

Key: 3617

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3.922

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|--|
| HAUFLER GLENN J & CHRISTINA 8 WALNUT ST ACTON, MA 01720-4170 | | | | 16B-12-5 | | | | 326 BRIDGE ST | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| HAUFLER GLENN J & CHRISTI | | | | 03/15/2019 | QS | 2,025,000 | 31892-98 | | | | | |
| ANDERSON FAMILY TRUST U/D | | | | 05/20/2008 | A | 1 | 22922-350 | | | | | |
| ANDERSON FAMILY NOMINEE T | | | | 08/31/1994 | A | 1 | 9347-35 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-298 | 05/07/2020 | 3 | Renovations | 32,480 | 03/25/2021 | NF | 100 | 100 |
| | 05/16/2019 | 98 | SALES QUESTI | | | RRC | 100 | 100 |
| | 03/18/2006 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 03/01/2005 | 50 | Meas & List | | | RRC | 100 | 100 |
| P2004112 | 07/13/2004 | 99 | n/a | | | | 100 | 100 |

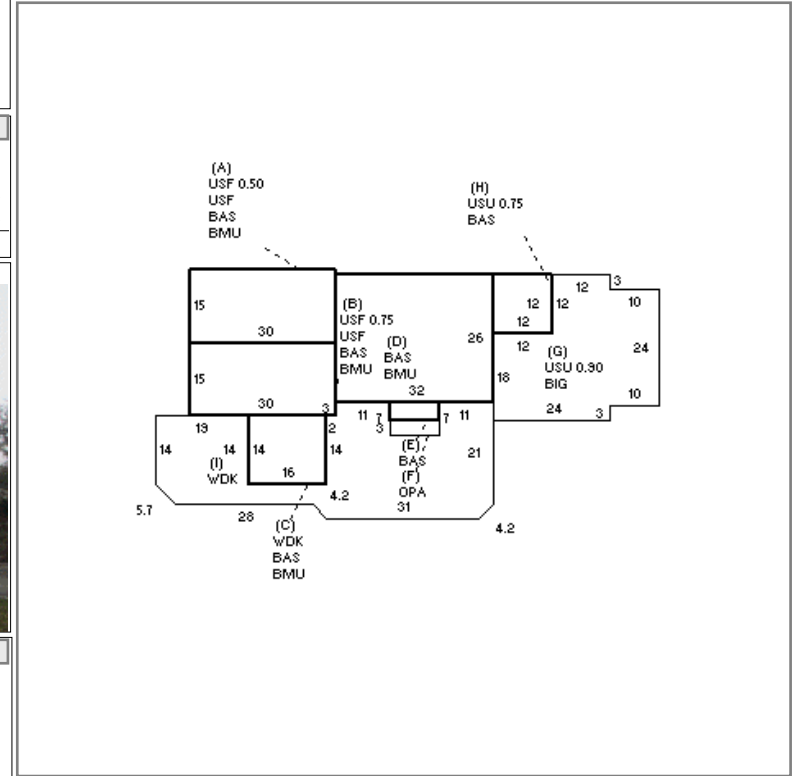
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 30,102 | CH | 1.00 | 100 | 1.00 | 100 | 1.00 | R10 | 3.75 | | 1,198,690 |

| TOTAL | 30,102 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-----------|--------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd | CHATHAM | NOTE | LAND | 1,198,700 | 982,900 | | | |
| Inf1 | 100 | | BUILDING | 2,180,200 | 1,943,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 3,378,900 | 2,925,900 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
UNFINISHED OVER BIG VAULTED CEILING



| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 19 | 1.30 | NEW STYLE [100%] | REVIEW | 7/19/2022 | APK |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2004 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 3,603 | DETAIL ADJ | 1.339 |
| \$NLA(RCN) | \$617 | OVERALL | 1.000 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 3 | 1.00 | |
| ROOMS | 4 | 1.00 | |
| BEDROOMS | 4 | 1.00 | |
| FULL BATHS | 4 | 1.00 | |
| 1/2 BATHS | 1 | 1.00 | |
| FIXTURES | 20 | \$33,207 | |
| UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,956 | | 99.57 | 194,765 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 1,463 | 2004 | 389.07 | 569,213 |
| ROOF SHAPE | 3 | GAMBREL | 1.00 | + | BAS | L | BAS AREA | 2,140 | 2004 | 458.52 | 981,240 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | F | OPA | N | OPEN PORCH | 30 | | 117.96 | 3,539 |
| FLOOR COVER | 1 | HARDWOOD | 1.00 | G | BIG | N | BUILT-IN GARAGE | 816 | | 116.11 | 94,742 |
| INT. FINISH | 2 | DRYWALL | 1.00 | + | USU | N | UPPER STORY UNF | 842 | | 233.62 | 196,712 |
| HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | + | WDK | N | WOOD DECK | 1,362 | | 90.52 | 123,289 |
| FUEL SOURCE | 2 | GAS | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 |
| | | | | | GFP | O | GAS LOG/FP/E FP | 1 | | 9,644.10 | 9,644 |
| | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 |

| TOTAL RCN | 2,224,723 |
|----------------|-------------|
| CONDITION ELEM | CD |
| EXTERIOR | V |
| INTERIOR | V |
| KITCHEN | G |
| BATHS | V |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 2020 / 2 |
| COND | 2 2 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 2 % GD 98 |
| RCNLD | \$2,180,200 |