**Key: 2973**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3,213

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| **CHATHAM CONSERVATION FNDN INC**<br>**540 MAIN ST**<br>**CHATHAM, MA 02633** | **15B-6A-F3** | **283 BRIDGE ST** |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| CHATHAM CONSERVATION FNDN | 08/15/2000 | K | 600,000 | 13181-255 |
| GARNETT MELANIE FLEISCHMA | 01/14/2000 | A | 1 | 12783-85 |
| FLEISCHMANN DORETTE K | 04/13/1998 | H | 1 | 1400-475 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| **9320** | **100** | **VAC,CONSERVATION** | | | **1 of 1** |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 8 | Cyc. Reinsp. | | 02/08/2023 | APK | 100 | 100 |
| 00-495 | 10/01/2000 | 99 | n/a | 6,000 | | | 100 | 100 |
| 1986076 | 05/13/1986 | 99 | n/a | | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 300 | A | 0.405 | CH 1.00 | 100 1.00 | 100 1.00 | 72,000 | 1.00 | 100 1.00 | R10 3.75 | | | 29,160 |

| TOTAL | 17,630 SF | ZONING | R40 | FRNT | 76 |
|---|---|---|---|---|---|

| | |
|---|---|
| Nbhd | CHATHAM |
| Infl1 | 100 |
| Infl2 | 100 |

NOTE: Bk 27238 pg340=unbldable in perpetuity CHARITABLE TRUST

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 29,200 | 24,300 |
| BUILDING | 0 | 194,900 |
| DETACHED | 1,000 | 1,000 |
| OTHER | 0 | 0 |
| TOTAL | **30,200** | **220,200** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 60 0.40 | | 1981 | 217 | 11.54 | 1,000 |

PHOTO

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| | |
|---|---|
| MEASURE | |
| LIST | |
| REVIEW | |

| | | | |
|---|---|---|---|
| YEAR BLT | | SIZE ADJ | |
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

| | | |
|---|---|---|
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | | % GD |

RCNLD