

Key: 2682

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.896

LEGAL

LAND

DETACHED

BUILDING

CURRENT OWNER				PARCEL ID				LOCATION			
GRAVELLE JASON E & PATRICIA K 10 SPRUCE ST BRAintree, MA 02184-3325				14H-2-6				93 STONY HILL RD			
TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)				
GRAVELLE JASON E & PATRIC				03/18/2016	QS	299,900	29519-218				
GOLDEN YEARS STONY HILL R				01/05/2009	QS	330,000	23350-343				
93 STONY HILL REALTY TRUS				12/29/2005	A	150,000	20618-302				

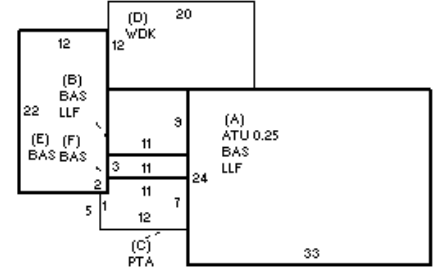
CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1010	100	SINGLE FAMILY				1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
21-408	04/27/2021	12	INSULATION	7,100	01/06/2022	NF	100	100
21-250	03/17/2021	4	Outbuildings	2,750	01/06/2022	NF	100	100
21-433	07/21/2020	13	SH.MTL/FHAIR	20,000	04/29/2021	NF	100	100
	07/11/2016	98	SALES QUESTI					
	02/11/2009	50	Meas & List			RRC	100	100

CD	T	AC/SF/UN	Nbhd	Inf1	Inf2	ADJ BASE	SAF	Inf3	Lpi	VC	CREDIT AMT	ADJ VALUE
100	S	11,865	MC	1.00	80 0.80	100 1.00	293,200	2.77	100 1.00	MR2	1.00	220,960

TOTAL	11,865 SF	ZONING	Gb3	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Nbhd	MID CHATHAM	NOTE Topo,ABUTTS COMMERCIAL				LAND	221,000	156,500
Inf1	80		BUILDING	380,900	350,500			
Inf2	100		DETACHED	1,200	1,200			
			OTHER	0	0			
			TOTAL	603,100	508,200			

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD
SHF	A	1.00	10 0.90 8X12		96	14.26	1,200



BUILDING	CD	ADJ	DESC	MEASURE	1/6/2022	NF
MODEL	1		RESIDENTIAL	LIST	1/6/2022	EST
STYLE	1	0.85	RANCH [100%]	REVIEW	2/7/2022	EMZ
QUALITY	A	1.00	AVERAGE [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

BLDG COMMENTS

YEAR BLT	1957	SIZE ADJ	1.000	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	427,968
NET AREA	1,188	DETAIL ADJ	0.850	FOUNDATION	4	FLR & WALL	1.00	+	LLF	N	LOWER LEVEL FIN	891		152.08	135,504	CONDITION ELEM	CD
\$NLA(RCN)	\$360	OVERALL	1.000	EXT. COVER	1	WOOD SHINGLE	1.00	+	BAS	L	BAS AREA	891	1957	206.65	184,128	EXTERIOR	G
				ROOF SHAPE	1	GABLE	1.00	A	ATU	N	UNFIN ATTIC	198		78.50	15,543	INTERIOR	V
				ROOF COVER	1	ASPH/CMP SHIN	1.00	C	PTA	N	PATIO/STOOP	82		17.90	1,468	KITCHEN	V
				FLOOR COVER	1	HARDWOOD	1.00	D	WDK	N	WOOD DECK	240		58.40	14,016	BATHS	G
				INT. FINISH	2	DRYWALL	1.00	E	BAS	L	BAS AREA	264	2006	206.65	54,556	HEAT	U
				HEATING/COOL	2	HOT WATER	1.00	F	BAS	L	BAS AREA	33	2020	206.67	6,820	ELECT	U
				FUEL SOURCE	2	GAS	1.00	F21	O	O	FPL 2S 1OP	1		10,376.00	10,376		
								ODS	O	O	OUT DOOR SHWR-A	1		1,477.00	1,477		
				CAPACITY		UNITS	ADJ										
STORIES		1	1.00														
ROOMS		4	1.00														
BEDROOMS		2	1.00														
FULL BATHS		2	1.00														
1/2 BATHS		0	1.00														
FIXTURES		6	\$4,080														
UNITS		1	1.00														
EFF.YR/AGE		2011 / 11															
COND		11 11 %															
FUNC		0															
ECON		0															
DEPR		11 % GD 89															
RCNLD		\$380,900															