

Key: 2728

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 2.945

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| CURRENT OWNER  |   |          |      | PARCEL ID  |      |            |              | LOCATION   |      |     |            |           |
|--|---|----------|------|------------|------|------------|--------------|------------|------|-----|------------|-----------|
| LEVELL JULIAN & NIA MAI-<br>127 SUMMER ST<br>ARLINGTON, MA 02474 |   |          |      | 14H-52-B17 |      |            |              | 21 AIRE LN |      |     |            |           |
| TRANSFER HISTORY   |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |            |      |     |            |           |
| LEVELL JULIAN & NIA MAI-   |   |          |      | 09/30/2020 | QS   | 740,000    | 33312-242    |            |      |     |            |           |
| BLAIR JUSTIN & MANDEE  |   |          |      | 02/26/2013 | QS   | 267,400    | 27163-321    |            |      |     |            |           |
| RICHARDSON ALBERT D  |   |          |      | 10/17/1986 | QS   | 124,500    | 5355-333     |            |      |     |            |           |
| CD   | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE   | SAF          | Inf3       | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
| 100  | S | 10,800   | MC   | 1.00       | 1.00 | 439,800    | 3.00         | 1.00       | 1.00 | R06 | 1.20       | 326,980   |

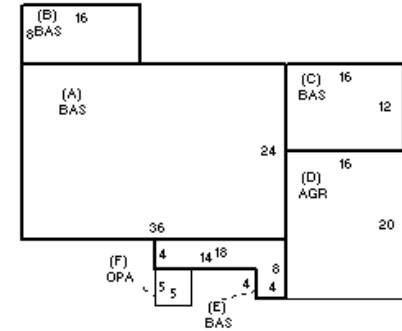
| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
|         | 03/03/2017 | 3             | Renovations |        | 03/03/2017 | APK | 100    | 100 |
|         | 11/23/2015 | 3             | Renovations |        | 05/19/2017 | NF  | 100    | 100 |
|         |            | 51            | Meas        |        | 02/27/2013 | MR  | 100    | 100 |
|         | 02/13/2008 | 50            | Meas & List |        |            | RRC | 100    | 100 |
| 1995358 | 10/05/1995 | 99            | n/a         |        |            |     | 100    | 100 |

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| TOTAL | 10,800 SF   | ZONING | R40      | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  | MID CHATHAM | NOTE   |          |         |         | LAND         | 327,000        | 272,500        |
| Inf1  | 100         |        | BUILDING | 397,800 | 362,100 |              |                |                |
| Inf2  | 100         |        | DETACHED | 800     | 800     |              |                |                |
|       |             |        | OTHER    | 0       | 0       |              |                |                |
|       |             |        |          |         |         | <b>TOTAL</b> | <b>725,600</b> | <b>635,400</b> |

DETACHED

| TY  | QUAL | COND | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD | PHOTO  | 03/02/2017 |
|-----|------|------|----------|------|-------|-----------|-------|--|------------|
| SHF | A    | 1.00 | 50 0.50  | 1981 | 120   | 13.29     | 800   |  |            |



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| BUILDING | CD | ADJ  | DESC              | MEASURE | 3/2/2017  | APK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    |           |     |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 9/28/2020 | APK |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| BLDG COMMENTS |
|---------------|
|               |

| YEAR BLT   | 1966  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN      | 397,751 |            |            |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|-----------------|-----------------|-------|----------|-----------|---------|----------------|---------|------------|------------|
| NET AREA   | 1,272 | DETAIL ADJ | 0.847 | FOUNDATION   | 2  | SLAB           | 0.95 | A   | BAS | L               | BAS AREA        | 864   | 1966     | 273.51    | 236,314 | CONDITION ELEM | CD      |            |            |
| \$NLA(RCN) | \$313 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | +   | BAS | L               | BAS AREA        | 320   | 2018     | 273.51    | 87,523  | EXTERIOR       | V       |            |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | D   | AGR | N               | ATTACHED GARAGE | 320   |          | 99.81     | 31,938  | INTERIOR       | V       |            |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | E   | BAS | L               | BAS AREA        | 88    | 2015     | 273.50    | 24,068  | KITCHEN        | V       |            |            |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD       | 1.00 | F   | OPA | N               | OPEN PORCH      | 25    |          | 91.34     | 2,284   | BATHS          | V       |            |            |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | F11 | O   | FPL 1S 10P      | 1               |       | 8,972.40 | 8,972     | HEAT    | U              |         |            |            |
|            |       |            |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | ODS | O   | OUT DOOR SHWR-A | 1               |       | 1,772.40 | 1,772     | ELECT   | U              |         |            |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 |     |     |                 |                 |       |          |           |         |                |         |            |            |
|            |       |            |       |              |    |                |      |     |     |                 |                 |       |          |           |         |                |         | EFF.YR/AGE | 2022 / 0   |
|            |       |            |       |              |    |                |      |     |     |                 |                 |       |          |           |         |                |         | COND       | 0 0 %      |
|            |       |            |       |              |    |                |      |     |     |                 |                 |       |          |           |         |                |         | FUNC       | 0          |
|            |       |            |       |              |    |                |      |     |     |                 |                 |       |          |           |         |                |         | ECON       | 0          |
|            |       |            |       |              |    |                |      |     |     |                 |                 |       |          |           |         |                |         | DEPR       | 0 % GD 100 |
|            |       |            |       |              |    |                |      |     |     |                 |                 |       |          |           |         |                |         | RCNLD      | \$397,800  |