

Key: 2699

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.915

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION          |  |  |  |  |
|---|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|--|
| DYER MICHAEL T & JANET<br>156 UNION ST<br>HINGHAM, MA 02043 |  |  |  | 14H-3-7    |    |            |              | 103 STONY HILL RD |  |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                   |  |  |  |  |
| DYER MICHAEL T & JANET                                      |  |  |  | 08/02/2010 | QS | 255,000    | 24724-203    |                   |  |  |  |  |
| GOBLE SHERMAN & CAROL ANN                                   |  |  |  | 08/13/1996 | QS | 99,000     | 10343-169    |                   |  |  |  |  |
| BUFF ROBERT & BRIDGET                                       |  |  |  | 10/09/1992 | A  | 63,000     | 8247-212     |                   |  |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY  | 1st    | %   |
| 22-318 | 09/11/2022 | 2             | Additions    | 300,000 | 05/03/2023 | NF  | 65     | 75  |
| 20-052 | 07/22/2021 | 75            | SPECIAL PERM |         |            |     | 100    | 100 |
| 17-605 | 09/12/2017 | 3             | Renovations  | 22,825  | 06/27/2018 | NF  | 100    | 100 |
|        | 02/13/2008 | 50            | Meas & List  |         |            | RRC | 100    | 100 |
| 93-192 | 03/01/1993 | 14            | DECK         | 1,700   |            |     | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2             | ADJ BASE | SAF  | Inf3     | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------------------|----------|------|----------|-----|------|------------|-----------|
| 100 | S | 12,683   | MC   | 1.00 | 80 0.80 100 1.00 | 293,200  | 2.61 | 100 1.00 | MR2 | 1.00 |            | 223,110   |

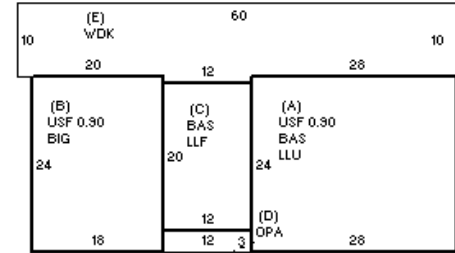
| TOTAL | 12,683 SF   | ZONING                                   | Gb3      | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|-------------|--|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  | MID CHATHAM | NOTE<br>Heavy Equip.eyesore. ABUTS COMM. |          |         |         | LAND         | 223,100        | 158,000        |
| Inf1  | 80          |  | BUILDING | 509,700 | 226,500 |              |                |                |
| Inf2  | 100         |  | DETACHED | 0       | 0       |              |                |                |
|       |             |  | OTHER    | 0       | 0       |              |                |                |
|       |             |  |          |         |         | <b>TOTAL</b> | <b>732,800</b> | <b>384,500</b> |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BLDG COMMENTS

LLF=EXERCISE ROOM  
INTERIOR ESTIMATED PER PLANS 6/9/2023



| BUILDING | CD | ADJ  | DESC              | MEASURE | 5/3/2023  | NF  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 6/9/2023  | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 5/24/2023 | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 1914  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 1,906 | DETAIL ADJ | 1.030 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A | LLU | N | LOWER LEVEL UN  | 672   |      | 134.80    | 90,586  |
| \$NLA(RCN) | \$334 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | A | BAS | L | BAS AREA        | 672   | 1914 | 239.24    | 160,772 |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | + | USF | L | UP-STRY FIN     | 994   | 2022 | 203.01    | 201,789 |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | B | BIG | N | BUILT-IN GARAGE | 432   |      | 79.69     | 34,427  |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | C | LLF | N | LOWER LEVEL FIN | 240   |      | 176.07    | 42,256  |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | C | BAS | L | BAS AREA        | 240   | 2022 | 239.25    | 57,419  |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | D | OPA | N | OPEN PORCH      | 36    |      | 76.11     | 2,740   |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 | E | WDK | N | WOOD DECK       | 612   |      | 58.40     | 35,741  |
|            |       |            |       |              |    |               |      |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   |

| TOTAL RCN           | 637,095    |
|---------------------|------------|
| CONDITION ELEM CD   |            |
| EXTERIOR            | V          |
| INTERIOR            | V          |
| KITCHEN             | G          |
| BATHS               | G          |
| HEAT                | A          |
| ELECT               | A          |
| EFF.YR/AGE 2022 / 0 |            |
| COND                | 0 0 %      |
| FUNC                | 20 UC      |
| ECON                | 0          |
| DEPR                | 20 % GD 80 |
| RCNLD               | \$509,700  |