

Key: 2659

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.870

LEGALS

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|--|--|--|------------|---|--------------------|--|--|--|---------------------|----|------------|--|--------------|--|
| MCADAMS CAROLINE M PO BOX 568 N CHATHAM, MA 02650 | | | | | | 14H-11K-XC | | | | 197-C STONY HILL RD | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | MCADAMS CAROLINE M | | | | 03/01/2021 | QS | 230,000 | | 33844-46 | |
| RUSSKI NOMINEE TRUST | | | | 11/22/2010 | A | 1 25018-288 | | | | | | | | | |
| DULEMBA JANICE S | | | | 02/08/2005 | A | 1 19512-46 | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|---------|-------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 04/29/2021 | 98 | SALES QUESTI | | | | 100 | 100 |
| 94-390 | 10/10/1994 | 99 | n/a | 200,000 | | | 100 | 100 |
| 94-389 | 10/01/1994 | 99 | n/a | 200,000 | | | 100 | 100 |
| 94-159 | 05/01/1994 | 99 | n/a | 200,000 | | | 100 | 100 |
| 94-160 | 05/01/1994 | 99 | n/a | 200,000 | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | I | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|---|------|---|--------------|----------------|----------------|
| | | | | | | LAND | 0 | 0 |
| | | | | | | BUILDING | 226,200 | 204,400 |
| | | | | | | DETACHED | 1,700 | 1,600 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 227,900 | 206,000 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|-------|
| UTB | A | 1.00 | 60 0.40 | 1995 | 130 | 32.76 | 1,700 |



| BLDG COMMENTS |
|---------------|
| |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|----------------------|-----------|
| MODEL | 10 | | CONDO | LIST |
| STYLE | 6 | 1.00 | GARDEN MIDDLE [100%] | REVIEW |
| QUALITY | A | 1.00 | AVERAGE [100%] | 6/14/2012 |
| FRAME | 99 | 1.00 | N/A [100%] | MR |

| YEAR BLT | 1995 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 600 | DETAIL ADJ | 1.081 |
| \$NLA(RCN) | \$414 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|------------|-------|---------|
| ROOMS | 0 | 1.00 |
| BEDROOMS | 1 | 1.00 |
| FULL BATHS | 1 | 1.00 |
| 1/2 BATHS | 0 | 1.00 |
| FIXTURES | 3 | \$2,594 |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| COMPLEX | 26 | STONY HILL | 1.05 | | BAS | L | BAS AREA | 600 | 1995 | 409.96 | 245,974 |
| UNIT MODEL | 99 | N/A | 1.00 | | | | | | | | |
| VIEW/LOC | 1 | NONE | 1.00 | | | | | | | | |
| HVAC | 9 | WARM/COOL AIR | 1.03 | | | | | | | | |
| FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |
| FLOOR LEVEL | 2 | FIRST FLOOR | 1.00 | | | | | | | | |
| NEIGHBORHOOD | 1 | MID-CHATHAM | 1.00 | | | | | | | | |

| | |
|----------------|-----------|
| TOTAL RCN | 248,568 |
| CONDITION ELEM | CD |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| EXTERIOR | |
| EFF.YR/AGE | 1995 / 27 |
| COND | 9 9 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 9 % GD 91 |
| RCNLD | \$226,200 |