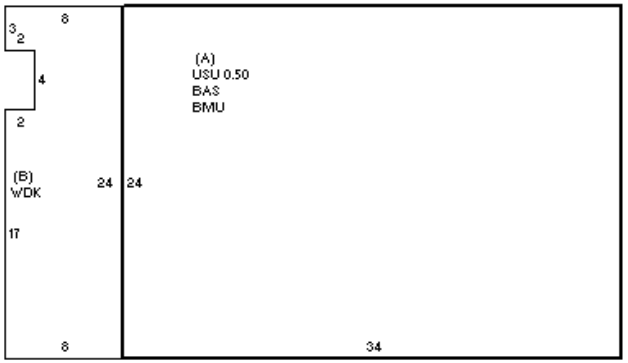
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 18-115 | 02/07/2018 | 3 | Renovations | | 02/08/2019 | TCK | 100 | 100 |
| | 02/13/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| 93-24 | 01/01/1993 | 99 | n/a | 700 | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 7,353 | MC 1.00 | 65 0.65 | 100 1.00 | 202,491 | 4.17 | 100 1.00 | R01 0.85 | | | 142,660 |

| TOTAL | 7,353 SF | ZONING | R20 | FRNT | 73 |
|---|---|---|---|---|---|
| Nbhd | MID CHATHAM | NOTE | INFL1=CHOP | | |
| Infl1 | 65 | | | | |
| Infl2 | 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 142,700 | 125,900 |
| BUILDING | 159,100 | 144,700 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **301,800** | **270,600** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 12/22/2021

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.00 | CAPE [100%] |
| QUALITY | - | 0.80 | MINUS AVE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 12/22/2021 | NF |
|---|---|---|
| LIST | 12/22/2021 | EST |
| REVIEW | 1/24/2022 | EMZ |

| YEAR BLT | 1988 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 816 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $361 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.5 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| FULL BATHS | 1 | 1.00 |
| 1/2 BATHS | 0 | 1.00 |
| FIXTURES | 3 | $1,920 |
| UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 3 | W/W CARPET | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 5 | ELECTRIC BB | 1.00 |
| FUEL SOURCE | 3 | ELECTRIC | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 816 | | 60.91 | 49,706 |
| A | BAS | L | BAS AREA | 816 | 1988 | 217.50 | 177,478 |
| A | USU | N | UPPER STORY UNF | 408 | | 110.82 | 45,214 |
| B | WDK | N | WOOD DECK | 184 | | 46.72 | 8,597 |
| | F22 | O | FPL 2S 2OP | 1 | | 11,624.00 | 11,624 |

| TOTAL RCN | 294,538 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1988 / 34 | | |
|---|---|---|---|
| COND | 25 | 25 % | |
| FUNC | 0 | | |
| ECON | 21 | AFFORD | |
| DEPR | 46 | % GD | 54 |
| RCNLD | | | $159,100 |