

Key: 274

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 324

LEGAL

| CURRENT OWNER   |  | PARCEL ID   | LOCATION     |            |              |  |
|---|--|-------------|--------------|------------|--------------|--|
| TENNANT AMY M<br>150 SOUTH RD<br>FARMINGTON, CT 06032 |  | 10E-53L-X12 | 1340 MAIN ST |            |              |  |
| TRANSFER HISTORY                                      |  | DOS         | T            | SALE PRICE | BK-PG (Cert) |  |
| TENNANT AMY M   |  | 02/06/2017  | A            | 1 30282-22 |              |  |
| TENNANT RAYMOND V & GAIL                              |  | 09/25/1985  | QS           | 53,500     | 4726-173     |  |

| CLASS  | CLASS%     | DESCRIPTION |             |        | BN ID      | BN  | CARD   |     |
|--------|------------|-------------|-------------|--------|------------|-----|--------|-----|
| 1020   | 100        | CONDOMINIUM |             |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY          | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 14-533 | 09/18/2014 | 11          | Window Rplc | 5,000  | 06/08/2016 | WFF | 100    | 100 |

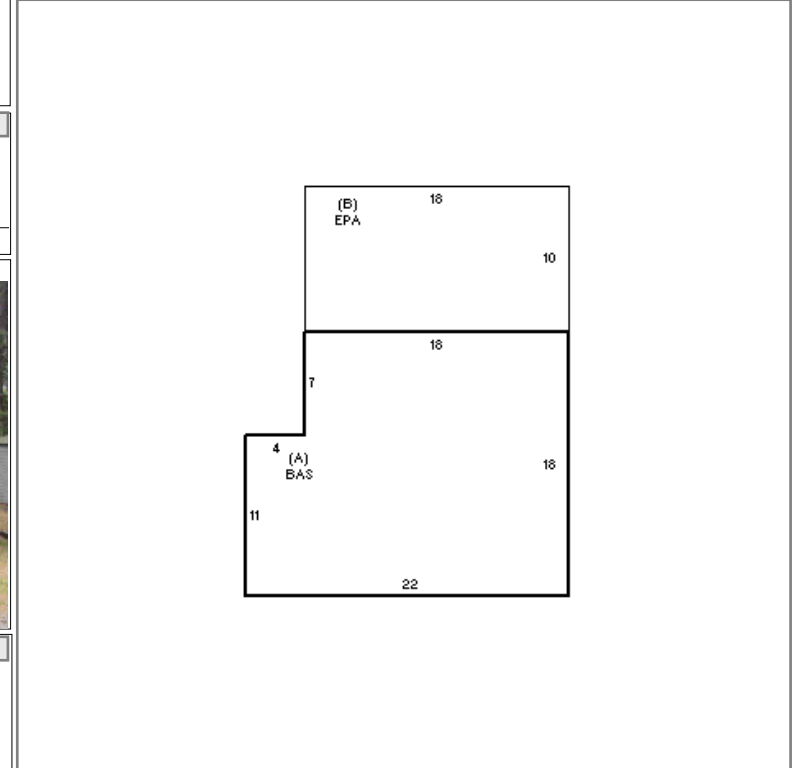
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | SF | ZONING | R20      | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|----|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  |    | NOTE   |          |         |         | LAND         | 0              | 0              |
| Inf1  |    |        | BUILDING | 213,900 | 193,400 |              |                |                |
| Inf2  |    |        | DETACHED | 0       | 0       |              |                |                |
|       |    |        | OTHER    | 0       | 0       |              |                |                |
|       |    |        |          |         |         | <b>TOTAL</b> | <b>213,900</b> | <b>193,400</b> |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BUILDING

| BUILDING | CD | ADJ  | DESC                 | MEASURE | 4/25/2019 | APK |
|----------|----|------|----------------------|---------|-----------|-----|
| MODEL    | 10 |      | CONDO                | LIST    | 6/29/2016 | EST |
| STYLE    | 2  | 1.00 | FREE STANDING [100%] | REVIEW  | 4/25/2019 | APK |
| QUALITY  | -  | 0.90 | MINUS AVE [100%]     |         |           |     |
| FRAME    | 99 | 1.00 | N/A [100%]           |         |           |     |

BLDG COMMENTS

UNIT 12

G

| YEAR BLT   | 1929  | SIZE ADJ   | 1.000   | ELEMENT      | CD | DESCRIPTION     | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN  | 240,326    |
|------------|-------|------------|---------|--------------|----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|------------|------------|
| NET AREA   | 368   | DETAIL ADJ | 1.520   | COMPLEX      | 3  | WATERVIEW COLON | 1.90 | A | BAS | L | BAS AREA    | 368   | 1929 | 622.71    | 229,159 |            |            |
| \$NLA(RCN) | \$653 | OVERALL    | 1.000   | UNIT MODEL   | 99 | N/A             | 1.00 | B | EPA | N | ENCL PORCH  | 180   |      | 43.80     | 7,884   |            |            |
|            |       |            |         | VIEW/LOC     | 1  | NONE            | 1.00 |   |     |   |             |       |      |           |         |            |            |
|            |       |            |         | HVAC         | 13 | NONE            | 0.80 |   |     |   |             |       |      |           |         |            |            |
|            |       |            |         | FUEL SOURCE  | 8  | NONE            | 1.00 |   |     |   |             |       |      |           |         |            |            |
|            |       |            |         | FLOOR LEVEL  | 99 | N/A             | 1.00 |   |     |   |             |       |      |           |         |            |            |
|            |       |            |         | NEIGHBORHOOD | 1  | MID-CHATHAM     | 1.00 |   |     |   |             |       |      |           |         |            |            |
| CAPACITY   |       | UNITS      | ADJ     |              |    |                 |      |   |     |   |             |       |      |           |         |            |            |
| ROOMS      |       | 0          | 1.00    |              |    |                 |      |   |     |   |             |       |      |           |         |            |            |
| BEDROOMS   |       | 1          | 1.00    |              |    |                 |      |   |     |   |             |       |      |           |         |            |            |
| FULL BATHS |       | 1          | 1.00    |              |    |                 |      |   |     |   |             |       |      |           |         |            |            |
| 1/2 BATHS  |       | 0          | 1.00    |              |    |                 |      |   |     |   |             |       |      |           |         |            |            |
| FIXTURES   |       | 3          | \$3,283 |              |    |                 |      |   |     |   |             |       |      |           |         |            |            |
|            |       |            |         |              |    |                 |      |   |     |   |             |       |      |           |         | EFF.YR/AGE | 1988 / 34  |
|            |       |            |         |              |    |                 |      |   |     |   |             |       |      |           |         | COND       | 11 11 %    |
|            |       |            |         |              |    |                 |      |   |     |   |             |       |      |           |         | FUNC       | 0          |
|            |       |            |         |              |    |                 |      |   |     |   |             |       |      |           |         | ECON       | 0          |
|            |       |            |         |              |    |                 |      |   |     |   |             |       |      |           |         | DEPR       | 11 % GD 89 |
|            |       |            |         |              |    |                 |      |   |     |   |             |       |      |           |         | RCNLD      | \$213,900  |