

Key: 2831

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.058

LEGAL

LAND

DETACHED

BUILDING

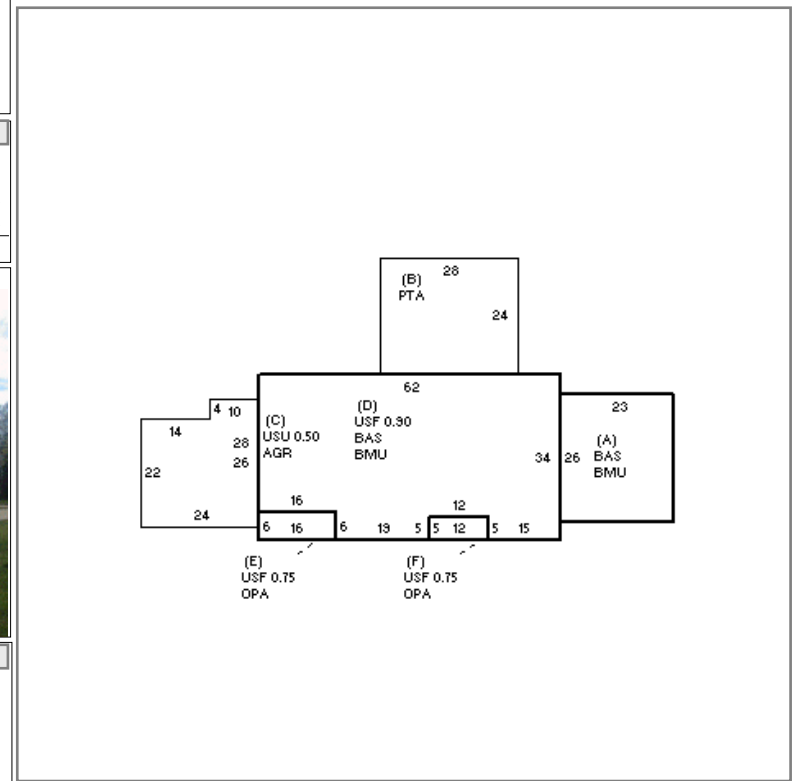
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| JAN MARY JENNINGS REV LIVING TRUST JENNINGS JAN MARY TRUSTEE 5204 E WHELDON AVE PHOENIX, AZ 85018 | | | | 14J-20-W37 | | | | 72 WHIDAH RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| JAN MARY JENNINGS REV LIV | | | | 02/28/2014 | R | | 1 (202806) | | | | |
| JENNINGS JAN MARY | | | | 01/24/2014 | O | 1,450,000 | (202558) | | | | |
| SLUYSKI MIKE A & ROBIN J | | | | 02/15/2001 | QS | 1,200,000 | (160672) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-535 | 07/13/2023 | 3 | Renovations | 27,067 | | | | 0 |
| 18-059 | 01/22/2018 | 10 | Reroof | 60,000 | 02/27/2019 | TCK | 100 | 100 |
| 17-393 | 06/12/2017 | 4 | Outbuildings | 100,000 | 04/07/2021 | NF | 100 | 100 |
| 14-103 | 03/03/2014 | 3 | Renovations | 200,000 | 04/23/2015 | MW | 100 | 100 |
| | 02/14/2008 | 50 | Meas & List | | | RRC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 36,988 | NC | 1.00 | 1.00 | 1.00 | 1.00 | | R08 | 2.00 | | 663,240 |

| TOTAL | 36,988 SF | ZONING | R40 | FRNT | 0 | ASSESSED | 663,200 | CURRENT | 2,484,900 | PREVIOUS | 2,293,700 |
|-------|---------------|--------|-----|----------|---|----------|---------|---------|-----------|----------|-----------|
| Nbhd | NORTH CHATHAM | LAND | | BUILDING | | OTHER | | TOTAL | | | |
| Inf1 | 100 | | | | | | | | | | |
| Inf2 | 100 | | | | | | | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 16X12 | 2017 | 192 | 11.81 | 2,000 |



| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW |
|----------|----|------|-------------------|---------|-----------|--------|
| MODEL | 1 | | RESIDENTIAL | | | |
| STYLE | 4 | 1.00 | CAPE [100%] | | 8/9/2018 | NF |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | 6/10/2021 | EMZ |

BLDG COMMENTS: HATCH TO ATTIC BMF=FAMRM,BATH

| YEAR BLT | 1998 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,895,491 | |
|------------|-------|------------|--------------|------------|---------------|--------------|-------|------|-----|-----------------|-----------------|-------------|-----------|-----------|---------|----------------|-------------|--|
| NET AREA | 4,424 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 2,550 | | 96.44 | 245,934 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$428 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 2,550 | 1998 | 351.10 | 895,305 | EXTERIOR | G | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | B | PTA | N | PATIO/STOOP | | 27.75 | 18,645 | INTERIOR | V | |
| STORIES | 1.9 | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | 1.00 | C | AGR | N | ATTACHED GARAGE | 568 | | 119.75 | 68,016 | KITCHEN | V | |
| ROOMS | 10 | 1.00 | FLOOR COVER | 16 | HARDWD/OTHER | 1.00 | 1.00 | C | USU | N | UPPER STORY UNF | 284 | | 178.89 | 50,804 | BATHS | V | |
| BEDROOMS | 5 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | 1.00 | + | USF | L | UP-STRY FIN | 1,874 | 1998 | 297.92 | 558,301 | HEAT | A | |
| FULL BATHS | 5 | 1.00 | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | 1.03 | + | OPA | N | OPEN PORCH | 156 | | 117.96 | 18,402 | ELECT | U | |
| 1/2 BATHS | 1 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 | | | | |
| FIXTURES | 17 | \$21,712 | | | | | | GEN | O | GENERATOR | 1 | | 0.00 | | | | | |
| UNITS | 1 | 1.00 | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2018 / 4 | |
| | | | | | | | | | | | | | | | | COND | 4 4 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 4 % GD 96 | |
| | | | | | | | | | | | | | | | | RCNLD | \$1,819,700 | |