

Key: 357

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 411

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER  |   |          |      | PARCEL ID  |      |            |              | LOCATION         |     |      |            |           |
|--|---|----------|------|------------|------|------------|--------------|------------------|-----|------|------------|-----------|
| NANCY N HALL LIVING TRUST<br>HALL WARREN T & NANCY N TRSTES<br>15 CREEK BEND RD<br>POUGHKEEPSIE, NY 12603-5107 |   |          |      | 10H-9-L12  |      |            |              | 18 OLDE TOWNE LN |     |      |            |           |
| TRANSFER HISTORY   |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |                  |     |      |            |           |
| NANCY N HALL LIVING TRUST  |   |          |      | 09/10/2004 | A    | 1          | 19022-137    |                  |     |      |            |           |
| HALL WARREN & NANCY  |   |          |      | 11/01/2000 | QS   | 275,000    | 13338-133    |                  |     |      |            |           |
| QUANTICK   |   |          |      | 10/08/1985 | A    | 1          | 4746-69      |                  |     |      |            |           |
| CD   | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE   | SAF          | Inf3             | Lpi | VC   | CREDIT AMT | ADJ VALUE |
| 100  | S | 29,500   | MC   | 1.00       | 100  | 1.00       | 100          | 1.00             | R03 | 1.00 |            | 318,540   |

| CLASS   | CLASS%     | DESCRIPTION   |             |        | BN ID | BN  | CARD   |     |
|---------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010    | 100        | SINGLE FAMILY |             |        |       | 1   | 1 of 1 |     |
| PMT NO  | PMT DT     | TY            | DESC        | AMOUNT | INSP  | BY  | 1st    | %   |
| 1990121 | 05/08/2007 | 50            | Meas & List |        |       | RRC | 100    | 100 |
|         | 08/01/1990 | 99            | n/a         |        |       |     | 100    | 100 |

| TOTAL        | 29,500 SF   | ZONING           | R60                 | FRNT    | 0       | ASSESSED       | CURRENT        | PREVIOUS |
|--------------|-------------|------------------|---------------------|---------|---------|----------------|----------------|----------|
| Nbhd         | MID CHATHAM | N<br>O<br>T<br>E | SLIGHT VIEW OF POND |         |         | LAND           | 318,500        | 265,400  |
| Inf1         | 100         |                  | BUILDING            | 313,500 | 285,300 |                |                |          |
| Inf2         | 100         |                  | DETACHED            | 0       | 0       |                |                |          |
|              |             |                  | OTHER               | 0       | 0       |                |                |          |
| <b>TOTAL</b> |             |                  |                     |         |         | <b>632,000</b> | <b>550,700</b> |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 4/28/2016 | APK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    |           |     |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 4/28/2016 | APK |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 1963  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 482,252 |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA   | 1,503 | DETAIL ADJ | 1.030 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A   | EPA | N | ENCL PORCH      | 120   |      | 133.70    | 16,044  |           |         |
| \$NLA(RCN) | \$321 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | B   | BMU | N | BSMT UNFINISHED | 884   |      | 74.54     | 65,895  |           |         |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B   | BAS | L | BAS AREA        | 884   | 1963 | 266.52    | 235,604 |           |         |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | B   | USF | L | UP-STRY FIN     | 619   | 1963 | 226.15    | 139,987 |           |         |
|            |       |            |       | FLOOR COVER  | 31 | CARPET/HARDWD | 1.00 | C   | PTA | N | PATIO/STOOP     | 288   |      | 17.90     | 5,155   |           |         |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | BMG | O   | O | BSMT GARAGE     | 1     |      | 2,770.00  | 2,770   |           |         |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | F21 | O   | O | FPL 2S 1OP      | 1     |      | 10,376.00 | 10,376  |           |         |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 | ODS | O   | O | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   |           |         |

(C) PTA 24  
12

(B) USF 0.70  
BAS  
BMU 26  
34

(A) EPA 10  
12

| CAPACITY   |  |     | UNITS   | ADJ |
|------------|--|-----|---------|-----|
| STORIES    |  | 1.7 | 1.00    |     |
| ROOMS      |  | 0   | 1.00    |     |
| BEDROOMS   |  | 3   | 1.00    |     |
| FULL BATHS |  | 2   | 1.00    |     |
| 1/2 BATHS  |  | 0   | 1.00    |     |
| FIXTURES   |  | 6   | \$4,944 |     |
| UNITS      |  | 1   | 1.00    |     |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       | A  |
| INTERIOR       | A  |
| KITCHEN        | A  |
| BATHS          | A  |
| HEAT           | A  |
| ELECT          | A  |

|            |            |
|------------|------------|
| EFF.YR/AGE | 1969 / 53  |
| COND       | 35 35%     |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 35 % GD 65 |
| RCNLD      | \$313,500  |