**Key: 3649**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3,967

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| WILLIAM DEW HORROCKS JR TRUST<br>E JOAN A HORROCKS TRUST<br>26 IVY LN<br>CHATHAM, MA 02633 | 16B-42-31B | 26 IVY LN |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| WILLIAM DEW HORROCKS JR T | 12/11/2013 | A | 1 | 27876-329 |
| HORROCKS JR WILLIAM DEW | 06/07/1994 | QS | 195,000 | 9226-314 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 2 |

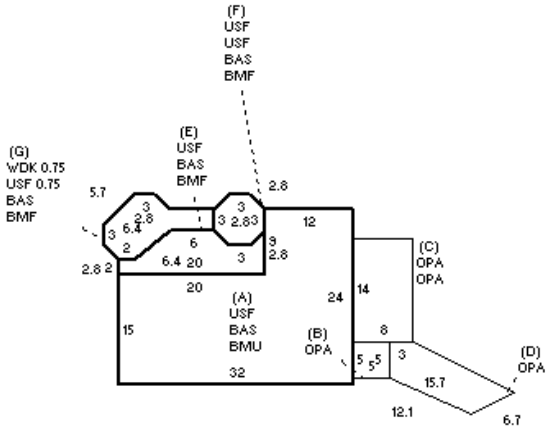
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | 02/27/2007 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 03/24/2006 | 50 | Meas & List | | | RRC | 100 | 100 |
| 05-564 | 11/18/2005 | 2 | Additions | 325,000 | 02/27/2007 | | 100 | 100 |
| 2004044 | 02/13/2004 | 99 | n/a | | | | 100 | 100 |
| | 02/05/2004 | 50 | Meas & List | | | RRC | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 10,871 | CH 1.00 | 100 1.00 | 100 1.00 | 1,759,200 | 2.98 | 100 1.00 | PV1 4.80 | | | 1,309,150 |

| TOTAL | 10,871 SF | ZONING | R20 | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | CHATHAM | NOTE | Dist Oceanview & Pondview | | |
| Infl1 | 100 | | | | |
| Infl2 | 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 1,309,200 | 1,090,900 |
| BUILDING | 540,500 | 491,800 |
| DETACHED | 1,800 | 1,600 |
| OTHER | 67,400 | 57,900 |
| TOTAL | **1,918,900** | **1,642,200** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 30 0.70 | 10X6 | 1980 | 60 | 16.25 | 700 |
| SHF | + 1.10 | 30 0.70 | 12X8 | 1980 | 96 | 15.69 | 1,100 |

PHOTO 02/17/2017

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 5 | 1.00 | COLONIAL [100%] |
| QUALITY | + | 1.20 | PLUS AVE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 2/17/2017 | MR |
| LIST | 2/7/2017 | MR |
| REVIEW | 3/15/2017 | MR |

| | | | |
|---|---|---|---|
| YEAR BLT | 1933 | SIZE ADJ | 1.000 |
| NET AREA | 1,618 | DETAIL ADJ | 1.030 |
| $NLA(RCN) | $380 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 2 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 1 | 1.00 |
| FULL BATHS | 2 | 1.00 |
| 1/2 BATHS | 0 | 1.00 |
| FIXTURES | 6 | $5,933 |
| UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 3 | GAMBREL | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 2 | SOFTWOOD | 1.00 |
| INT. FINISH | 1 | PLASTER | 1.00 |
| HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 588 | | 100.89 | 59,324 |
| + | BAS | L | BAS AREA | 798 | 1933 | 314.84 | 251,239 |
| + | USF | L | UP-STRY FIN | 820 | 2005 | 267.15 | 219,062 |
| + | OPA | N | OPEN PORCH | 334 | | 91.32 | 30,500 |
| + | BMF | N | BSMT FINISH-SEP | 210 | | 130.32 | 27,367 |
| G | WDK | N | WOOD DECK | 58 | | 70.08 | 4,064 |
| | GFP | O | GAS LOG/FP/E FP | 2 | | 7,465.80 | 14,932 |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 |

| TOTAL RCN | 614,195 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | V |
| INTERIOR | V |
| KITCHEN | G |
| BATHS | G |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2010 / 12 | |
|---|---|---|
| COND | 12 | 12 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 12 | % GD 88 |
| RCNLD | | $540,500 |

**Key: 3649**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 3,968

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| WILLIAM DEW HORROCKS JR TRUST<br>E JOAN A HORROCKS TRUST<br>26 IVY LN<br>CHATHAM, MA 02633 | 16B-42-31B | 26 IVY LN |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| | | | | |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 2 | 2 of 2 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

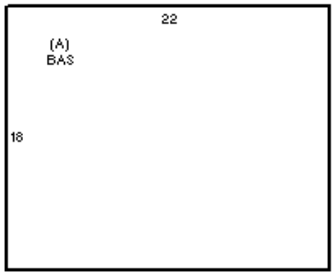
| TOTAL | | ZONING | FRNT |
|---|---|---|---|
| Nbhd | | NOTE | |
| Infl1 | | | |
| Infl2 | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | | |
| BUILDING | 67,400 | |
| DETACHED | | |
| OTHER | | |
| TOTAL | | |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO 02/17/2017




BLDG COMMENTS

2/2017: KITCHENETTE (NO STOVE)

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 6 | 0.85 | COTTAGE [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 2/17/2017 | MR |
| LIST | 2/17/2017 | MR |
| REVIEW | 3/15/2017 | MR |

| | | | |
|---|---|---|---|
| YEAR BLT | 1933 | SIZE ADJ | 1.000 |
| NET AREA | 396 | DETAIL ADJ | 0.726 |
| $NLA(RCN) | $266 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 2 | 1.00 |
| BEDROOMS | 0 | 1.00 |
| FULL BATHS | 1 | 1.00 |
| 1/2 BATHS | 0 | 1.00 |
| FIXTURES | 3 | $1,742 |
| UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 2 | SLAB | 0.95 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 2 | SOFTWOOD | 1.00 |
| INT. FINISH | 5 | OTHER | 1.00 |
| HEATING/COOL | 12 | WOOD STOVE | 0.90 |
| FUEL SOURCE | 5 | WOOD | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BAS | L | BAS AREA | 396 | 1933 | 256.34 | 101,509 |
| | MST | O | MASONRY STACK | 1 | | 2,068.00 | 2,068 |

| TOTAL RCN | 105,319 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1968 / 54 | |
|---|---|---|
| COND | 36 | 36 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 36 | % GD 64 |
| RCNLD | | $67,400 |