

Key: 3683

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 4.011

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| CURRENT OWNER | | PARCEL ID | LOCATION | | |
|--|--|------------|------------|------------|--------------|
| SZPILA JOHN S & DEBRA S 214 EAST ST EASTHAMPTON, MA 01027-1256 | | 16B-74-X1 | 73 MAIN ST | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| SZPILA JOHN S & DEBRA S | | 01/07/1999 | 99 | 110,000 | 11975-75 |
| BASSO | | 09/27/1996 | A | 1 | 10410-57 |
| JOSE | | 12/23/1993 | A | 1 | 8967-170 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 93-382 | | 99 | n/a | 5,100 | | | 100 | 100 |

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| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Infl1 | | | BUILDING | 487,300 | 419,700 | | | |
| Infl2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 487,300 | 419,700 | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 06/15/2012 |



BLDG COMMENTS

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| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|-------------------|---------|--------------|
| MODEL | 10 | | CONDO | | |
| STYLE | 5 | 1.00 | GARDEN END [100%] | LIST | |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW | 6/15/2012 MR |
| FRAME | 99 | 1.00 | N/A [100%] | | |

| YEAR BLT | 1850 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|---------|------------|---------|--------------|----|-------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| NET AREA | 488 | DETAIL ADJ | 2.750 | COMPLEX | 38 | HAMMOND HSE | 2.50 | | BAS | L | BAS AREA | 488 | 1850 | 1,175.13 | 573,462 |
| \$NLA(RCN) | \$1,189 | OVERALL | 1.000 | UNIT MODEL | 99 | N/A | 1.00 | | | | | | | | |
| | | | | VIEW/LOC | 3 | PARTIAL WV | 1.10 | | | | | | | | |
| | | | | HVAC | 5 | ELECTRIC BB | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | |
| | | | | FLOOR LEVEL | 2 | FIRST FLOOR | 1.00 | | | | | | | | |
| | | | | NEIGHBORHOOD | 2 | CHATHAM | 1.00 | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | |
| ROOMS | | 0 | 1.00 | | | | | | | | | | | | |
| BEDROOMS | | 1 | 1.00 | | | | | | | | | | | | |
| FULL BATHS | | 1 | 1.00 | | | | | | | | | | | | |
| 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | |
| FIXTURES | | 3 | \$6,600 | | | | | | | | | | | | |

| TOTAL RCN | 580,062 |
|----------------|------------|
| CONDITION ELEM | CD |
| INTERIOR | G |
| KITCHEN | A |
| BATHS | A |
| EXTERIOR | G |
| EFF.YR/AGE | 1971 / 51 |
| COND | 16 16 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 16 % GD 84 |
| RCNLD | \$487,300 |