

Key: 337

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 390

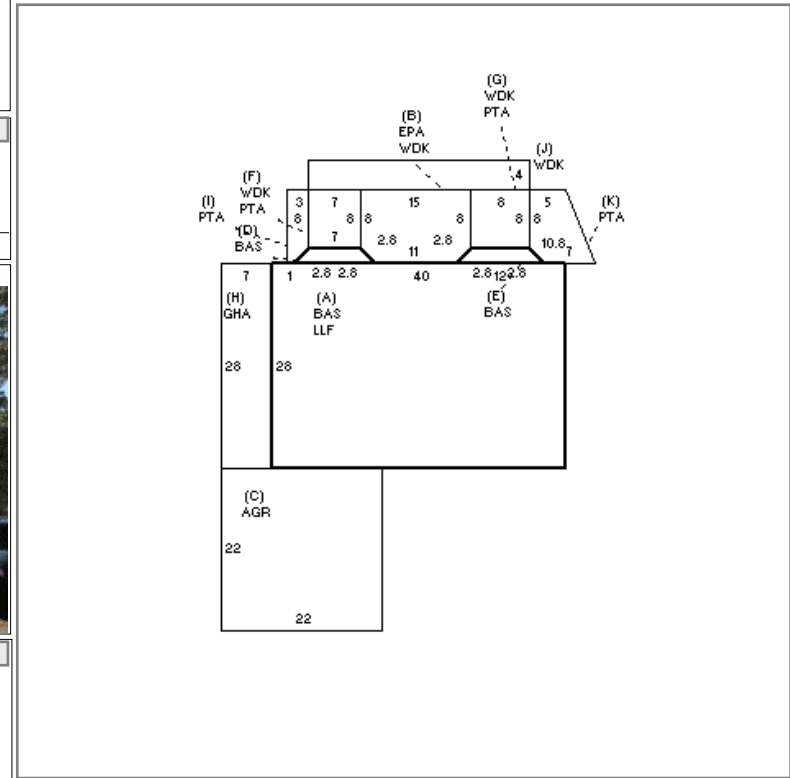
LEGALS  
LAND

| CURRENT OWNER   |   |          |      | PARCEL ID  |      |            |              | LOCATION    |      |     |            |           |
|---|---|----------|------|------------|------|------------|--------------|-------------|------|-----|------------|-----------|
| RELLAN MONSON TRUST<br>MONSON RELLAN & SUSAN TRSTES<br>75 AGNES LN<br>CHATHAM, MA 02633 |   |          |      | 10G-8-G4   |      |            |              | 75 AGNES LN |      |     |            |           |
| TRANSFER HISTORY  |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |             |      |     |            |           |
| RELLAN MONSON TRUST   |   |          |      | 04/11/2014 | A    | 1 28081-70 |              |             |      |     |            |           |
| MONSON RELLAN A & SUSAN B   |   |          |      | 05/20/1986 | A    | 1 5086-100 |              |             |      |     |            |           |
| CD  | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE   | SAF          | Inf3        | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
| 100   | S | 18,700   | MC   | 1.00       | 100  | 586,400    | 1.88         | 100         | 1.00 | PF4 | 1.60       | 473,060   |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 21-524 | 05/26/2021 | 99            | n/a          | 3,437  |            |     |        |     |
| 18-583 | 07/25/2018 | 8             | Cyc. Reinsp. | 12,000 | 12/12/2019 | NF  | 100    | 100 |
| 18-527 | 07/09/2018 | 10            | Reroof       |        | 02/08/2019 | TCK | 100    | 100 |
|        | 05/08/2007 | 77            | SOLAR PANELS | 12,312 | 02/08/2019 | TCK | 100    | 100 |
|        |            | 50            | Meas & List  |        |            | RRC | 100    | 100 |

LAND

| TOTAL | 18,700 SF   |  | ZONING                               | R20      | FRNT | 100     | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|--------------------------------------|----------|------|---------|----------|---------|----------|
| Nbhd  | MID CHATHAM |  | NOTE<br>Access to Rec Area PL105/75. | LAND     |      | 473,100 | 394,200  |         |          |
| Inf1  | 100         |  |                                      | BUILDING |      | 498,300 | 453,400  |         |          |
| Inf2  | 100         |  |                                      | DETACHED |      | 2,700   | 2,500    |         |          |
|       |             |  |                                      | OTHER    |      | 0       | 0        |         |          |
|       |             |  |                                      | TOTAL    |      | 974,100 | 850,100  |         |          |



DETACHED

| TY  | QUAL | COND | DIM/NOTE     | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 12/12/2019 |
|-----|------|------|--------------|----|-------|-----------|-------|-------|------------|
| PDK | V    | 1.50 | 20 0.80 3X39 |    | 1     | 3,340.65  | 2,700 |       | 12/12/2019 |

BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 12/12/2019 | NF  |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 12/12/2019 | EST |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 2/10/2020  | EMZ |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

BLDG COMMENTS

| YEAR BLT   | 1986  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN | 673.331 |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|-----------------|-----------------|-------|----------|-----------|---------|-----------|---------|
| NET AREA   | 1,158 | DETAIL ADJ | 0.892 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | A   | LLF | N               | LOWER LEVEL FIN | 1,120 |          | 188.53    | 211,158 |           |         |
| \$NLA(RCN) | \$581 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | +   | WDK | N               | WOOD DECK       | 386   |          | 70.08     | 27,050  |           |         |
| CAPACITY   |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | B   | EPA | N               | ENCL PORCH      | 146   |          | 160.44    | 23,424  |           |         |
| STORIES    | 1     | 1.00       |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | C   | AGR | N               | ATTACHED GARAGE | 484   |          | 94.27     | 45,629  |           |         |
| ROOMS      | 6     | 1.00       |       | FLOOR COVER  | 31 | CARPET/HARDWD  | 1.00 | +   | BAS | L               | BAS AREA        | 1,158 | 1986     | 256.19    | 296,665 |           |         |
| BEDROOMS   | 3     | 1.00       |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | +   | PTA | N               | PATIO/STOOP     | 216   |          | 21.48     | 4,639   |           |         |
| FULL BATHS | 2     | 1.00       |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | H   | GHA | N               | GREENHOUSE      | 196   |          | 240.66    | 47,170  |           |         |
| 1/2 BATHS  | 1     | 1.00       |       | FUEL SOURCE  | 2  | GAS            | 1.00 | F11 | O   | FPL 1S 1OP      | 1               |       | 8,972.40 | 8,972     |         |           |         |
| FIXTURES   | 8     | \$6,851    |       |              |    |                |      | ODS | O   | OUT DOOR SHWR-A | 1               |       | 1,772.40 | 1,772     |         |           |         |
| UNITS      | 1     | 1.00       |       |              |    |                |      |     |     |                 |                 |       |          |           |         |           |         |

| CONDITION ELEM | CD         |
|----------------|------------|
| EXTERIOR       | A          |
| INTERIOR       | A          |
| KITCHEN        | A          |
| BATHS          | A          |
| HEAT           | A          |
| ELECT          | A          |
| EFF.YR/AGE     | 1986 / 36  |
| COND           | 26 26 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 26 % GD 74 |
| RCNLD          | \$498,300  |