

Key: 2839

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.066

LEGALS

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION       |  |  |  |
|---|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| LINDA M GIBBS REV TRUST<br>GIBBS LINDA M & STEPHEN G TRSTES<br>PO BOX 393<br>N CHATHAM, MA 02650-0393 |  |  |  | 14J-28-W32 |    |            |              | 100 BELLAMY LN |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                |  |  |  |
| LINDA M GIBBS REV TRUST   |  |  |  | 06/09/2021 | A  | 1          | (226566)     |                |  |  |  |
| GIBBS STEPHEN & LINDA   |  |  |  | 10/04/2016 | O  | 1,178,800  | (210906)     |                |  |  |  |
| RAATZ HOLGER H & MARILYN  |  |  |  | 09/30/1997 | QS | 170,000    | (145986)     |                |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              | BN ID   | BN         | CARD   |         |
|--------|------------|---------------|--------------|---------|------------|--------|---------|
| 1010   | 100        | SINGLE FAMILY |              |         | 1          | 1 of 2 |         |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY     | 1st %   |
| 19-174 | 03/19/2019 | 2             | Additions    | 60,000  | 02/21/2020 | NF     | 100 100 |
| 17-660 | 09/29/2017 | 1             | New Construc | 226,784 | 01/29/2019 | TCK    | 100 100 |
| 17-091 | 02/13/2017 | 3             | Renovations  | 13,500  | 07/18/2018 | NF     | 100 100 |
|        | 10/24/2016 | 8             | Cyc. Reinsp. |         |            | APK    | 100 100 |
|        | 02/14/2008 | 50            | Meas & List  |         | 10/24/2016 | RRC    | 100 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 40,000   | NC   | 1.00 | 100  | 1.00     | 100 | 1.00 | R08 | 2.00 |            | 673,090   |
| 300 | A | 0.181    | NC   | 1.00 | 100  | 1.00     | 100 | 1.00 | R08 | 2.00 |            | 6,950     |

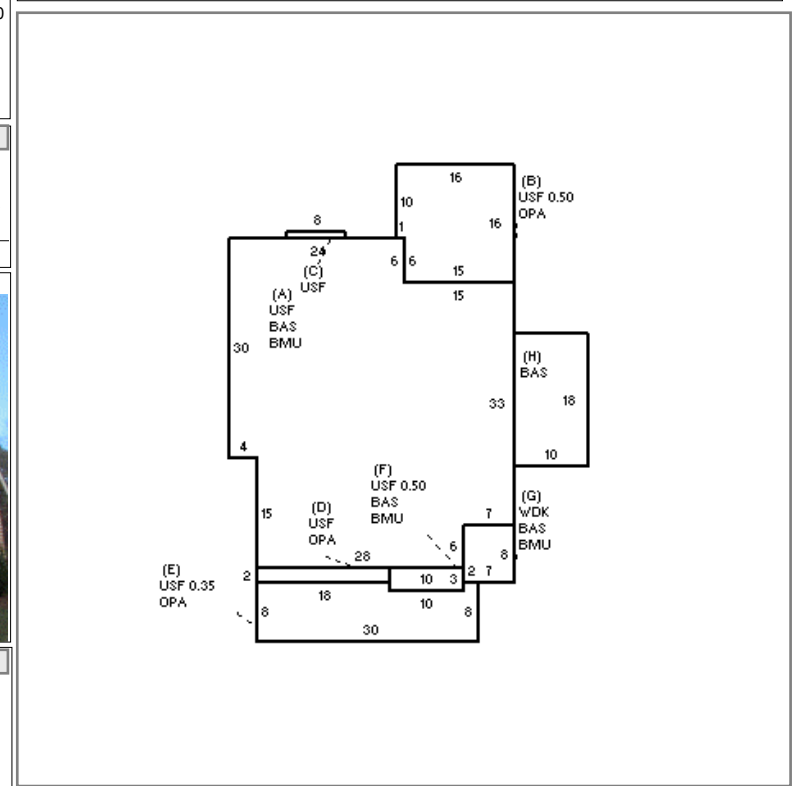
DETACHED

| TOTAL | 1.099 Acres   |  | ZONING           | R40  | FRNT      | 0         | ASSESSED | CURRENT   | PREVIOUS  |
|-------|---------------|--|------------------|--|-----------|-----------|----------|-----------|-----------|
| Nbhd  | NORTH CHATHAM |  | N<br>O<br>T<br>E | Canon Hill Assn rights to Beach etc. lots 46/48&47<br>PL5385_K |           |           | LAND     | 680,000   | 651,700   |
| Inf1  | 100           |  |                  | LAND BUILDING  | 1,248,000 | 1,135,600 | DETACHED | 0         | 0         |
| Inf2  | 100           |  |                  | OTHER  | 326,600   | 300,300   | TOTAL    | 2,254,600 | 2,087,600 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 10/24/2016 | APK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 2/21/2020  | EST |
| STYLE    | 5  | 1.00 | COLONIAL [100%]   | REVIEW  | 3/10/2020  | MR  |
| QUALITY  | G  | 1.55 | GOOD [100%]       |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| YEAR BLT   | 2000  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 1,521,937 |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|-----------------|-----------------|-------|------|-----------|---------|-----------|-----------|
| NET AREA   | 3,657 | DETAIL ADJ | 1.050 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | +   | BMU | N               | BSMT UNFINISHED | 1,649 |      | 102.05    | 168,288 |           |           |
| \$NLA(RCN) | \$416 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | +   | BAS | L               | BAS AREA        | 1,649 | 2000 | 366.54    | 604,419 |           |           |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | +   | OPA | N               | OPEN PORCH      | 516   |      | 117.96    | 60,865  |           |           |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | +   | USF | L               | UP-STRY FIN     | 1,828 | 2000 | 311.02    | 568,542 |           |           |
|            |       |            |       | FLOOR COVER  | 16 | HARDWD/OTHER   | 1.00 | G   | WDK | N               | WOOD DECK       | 56    |      | 90.51     | 5,069   |           |           |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | H   | BAS | L               | BAS AREA        | 180   | 2019 | 366.54    | 65,977  |           |           |
|            |       |            |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | F21 | O   | FPL 2S 1OP      | 2               |       |      | 16,082.80 | 32,166  |           |           |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 | ODS | O   | OUT DOOR SHWR-A | 1               |       |      | 2,289.40  | 2,289   |           |           |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       | A  |
| INTERIOR       | A  |
| KITCHEN        | G  |
| BATHS          | A  |
| HEAT           | A  |
| ELECT          | A  |

| EFF. YR/AGE | 2004 / 18   |         |
|-------------|-------------|---------|
| COND        | 18          | 18 %    |
| FUNC        | 0           |         |
| ECON        | 0           |         |
| DEPR        | 18          | % GD 82 |
| RCNLD       | \$1,248,000 |         |

