**Key: 3436**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3,729

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| ROBERTS JOHN J JR<br>37 OLD STAGE COACH RD<br>BEDFORD, MA 01730 | 15H-64-E10 | 61 EMERY LN |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| ROBERTS JOHN J JR | 10/08/1997 | L | 219,000 | (146098) |
| FIRST ESSEX SAVINGS BANK | 03/24/1997 | L | 175,000 | (143904) |
| BARRON | 12/14/1987 | QS | 250,000 | (113009) |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

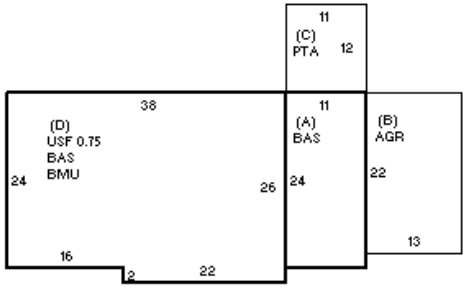
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | 05/14/2008 | 50 | Meas & List | | | RRC | 100 | 100 |
| 01-352 | 07/16/2001 | 10 | Reroof | 3,750 | | | 100 | 100 |
| 1984062 | 03/30/1984 | 99 | n/a | | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 26,098 | NC 1.00 | 100 1.00 | 100 1.00 | 733,000 | 1.42 | 100 1.00 | R09 2.00 | | | 623,960 |

| TOTAL | 26,098 SF | ZONING | R40 | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | NORTH CHATHAM | NOTE | | | |
| Infl1 | 100 | | | | |
| Infl2 | 100 | | | | |

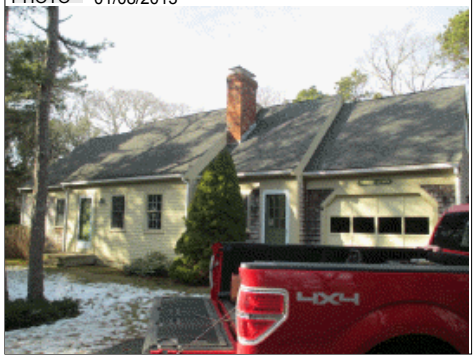
| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 624,000 | 519,900 |
| BUILDING | 416,200 | 378,700 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **1,040,200** | **898,600** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 01/08/2013



BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.00 | CAPE [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | | |
|---|---|---|
| LIST | | |
| REVIEW | 1/15/2013 | MR |

| YEAR BLT | 1984 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,937 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $290 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.75 | 1.00 |
| ROOMS | 0 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| FULL BATHS | 1 | 1.00 |
| 1/2 BATHS | 1 | 1.00 |
| FIXTURES | 5 | $4,000 |
| UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 32 | CARPET/SOFTWD | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 2 | HOT WATER | 1.00 |
| FUEL SOURCE | 1 | OIL | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BAS | L | BAS AREA | 1,220 | 1984 | 246.15 | 300,300 |
| B | AGR | N | ATTACHED GARAGE | 286 | | 84.83 | 24,260 |
| C | PTA | N | PATIO/STOOP | 132 | | 17.90 | 2,363 |
| D | BMU | N | BSMT UNFINISHED | 956 | | 73.15 | 69,931 |
| D | USF | L | UP-STRY FIN | 717 | 1984 | 208.86 | 149,755 |
| | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 |

| TOTAL RCN | 562,462 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1984 / 38 | |
|---|---|---|
| COND | 26 | 26 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 26 | % GD 74 |
| RCNLD | | $416,200 |